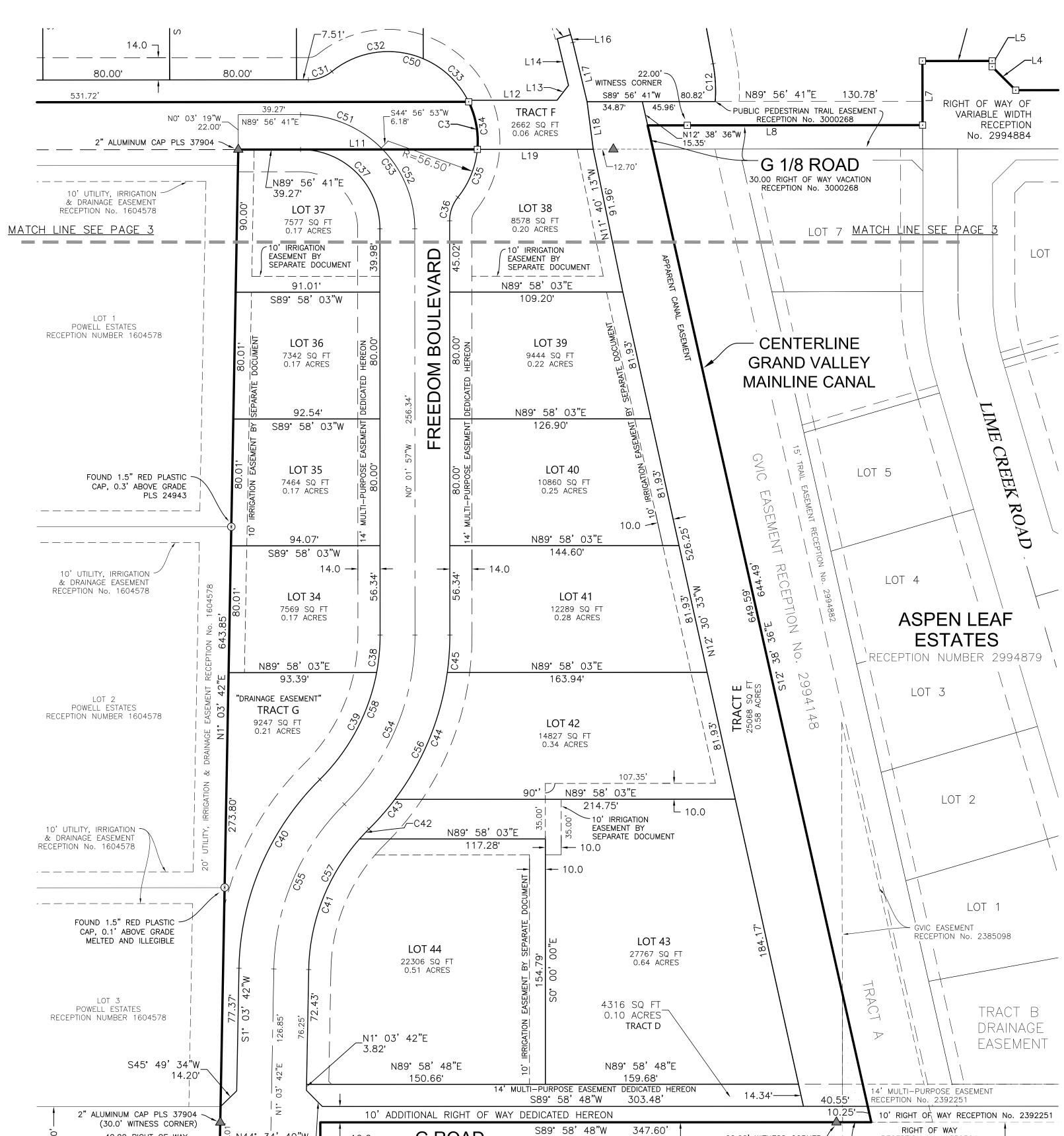
REVISION RECORD LIBERTY RANCH SUBDIVISION DATE NUMBER BEING A REPLAT OF LOT 46, A PORTION OF LOTS 45, 63 AND 64 POMONA PARK AS RECORDED AT RECEPTION NUMBER 12485 1st REVISION 07/30/21 AND A PORTION OF G 1/8 ROAD RIGHT OF WAY VACATION AS RECORDED AT RECEPTION NUMBER 3000268 11/10/21 2nd REVISION BEING A PART OF THE SOUTHWEST QUARTER, SOUTHWEST QUARTER, SECTION 34 TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE UTE MERIDIAN CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO POINT OF COMMENCEMENT KNOW ALL MEN BY THESE PRESENTS: That, FIVE STAR HOMES AND DEVELOPMENT INC, is the owner of that real property BUREAU OF LAND MANAGEMENT BUREAU OF LAND MANAGEMENT located in the Southwest Quarter of the Southwest Quarter of Section 34, Township 1 North, Range 1 West, of the Ute SURVEY MARKER SURVEY MARKER Meridian, City of Grand Junction, Mesa County, Colorado being more particularly described as follows: SOUTH 1/16 CORNER SOUTHWEST 1/16 CORNER EDWARD A. DUTTON & SECTIONS 33 I 34, T1N, R1W, UTE SECTION 34, TIN, R1W, UTE FRED GEMOYA MARY A. MCINTURFF-DUTTON Lots 45 & 46 of Pomona Park and All that part of Lot 64 of POMONA PARK (RECEPTION No. 12485) lying South and West of FOUND 3-1/2 ALUMINUM CAP 2509 G 3/8 ROAD 2517 G 3/8 ROAD FOUND 3-1/2 ALUMINUM CAP the right of way of the Grand Valley Canal, that portion of Lot 63 of POMONA PARK, and that Right of Way for G 1/8 Road 0.2' BELOW GRADE IN MONUMENT BOX RECEPTION NUMBER 2770976 RECEPTION NUMBER 2769116 0.2' BELOW GRADE as vacated at Reception Number 3000268, being more particularly described as follows: KOINONIA CHURCH OF GRAND JUNCTION Commencing at the South Sixteenth Corner on the West line of said Section 34 from whence the Southwest Corner of said NORTH LINE OF THE SW 1/4 SW 1/4 OF SECTION 34 TERRY L LACOUNTY JAIME LINTEMOOT Section 34 bears S0°11'13'E a distance of 1316.72 feet for a basis of bearings, all bearings herein related thereto; thence RECEPTION NUMBER 1385829 2533 G 3 ROAD RECEPTION No. 2658613 N89° 54′ 35″E | 1319.73′ 2525 G 3/8 ROAD 2" ALUMINUM CAP N89°54'35"E a distance of 15.00 feet to the Northwest Corner of said Lot 46 and the Point of Beginning; thence N89°54'35"E -15.00' - 15.00' WITNESS CORNER RECEPTION NUMBER 2812986 PLS 24953 along the North line of the Southwest Quarter of the Southwest Quarter of said Section 34 a distance of 1304.73 feet to the RED PLASTIC CAP N89° 54' 35"E 1304.73 Northeast Corner of said Lot 45 and the Southwest Sixteenth Corner of said Section 34; thence S0°06'39"E along the East line of the Southwest Quarter of the Southwest Quarter of said Section 34 a distance 575.48 feet to the Northerly line of the Road Right of Way for Woody Creek Drive as recorded at Reception Number 2994884; thence along said Northerly line the following eight (8) courses and distances; 2" ALUMINUM CAP 1) S40°22'48"W a distance of 41.19 feet to the start