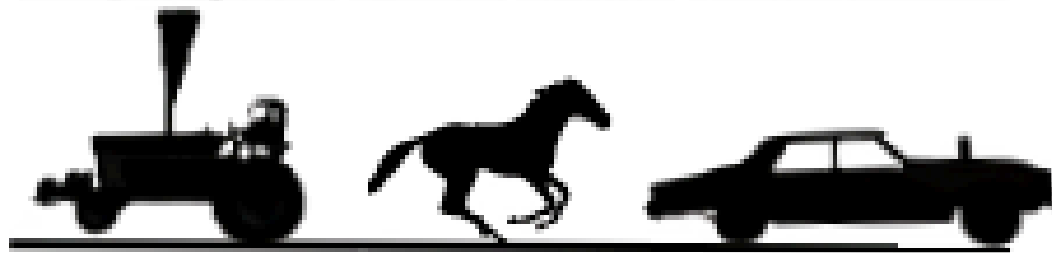
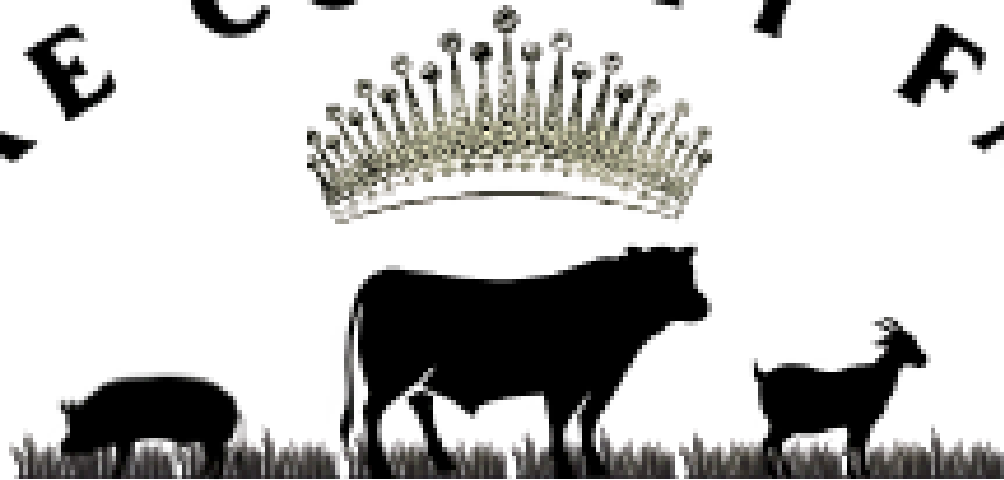


# PIKE COUNTY FAIR



**JUNE 3-7, 2025**  
**PLEASANT HILL**  
**ILLINOIS**

**PIKECOUNTYFAIRILLINOIS.COM**

**Presented By:**



**BECK'S**  
Matt Kamp  
Kamp Seed Company



78th ANNUAL  
*Miss Pike County  
Fair Queen Pageant*



JUNE 3rd, 2025 - 7 PM

QUEEN'S PAVILLION

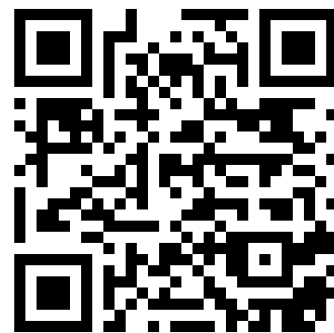


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Proud supporter of the  
Miss Pike County Queen  
Pageant



