

Department N - Education DIVISION

Superintendent: Mary Barnes 217-473-7091 or mbarnes63a@gmail.com

Total premium offered- \$2,716.00 Entry Fee: \$1.00

1st \$10.00, 2nd \$9.00, 3rd \$8.00, 4th \$7.00, 5th \$6.00

1. Exhibitors must be enrolled in schools of Pike County, Illinois during the 2024-2025 school year. This includes tuition students from private schools in the county.
2. Exhibits must be the work of individual student exhibitors, and all the work must have been done at school during the 2024-2025 school year. Entries are due May 15, 2025. Items will be picked up May 15, 2025 from the school office.
3. All tags should be placed on the lower right hand front corner of paper exhibited. Email mbarnes63a@gmail.com for entry tag, and entry sheets.
4. One individual project per exhibitor per class will be accepted. Exhibitors must sign receipt of payment for premium checks to be released. Contact Mary Barnes or Cole McKinnon, Treasurer, for any questions.
5. **Handwriting** must have all words spelled correctly to be eligible for a prize. Entries from 5th grade up must be in blue or black ink. Handwriting entries shall consist of 1 sheet of 8 1/2" by 11" paper containing any expression chosen by the exhibitor.. Specimens will be judged on neatness, form, alignment, and spacing, including provisions for a margin. All entries must be mounted on 9-in by 12 in construction paper using the following colors:
Pre-K–Light blue; Kindergarten- pink; Grade 1- red; Grade 2 orange; Grade 3- yellow; Grade 4- green; Grade 5- blue; Grade 6- purple; Grade 7- brown; Grade 8 - white.
6. The above colors will also be used for the tags, that is, whatever color is listed for your grade above will also be used for the tags for your grade. The fair will provide teachers with templates for tags. Entries will be made through the school. Teachers will be responsible for collection of entry fee and completion of entry sheet with Child's Name and address. Spreadsheet for entries will be provided.
7. **Creative writing** (story and poem) Cannot exceed four pages (8.5" x 11"). If in book form turn in that way, if not then mount on colored construction paper as noted in number 5 rule. Poetry books must be 3 to 5 poems.
8. Maximum size posters shall be 24x28, smaller posters will be accepted.

Pre-K Individual

N-1-301 Creative Writing
N-1-302 Handwriting
N-1-303 Holiday Decoration
N-1-304 Art
N-1-305 Agriculture

Kindergarten- Individual

N-2-401 Creative Writing
N-2-402 Handwriting
N-2-403 Holiday Decoration
N-2-404 Art
N-2-405 Agriculture

First Grade- Individual

N-3-411 Creative Writing
N-3-412 Handwriting
N-3-413 Holiday Decoration
N-3-414 Art
N-3-415 Agriculture

Second Grade- Individual

N-4-421 Creative Writing
N-4-422 Handwriting
N-4-423 Holiday Decoration
N-4-424 Art
N-4-425 Agriculture

Third Grade- Individual

N-5-431 Creative Writing
N-5-432 Handwriting
N-5-433 Holiday Decoration
N-5-434 Art
N-5-434 Agriculture

Fourth Grade Individual

N-6-441 Creative Writing
N-6-442 Handwriting
N-6-443 Holiday Decoration
N-6-444 Art
N-6-445 Agriculture

Fifth Grade Individual

N-7-451 Creative Writing
N-7-452 Handwriting cursive
N-7-453 Holiday Decoration
N-7-454 Art
N-7-455 Agriculture

Sixth Grade- Individual

N-8-461 Creative Writing
N-8-462 Handwriting cursive
N-8-463 Holiday Decoration
N-8-464 Art
N-8-465 Math
N-8-466 Science
N-8-467 Agriculture

Seventh Grade-Individual

N-9-471 Creative Writing
N-9-472 Handwriting cursive
N-9-473 Art
N-9-474 Math
N-9-475 Science
N-9-476 Social Studies
N-9-477 Agriculture

Eighth Grade Individual

N-10-481 Creative Writing
N-10-482 Handwriting cursive
N-10-483 Art
N-10-484 Math
N-10-485 Science
N-10-486 Social Studies
N-10-487 Agriculture