of a curve to the right; 2) 6.30 feet along said curve to the right PLS 24953 NORTHEAST CORNER with a radius of 78.00 feet and a central angle of 4°37'27" whose chord bears S42°41'32"W a distance of 6.29 feet; 3) BRADEN ROBERT KAPPIUS & LOT 45 POMONA PARK S45°00'15"W a distance of 11.20 feet to the start of a non-tangent curve to the right; 4) 53.82 feet along said RACHAEL HILTON KAPPIUS non-tangent curve to the right with a radius of 78.00 feet and a central angle of 39°31'50" whose chord bears 719 CASTLE CREEK RD RECEPTION NUMBER 2989110 S70°13'28"W a distance of 52.75 feet; 5) S89°56'41"W a distance of 130.40 feet; 6) N45°05'26"W a distance of 20.96 feet; 7) N00°07'34"W a distance of 3.67 feet; 8) S89°54'00"W a distance of 44.00 feet; thence S00°07'42"E a distance of 40.43 feet to the centerline of the vacated Right of Way at G 1/8 Road; thence S89°56'41"W along said centerline a distance of 173.41 feet to the centerline of the Grand Valley Mainline Canal; thence S12°38'36'E along said Canal centerline a distance of 644.49 feet to the Northerly edge of the Right of Way described at Reception Number 1850504: thence S89°58'48"W glong said Right of Way as well as the Northerly edge of the Right of Way's described at Reception Numbers 1857891 and 1857892 a distance of 347.60 feet; thence along the Westerly edge of the Right BRIAN STAUFFER of ways described at Reception Numbers 1857891 and 1857892 S00°08'43'E a distance of 30.00 feet to the South line of the 717 CASTLE CREEK RD Southwest Quarter of the Southwest Quarter of said Section 34; thence S89'58'48"W along said South line a distance of 63.73 RECEPTION NUMBER 27127 VICINITY MAP: NOT TO SCALE feet to the Southeast Corner of the Right of Way for G Road as Recorded at Reception Number 1604578; thence along the Easterly line of said Right of Way and the Easterly Boundary of Powell Estates as shown at Reception Number 1604578 SURVEYOR'S CERTIFICATION: N1°03'42"E a distance of 643.85 feet to the South Right of Way line for G 1/8 Road as recorded at Reception Number 12485; GRAPHIC SCALE: thence N89°56'41"E along said South Right of Way a distance of 150.81 feet to the West end of said Vacated Right of Way for I. Patrick W. Click, a reaistered Professional Land Surveyor in the G 1/8 Road and a non-tangent curve to the left; thence along said non-tangent curve to the left an arc length of 30.87 State of Colorado, do hereby certify that this Plat represents a field TRACT C feet with a radius of 56.50 feet and a central angle of 31°18'34" whose chord bears N10°21'38"W a distance of 30.49 feet to survey completed by me and / or under my direct supervision. Both the North Right of Way line for said G 1/8 Road; thence S89°56'41"W along said North line a distance of 739.72 feet to the conform to the standards of practice, statutes and laws of the TRACT B Southwest Corner of said Lot 46; thence N0°11'13"W along the West line of