QR to Pike Co Fair Website



Pike County Illinois Fair

# PLEASANT HILL, IL DEMOLITION DERBY

PIKE COUNTY FAIR GROUNDS

JUNE 7  
2025



6:30  
PM

Inspections: NOON- 5PM  
Cars must be registered by 1PM

## CLASSES & PAYOUTS

FULL SIZE HOBO: \$3000 - \$1500 - \$750 - \$400 - \$200

COMPACT: \$1250 - \$700 - \$400 - \$300 - \$200

MINI VAN/SUV/TRUCK: \$1200 - \$600 - \$300 - \$200 - \$100

**\$300 DOMINATORS IN FS HOBO, COMPACT & VAN CLASSES ABOVE**

YOUTH COMPACT: \$1200 - \$650 - \$300 - \$200 - \$100

GUT n GO: \$800 - \$400 - \$200 - \$100 - \$50

**\$100 DOMINATORS IN YOUTH & GUT n GO CLASSES ABOVE**



JOIN US IN PLEASANT HILL  
FOR ANOTHER DERBY  
SEPTEMBER 19 & 20, 2025

ADMISSION: \$20  
(5 & UNDER FREE)

DRIVER: \$50

RIDER: \$50

R U L E S & S H O W I N F O :

Facebook Page: Domination Motorsports Southern #9 Memorial Tour

HEAD TECH: Austin Johnson (217) 248-0886



**Wildfire Band**  
**Beer garden from 9-12**





## Schedule of events

**Season Passes - \$50**

### Sunday June 1 - Free Admission

|       |   |
|-------|---|
| 12 PM | Heartland Garden Tractor Pullers - Food available |
|-------|---|

### Tuesday June 3 - Ages 6+ \$10 - 5 and under Free

|       |   |
|-------|---|
| 10 AM | Sheep Show - Goat Show to follow                            |
| 7 PM  | Miss Pike County - Jr Miss Pike County - Sweetheart Pageant |
| 7 PM  | Speed Horse Show  |

### Wednesday June 4 - Ages 6+ \$10 - 5 and under Free - Senior Day

|      |  |
|------|--|
| 5 PM | Open Beef Show                                     |
| 6 PM | Pedal Tractor Pull & Junior Olympics               |
| 6 PM | Little Miss Pike County Pageant & Princess Pageant |
| 7 PM | Pee Wee Horse Show                                 |

### Thursday June 5 - Ages 6+ \$15 - 5 and under Free

|            |                                 |
|------------|---------------------------------|
| 9 AM       | Swine Show                      |
| 6:30 PM    | ITPA Truck and Tractor Pulls    |
| After ITPA | IFPA Truck and Tractor Pulls    |
| 8:30 PM    | Country Soul in the Beer Garden |

### Friday June 6 - Ages 6+ \$15 - 5 and under Free

|      |   |
|------|---|
| 7 PM | SXS Knockout Racing with Missouri Mudders/Pike's Off Road |
| 9 PM | Stompin' Ground in the Beer Garden                        |

### Saturday June 7 - Ages 6+ \$20 - 5 and under Free

|         |   |
|---------|---|
| 6:30 PM | Southern #9 Memorial Demo Derby with Domination Motorsports |
| 9 PM    | Wildfire in the Beer Garden                                 |

**Carnival by Conner Family Amusements and Jumparoo's Bounce**

**House Rentals nightly at 5 PM - Petting Zoo open nightly**

## Live Music in the Beer Garden



**Thursday**  
**Country Soul**



**Friday**  
**Stompin' Ground**



**Saturday**  
**Wildfire**



# Pike County IL Fair

Little Miss Pike County Wednesday  
June 4th, 2025 6 PM

Little Miss ages 4-6 Final Registration will be held  
at the fairgrounds on Sunday June 1st at 10 AM.

Please bring your \$15.00 registration fee and 2  
copies of the same 4x6 photo with you. This photo  
will be used for the most photogenic contest and  
people's choice. We will have a walk-through on  
the stage at this time. Attendance is mandatory on  
Sunday June 1st at 10 AM to participate in the  
pageant.

Sign ups will be available on the fair website or contact  
Payton

Payton Dean - 217-592-2556



Enjoy the Pike County  
Fair!

