

THE RESERVE AT FORREST RIDGE HOMEOWNERS ASSOCIATION

**ARCHITECTURAL REVIEW COMMITTEE (ARC)
APPLICATION FOR IMPROVEMENTS**

Property Owner(s): _____

Property Address: _____

Email Address: _____

Phone Number: _____

Proposed Improvements: _____

Dimensions: _____ (if applicable) Color: _____ (if applicable)

Corner Lot? YES / NO (circle one) Vendor's Name: _____

In addition to this application, please include the following information:

- a drawing of your property showing the location of existing and proposed improvements
- architectural drawing and/or pictures of the proposed improvements
- description and samples of materials
- any other information that you feel is pertinent for the ARC to render a decision

By signing below, the Owner(s) acknowledges that they have read this application in its entirety and that the information provided is true and correct.

Signature

Signature

Date Submitted: _____

IMPORTANT NOTICE

THE APPROVAL OF THIS APPLICATION IN NO WAY IS A SUBSTITUTE FOR APPROVALS THAT MAY BE REQUIRED BY GOVERNMENTAL AGENCIES OR REGULATIONS, NOR IS IT A CERTIFICATION THAT THE IMPROVEMENT IS IN ACCORDANCE WITH SOUND BUILDING PRACTICES OR DESIGN.

NEITHER THE ASSOCIATION, THE HOA BOARD MEMBERS, THE ARC MEMBERS, NOR THE OFFICERS, DIRECTORS, MEMBERS, AND AGENTS OF ANY OF THEM SHALL BE LIABLE FOR DAMAGES TO ANYONE SUBMITTING PLANS AND SPECIFICATIONS TO ANY OF THEM FOR APPROVAL, OR TO ANY OWNER OF PROPERTY AFFECTED BY THIS DECLARATION BY REASON OF MISTAKE IN JUDGEMENT, NEGLIGENCE OR NON-FEASANCE ARISING OUT OF OR IN CONNECTION WITH THE APPROVAL OR DISAPPROVAL OR FAILURE TO APPROVE OR DISAPPROVE ANY SUCH PLANS OR SPECIFICATIONS; NOR SHALL ANY OF THEM ASSUME LIABILITY OR RESPONSIBILITY FOR ANY DEFECT IN ANY STRUCTURE CONSTRUCTED FROM ANY SUCH PLANS AND SPECIFICATIONS.

Please submit the completed application (and any supporting documents) to:
The Reserve at Forrest Ridge HOA c/o David Floyd & Associates, Inc.
Mail: 104 East Park Drive, Suite 320, Brentwood, TN 37027
Email: thereserveatfrhoa@gmail.com
Fax: 615-297-9340

FOR OFFICE USE ONLY

Approved? YES / NO (circle one) Date of Decision: _____

Comments (if any): _____