said Lot 46 a distance of 643.37 feet to the Point State of Colorado to the best of my knowledge and belief. This **GLORY LANE** LINEAR UNITS ARE U.S. SURVEY FEET 6.10' DRAINAGE EASEMENT > of Beginning. statement is not a guaranty or warranty, either expressed or Ω implied. Said tract of land contains 24.08 acres as described. \sim LOT 41 Said Owner has by these presents laid out, platted and subdivided the above described real property, and designated the same as LIBERTY RANCH SUBDIVISION in the City of Grand Junction, County of Mesa, State of Colorado, and hereby offers the RIGHT OF WAY OF following dedications and grants. VARIABLE WIDTH RECEPTION No. 2994884 WOODY CREEK All streets, roads and Rights—of—Way are dedicated to the City of Grand Junction for the use of the public forever. DRIVE (C) COLORADO REGISTERED LAND SURVEYOR PLS #37904 7 22.00' WITNESS CORNER NON-TANGENT ~ Tracts B, C, D, E, F, and G are granted to the Liberty Ranch Subdivision Home Owners Association. Tract A is granted to the Grand Valley Drainage District. TITLE CERTIFICATION SIS SW 1/4 _ TRACT [G 1/8 ROAD S89° 56' 41"W Irrigation Easements are granted to the Liberty Ranch Subdivision Home Owners Association. L11 C3-STATE OF COLORADO COUNTY OF MESA OUND 2.5" INCH ALUMINUM CAP 'ARD All Multipurpose Easements are dedicated to the City of Grand Junction as perpetual easements for City approved utilities WE, ABSTRACT & TITLE COMPANY OF MESA COUNTY, A TITLE INSURANCE COMPANY, AS PLS 18480 15.00' WITNESS CORNER including the installation, operation, maintenance and repair of said utilities and appurtenances which may include but are not SOUTHEAST CORNER DULY LICENSED IN THE STATE OF COLORADO, HEREBY CERTIFY THAT WE HAVE SOUTHWEST CORNER limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, LOT 45 POMONA PARK G 1/8 ROAD LOT 10 EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY. THAT WE FIND THE TITLE LOT 46 POMONA PARK traffic control facilities, street lighting, landscaping, trees and grade structures. RED PLASTIC CAP TO THE PROPERTY VESTED TO FIVE STAR HOMES AND DEVELOPMENT INC: THAT THE 30.00 RIGHT OF WAY VACATION PLS 33650 CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED RECEPTION No. 3000268 All Utility Easements are dedicated to the City of Grand Junction as perpetual easements for City approved utilities including OULE OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON AND THAT POWELL ESTATES the installation, operation, maintenance and repair of said utilities and appurtenances which may include but are not limited to THERE ARE NO OTHER ENCUMBRANCES OF RECORD; THAT ALL EASEMENTS, RECEPTION NUMBER 1604578 electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, equivalent other public utility providers and appurtenant facilities. RESERVATIONS AND RIGHTS OF WAY OF RECORD ARE SHOWN HEREON. \LOT 13 | LOT 12 | LOT 11 | \(\frac{10}{10} \) An easement over Tracts A & G is