Tractor Pull Event  
Sponsor



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f: [\(618\) 576-2203](tel:(618)576-2203)

a: 205 W. Main St., Hardin, IL 62047

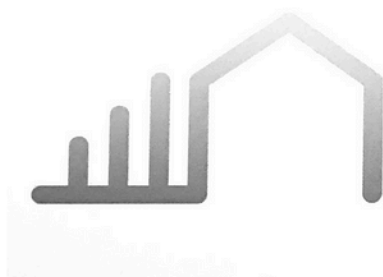
w: [trohypa.com](http://trohypa.com) e: [cborrowman@trohypa.com](mailto:cborrowman@trohypa.com)

2025 Pike County Fair Grant Sponsor



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AT THE  
FAIR!**



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& BRUSHCUTTING  
JOE BUCHANAN  
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Proud to Support the Pike County Fair



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Heritage Tractor in Rockport, Illinois, previously Martin Tractor, formerly located in Pleasant Hill, is located off Hwy 54 at the site of the former drive-in movie theater in Pike County. As your local John Deere Ag & Tur dealer, we offer a wide selection of new and used equipment to meet your farming and landscape needs. Serving Atlas, Martinsburg, New Hartford, Pleasant Hill, Rockport, Summer Hill, and surrounding areas, our team is committed to serving you. Visit us today in Rockport for your John Deere equipment, parts, and service needs!

# ***Pike County Illinois Fair Speed Horse Show***

*Pleasant Hill, IL      June 3, 2025*

*Pike County Fairgrounds*

*210 W Clay St*

*Pleasant Hill, IL 62366*

## ***CASH ONLY!!!***

*Training 5-7 PM Pee Wee to follow*

*PEE WEE - \$10*

*100% payback*

*YOUTH 3D - \$20*

*\$100 added*

*Senior 3D - \$20*

*\$100 added*

*Open 4D - \$31*

***\$1500 Added***

*Pee Wee 7 & under, Youth 18 & under, Senior 50+*

*Pike County Fair is not responsible for any losses,  
damages, or injury to persons, equipment, and/or  
animals resulting from attending this event.*

*Coggins & Health Papers Required*

*No Ballcaps*

*\$10 Office charge per rider*

*Collared Shirts Required*



*Wanda Throne 217-653-8603*





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**Illinois**

**217-407-1351**

*cade.hayden@corteva.com*  
**Proudly presenting the**  
**Pike County Fair**

## 2025 Heartland Pullers Schedule

| Date                         | Time     | Location         | Event                          |
|------------------------------|----------|------------------|--------------------------------|
| Saturday, May 17, 2025       | 11:00 AM | Plainville IL    | Tech Day/Test and Tune         |
| Sunday, June 1, 2025         | 12:00 PM | Pleasant Hill IL | Pike County Fair               |
| Saturday, June 14, 2025      | OFF      | OFF              | OFF                            |
| Sunday, June 22, 2025        | 12:00 PM | Griggsville IL   | Western IL Fair                |
| Saturday, June 28, 2025      | 6:00 PM  | Pittsfield IL    | Pittsfield Lake Pull           |
| Saturday, July 5, 2025       | OFF      | OFF              | OFF 4th of July Weekend        |
| Wednesday, July 9, 2025      | 6:00 PM  | Lewiston MO      | Lewis County Fair              |
| Saturday, July 19, 2025      | OFF      | OFF              | Off                            |
| Sunday, July 27, 2025        | 11:00 AM | Adams Co IL      | Adams Co Fair                  |
| Tuesday, July 29, 2025       | 6:00 PM  | Palmyra MO       | Marion Co Fair                 |
| Saturday, August 2, 2025     | OFF      | OFF              | Off                            |
| Saturday, August 9, 2025     | 11:00 AM | Loraine IL       | Loraine Lions Club Pull        |
| Saturday, August 16, 2025    | 11:00 AM | Plainville IL    | Plainville Ball Fields         |
| Saturday, August 23, 2025    | 11:00 AM | Perry IL         | Perry Pioneer Days             |
| Saturday, August 30, 2025    | OFF      | OFF              | OFF Labor Day Weekend          |
| Saturday, September 6, 2025  | OFF      | OFF              | Amanda Jaspering Memorial Pull |
| Saturday, September 13, 2025 | 11.00 AM | Pittsfield IL    | Pittsfield Lake Pull           |