dedicated to the City of Grand Junction as perpetual easements for the inspection, OM installation, operation, maintenance and repair of detention and drainage facilities and appurtenant's thereto. The City of Grand \\ LOT 5 Junction is dedicated reasonable ingress/egress access to the drainage/detention easement areas. The owner(s) and/or the property owners' association, if one exists, is not relieved of its responsibility to inspect, install, operate, maintain and repair the detention and drainage facilities. TITLE CERTIFICATION & \ \\ LOT 4 All Trail Easements are dedicated to the City of Grand Junction as perpetual easement for the use of the public forever. subject to the rules and regulations of said City, for purposes including but not limited to, constructing, installing, maintaining STATE OF COLORADO) ASPEN LEAF and repairing a trail and appurtenant facilities and for ingress, earess and access for the public with accompanying pets, if COUNTY OF MESA any, for use as pedestrians, and/or with wheelchairs (motorized and non—motorized), bicycles, motorized bicycles (a vehicle LOT 3 ESTATES WE, HERITAGE TITLE COMPANY, A TITLE INSURANCE COMPANY, AS DULY LICENSED IN having two or three wheels, cylinder capacity not exceeding 50 C.C., and an automatic transmission which does not exceed POWELL ESTATES RECEPTION NUMBER 2994879 THE STATE OF COLORADO. HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO RECEPTION NUMBER 1604578 thirty miles per hour), electric scooters (an electric powered vehicle having two or three wheels and does not exceed thirty THE HEREON DESCRIBED PROPERTY. THAT WE FIND THE TITLE TO THE PROPERTY miles per hour), and other non-motorized forms of transportation for commuting and recreational purposes, subject to any historical and recorded rights and usage of the Grand Valley Mainline Canal to install, operate, maintain and repair irrigation VESTED TO FIVE STAR HOMES AND DEVELOPMENT INC: THAT THE CURRENT TAXES HAVE water and water transmission and distribution facilities. BEEN PAID: THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR LOT 16 OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON AND THAT THERE ARE NO OTHER ENCUMBRANCES OF RECORD; THAT ALL EASEMENTS, RESERVATIONS AND RIGHTS OF All Easements and Tracts include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove Interfering trees and brush, and in WAY OF RECORD ARE SHOWN HEREON. L----LOT 1 \\ LOT 17 Drainage and Detention/Retention easements or tracts, the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots or tracts hereby plotted shall MESA COUNTY -SURVEY MARKER No. 1061 not burden or overburden said easements by erecting or placing any improvements thereon which may impede the use of the easement and/or prevent the reasonable ingress and egress to and from the easement. - MESA COUNTY WEST 1/16 CORNER SOUTH LINE -POWELL ESTATES SURVEY MARKER No. 2-1 SECTION 34, T1N, R1W, UTE Said Owner states that there are no lienholders. RECEPTION NUMBER 1604578 | SOUTHWEST CORNER FOUND 3" BRASS CAP SECTION 34, T1N, R1W, UTE IN WITNESS WHEREOF, said owner has caused his name to be hereunto subscribed NO PLS OR MCSM NUMBER LEGIBLE FOUND 3-1/4 BRASS CAP 0.5' BELOW GRADE IN MONUMENT BOX CLERK AND RECORDER'S CERTIFICATE NO PLS OR MCSM NUMBER LEGIBLE this ______, A.D. 20____. 0.3' BELOW GRADE IN MONUMENT BOX STATE OF COLORADO : S89°58′48″W 347.60 FOR: FIVE STAR HOMES AND DEVELOPMENT INC. COUNTY OF MESA S89° 58' 48"W 1317.98' 22.00' WITNESS CORNER BOUNDARY LINE AGREEMENT RECEPTION No. 2994285 SOUTH LINE OF THE SW 1/4 SW 1/4 OF SECTION 34 G ROAD NOTARY PUBLIC CERTIFICATION This plat was accepted for filing in the office of the Clerk and Recorder of Mesa County, STATE OF_____: Colorado, at _____o'clock____.m., on this____ day of _____20__and LAND USE SUMMARY was recorded at Reception No. ______ . 9.51 ACRES 39.5% LEGEND: The foregoing instrument was acknowledged before me Drawer No. ______, and Fees ______. LOT 100 35.4% 8.52 ACRES TRACTS 14.3% 3.45 ACRES FOUND SURVEY MARKER AS DESCRIBED this______, A.D. 20____. RIGHT OF WAY 10.8% 2.60 ACRES FOUND PROPERTY CORNER AS DESCRIBED Clerk and Recorder Deputy Witness my hand and official seal TOTAL 24.08 ACRES RECOVERED No. 5 REBAR WITH 2 INCH ALUMINUM CAP PLS 37904 🔝 My Commission Expires _____ LIBERTY RANCH SUBDIVISION Notary Public SET No. 5 REBAR WITH 2 INCH ALUMINUM CAP PLS 37904 □ CITY USE BLOCK SITUATED IN THE SW1/4 SW1/4 SECTION 34 CITY APPROVAL The below listed recording information for Associated Record Documents was not prepared under the professional land surveyor's responsible TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE UTE MERIDIAN ASPEN VALLEY ESTATES charge, Board Rule 6.2.1, State of Colorado RECEPTION No. 2891255 CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO LIBERTY RANCH SUBDIVISION, a subdivision of the City of Grand Junction, County of Mesa, 14' MULTI-PURPOSE EASEMENT The recording information is to be completed by the City of Grand Junction personnel. FIELD WORK: SL State of Colorado, is hereby approved and dedications accepted this _____day of JOB #: 2018126 RECEPTION No. 2891255 DATE: 1/3/2022 DRAWING NAME:LIBERTY SUB DRAWN BY: PC 1. Covenants for the Liberty Ranch Subdivision Homeowners Association as recorded at Reception Number 44.00' RIGHT OF WAY RECEPTION No. 2891255 POLARIS SUR VEYING 2. Irrigation Easements granted to the Liberty Ranch Subdivision Homeowners Association at Reception Number 30.00' RIGHT OF WAY PATRICK W. CLICK P.L.S. 3. Tracts A, B, C, D, E, F, and G are granted to the Liberty Ranch Subdivision Homeowners Association at Reception Number RECEPTION No. 12485 3194 MESA AVE. #B GRAND JUNCTION, CO 81504 City Manager President of Council 4. Grand Valley Drainage District Easements at Reception Number ______. SHEET 1 OF 3 PHONE/FAX (970)434-7038

LIBERTY RANCH SUBDIVISION



22.00' WITNESS CORNER

BOUNDARY LINE AGREEMENT ~

RECEPTION No. 2994285

RECEPTION No. 1850504

RIGHT OF WAY

RECEPTION No. 1850503

40.00 RIGHT OF WAY

RECEPTION No. 1604578

SOUTH LINE OF THE SW 1 SW 1 OF SECTION 34

N44° 34' 40"W

14.29'

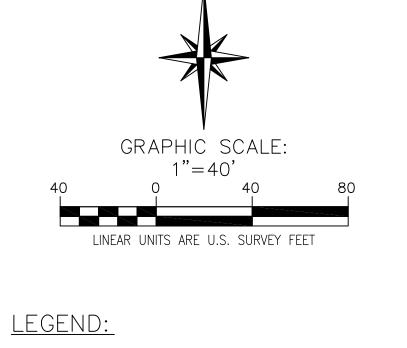
30.00 RIGHT OF WAY

RECEPTION No. 1857891 & 1857892

| | Lin | ie T | able | |
|--------|-----------|------|------|--------|
| Line # | Direction | | | Length |
| L1 | S40° | 22' | 48"W | 41.19 |
| L2 | S45° | 00' | 15"W | 11.20' |
| L3 | S89° | 56' | 41"W | 130.40 |
| L4 | N45° | 05' | 26"W | 20.96 |
| L5 | N00° | 07' | 34"W | 3.67' |
| L6 | S89° | 54' | 00"W | 44.00 |
| L7 | S00° | 07' | 42"E | 40.43 |
| L8 | S89° | 56' | 41"W | 173.41 |
| L9 | S00° | 08' | 43"E | 30.00 |
| L10 | S89° | 58' | 48"W | 63.73 |
| L11 | N89° | 56' | 41"E | 150.81 |
| L12 | N89° | 56' | 41"E | 56.28 |
| L13 | N37° | 36' | 35"E | 11.78' |
| L14 | N13° | 28' | 00"W | 30.25 |
| L15 | N72° | 49' | 41"E | 8.78' |
| L16 | S16° | 08' | 14"E | 5.17 |
| L17 | S13° | 28' | 00"E | 38.40 |
| L18 | S07° | 25' | 25"E | 30.25 |
| L19 | S89° | 56' | 41"W | 73.13 |
| L20 | N45° | 07' | 16"W | 21.66 |
| L21 | S44° | 52' | 44"W | 21.65 |
| L22 | N44° | 52' | 44"E | 21.65 |
| L23 | N45° | 07' | 16"W | 21.66 |
| | | | | |

| | | | Curve Ta | ble | | | | |
|---------|---------|--------|----------|-----|-----------------|------------------|-----|------|
| Curve # | Radius | Length | n Delta | | Chord Length | Chord Bearing | | |
| C1 | 78.00' | 6.30' | 004° 37′ | 27" | 6.29' | S42° | 41' | 32"V |
| C2 | 78.00' | 53.82' | 039° 31′ | 50" | 52.75' | S70° | 13' | 28"V |
| C3 | 56.50' | 30.87 | 031° 18′ | 34" | 30.49' | N10° | 21' | 38"V |
| C31 | 23.50' | 15.97' | 038° 55' | 50" | 15.66' | N70° | 28' | 46"E |
| C32 | 56.50' | 61.20' | 062° 03' | 36" | 58.25' | N82° | 02' | 38"E |
| C33 | 56.50' | 39.24 | 039° 47′ | 47" | 38.46' | N47° | 01' | 40"V |
| C34 | 56.50' | 31.97 | 032° 25' | 25" | 31.55' | N10° | 55' | 04"V |
| C35 | 56.50' | 33.14' | 033° 36' | 15" | 32.66' | N22° | 05' | 46"E |
| C36 | 23.50' | 15.97' | 038° 55' | 50" | 15.66' | N19° | 25' | 58"E |
| C37 | 50.00' | 78.58' | 090° 02' | 26" | 70.74 | S45° | 02' | 06"E |
| C38 | 128.00' | 23.79 | 010° 39′ | 00" | 23.76' | S05° | 17' | 33"v |
| C39 | 128.00' | 77.53 | 034° 42′ | 16" | 76.35 | S27° | 58' | 11" |
| C40 | 172.00' | 132.87 | 044° 15′ | 37" | 129.59 | S23° | 11' | 30"v |
| C41 | 128.00' | 90.23 | 040° 23′ | 15" | 88.37' | N21° | 15' | 19"E |
| C42 | 128.00' | 8.65' | 003° 52′ | 22" | 8.65' | N43° | 23' | 08"E |
| C43 | 172.00' | 24.90' | 008° 17' | 40" | 24.88' | N41° | 10' | 29"E |
| C44 | 172.00' | 87.52 | 029°09′ | 17" | 86.58' | N22° | 27' | 00"E |
| C45 | 172.00' | 23.73' | 007° 54′ | 18" | 23.71' | N03° | 55' | 12"E |
| C50 | 56.50' | 101.54 | 102° 58′ | 14" | 88.42' | N77° | 30' | 02"V |
| C51 | 72.00' | 56.56' | 045° 00' | 44" | 55.12' | N67° | 32' | 57"V |
| C52 | 72.00' | 56.56 | 045° 00' | 38" | 55.12' | N22° | 32' | 16"V |
| C53 | 72.00' | 113.13 | 090° 01′ | 22" | 101.84 | N45° | 02' | 38"V |
| C54 | 150.00' | 118.74 | 045° 21′ | 16" | 115.66 | N22° | 38' | 41"E |
| C55 | 150.00' | 115.87 | 044° 15' | 37" | 113.01 | S23° | 11' | 30"v |
| C56 | 172.00' | 136.15 | 045° 21′ | 16" | 132.63 | N22° | 38' | 41"E |
| C57 | 128.00' | 98.88' | 044° 15′ | 37" | 96.44 | S23° | 11' | 30"v |
| C58 | 128.00 | 101.32 | 045° 21' | 16" | 98.70' | N22° | 38' | 41"E |

KEY MAP: NOT TO SCALE



| FOUND SURVEY MARKER AS DESCRIBED | |
|--|---|
| FOUND PROPERTY CORNER AS DESCRIBED | (|
| RECOVERED No. 5 REBAR WITH 2 INCH ALUMINUM CAP PLS 37904 | _ |

SET No. 5 REBAR WITH 2 INCH ALUMINUM CAP PLS 37904

| BREVI | ATIONS: |
|-------|--------------------------------------|
| N | NORTH |
| S | SOUTH |
| Ε | EAST |
| W | WEST |
| T | TOWNSHIP |
| R | RANGE |
| CSM | MESA COUNTY SURVEY MARKER |
| OW | RIGHT OF WAY |
| IMS | SURVEY INFORMATION MANAGEMENT SYSTEM |
| LS | PROFESSIONAL LAND SURVEYOR |
| 0. | NUMBER |
| PS | GLOBAL POSITIONING SYSTEM |
| | |

IDENTIFICATION

SQ SQUARE FEET **AVENUE**

STREET COURT LANE

DRIVE UNITED STATES

LIMITED COMMON ELEMENT P.O.C. POINT OF COMMENCEMENT P.O.B. **POINT OF BEGINNING**

CURVE LABEL ABBREVIATIONS:

RADIUS

ARC LENGTH CHORD LONG CHORD DISTANCE LONG CHORD BEARING

CURVE CENTRAL ANGLE

1. OWNERSHIP, RECORDED RIGHTS-OF-WAY, AND EASEMENT INFORMATION WAS DONE USING A CURRENT TITLE POLICY BY HERITAGE TITLE COMPANY FILE NUMBER 598-H0542171-097-TB9 AMENDMENT No. 4. AND BY ABSTRACT & TITLE COMPANY OF MESA COUNTY FILE NO. 12018CEM.

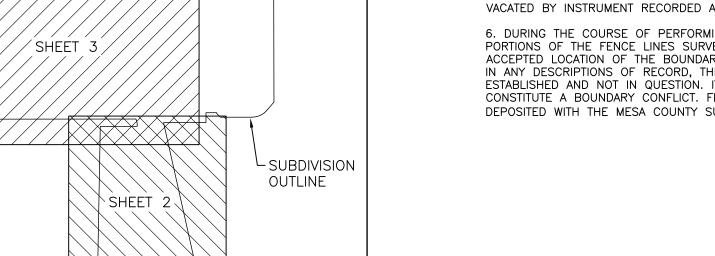
2. BEARINGS ARE BASED ON THE WEST LINE OF SW1/4 SW1/4 SECTION 34, TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE UTE MERIDIAN MERIDIAN. THE VALUE USED SO°11'13"E, WAS CALCULATED USING THE MESA COUNTY LOCAL COORDINATE SYSTEM. A MESA COUNTY SURVEY MARKER WAS FOUND AT THE SOUTH END OF SAID LINE AND A BLM SURVEY MARKER WAS FOUND AT THE NORTH END OF SAID LINE AS SHOWN HEREON.

3. ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVERED SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

4. THIS SURVEY IS BASED ON THE DEEDS AS RECORDED AT RECEPTION NUMBERS 2855663 AND 2940403, OF THE MESA COUNTY RECORDS.

5. NOT SHOWN ON THIS SURVEY IS A 20' WIDE GRAND VALLEY DRAINAGE DISTRICT EASEMENT RECORDED AT RECEPTION No. 1139709, SAID EASEMENT HAS BEEN VACATED BY INSTRUMENT RECORDED AT RECEPTION No. 2868039.

6. DURING THE COURSE OF PERFORMING THIS SURVEY IT WAS FOUND THAT PORTIONS OF THE FENCE LINES SURVEYED HEREON DID NOT ALIGN WITH THE ACCEPTED LOCATION OF THE BOUNDARY. SAID FENCE LINES WERE NOT CALLED OUT IN ANY DESCRIPTIONS OF RECORD, THE ORIGINAL SURVEY LINES ARE WELL ESTABLISHED AND NOT IN QUESTION. IT WAS DETERMINED THAT THIS DID NOT CONSTITUTE A BOUNDARY CONFLICT. FENCE LOCATIONS ARE SHOWN ON SURVEYS DEPOSITED WITH THE MESA COUNTY SURVEYOR'S OFFICE.



LIBERTY RANCH SUBDIVISION

SITUATED IN THE SW1/4 SW1/4 SECTION 34 TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE UTE MERIDIAN CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO

JOB #: 2018126 DATE: 1/3/2022 DRAWING NAME: LIBERTY SUB DRAWN BY: PC

FIELD WORK: SL

POLARIS SUR VEYING

PATRICK W. CLICK P.L.S.

3194 MESA AVE. #B GRAND JUNCTION, CO 81504 PHONE/FAX (970)434-7038

SHEET 2 OF 3