## 2025 Heartland Pullers Stock Altered Mini Series

| Date                         | Time     | Location         | Event                  |
|------------------------------|----------|------------------|------------------------|
| Saturday, May 17, 2025       | 11:00 AM | Plainville       | Tech Day/Test and Tune |
| Sunday, June 1, 2025         | 12:00 PM | Pleasant Hill IL | Pike County Fair       |
| Sunday, June 22, 2025        | 12:00 PM | Griggsville IL   | Western IL Fair        |
| Saturday, June 28, 2025      | 6:00 PM  | Pittsfield IL    | Pittsfield Lake Pull   |
| Wednesday, July 9, 2025      | 6:00 PM  | Lewiston MO      | Lewis County Fair      |
| Sunday, July 27, 2025        | 11:00 AM | Adams Co IL      | Adams Co Fair          |
| Tuesday, July 29, 2025       | 6:00 PM  | Palmyra MO       | Marion Co Fair         |
| Saturday, September 13, 2025 | 11.00 AM | Pittsfield IL    | Pittsfield Lake Pull   |

\* Schedule subject to change

## Sunday, June 1 - 12:00 PM - Pike County Fairgrounds

### Heartland Garden Tractor Pullers

- |                           |                           |                            |
|---------------------------|---------------------------|----------------------------|
| 1) 1050 # Predator        | 7) 950# 16HP Big Tire     | 14) 1050# Stock Altered #2 |
| 2) 1050# Stock 25HP Twin  | 8) 950# 16HP Small Tire   | 15) 1200# 750CC Motorcycle |
| 3) 1050# Big Twin #1      | 9) 1050# Sportsman #1     | 16) 850# Kids              |
| 4) 1050# Stock Altered #1 | 10) 800# Kids             | 17) 1050# 16HP Big Tire    |
| 5) 1200# 750CC Motorcycle | 11) 1100# Predator        | 18) 1050# Small Tire       |
| 6) 750# Kids              | 12) 1100# Stock 25HP Twin | 19) 1050# Sportsman #2     |
|                           | 13) 1050# Big Twin #2     |                            |



*Truck and Tractor Pull Dept Q1 and Q2 premiums*

| Class         | Q1-01            | Q1-02            | Q1-03              | Q2-01              |
|---------------|------------------|------------------|--------------------|--------------------|
| ITPA Classes  | Pro Stock        | 9500 Limited Pro | Light Super Stock  | 2WD Trucks         |
| Entry         | \$ 30            | \$ 30            | \$ 30              | \$ 30              |
| 1st           | \$1,150          | \$ 850           | \$ 850             | \$ 850             |
| 2nd           | \$ 900           | \$ 750           | \$ 750             | \$ 750             |
| 3rd           | \$ 775           | \$ 600           | \$ 675             | \$ 675             |
| 4th           | \$ 650           | \$ 450           | \$ 550             | \$ 550             |
| 5th           | \$ 550           | \$ 350           | \$ 450             | \$ 450             |
| 6th           | \$ 450           | \$ 275           | \$ 325             | \$ 325             |
| 7th           | \$ 350           | \$ 250           | \$ 250             | \$ 250             |
| 8th           | \$ 250           | \$ 200           | \$ 200             | \$ 200             |
| 9th           | \$ 225           | \$ 150           | \$ 150             | \$ 150             |
| 10th          | \$ 200           | \$ 125           | \$ 125             | \$ 125             |
| Total Premium | \$5,500          | \$4,000          | \$4,325            | \$4,325            |
| Class         | Q1-04            | Q1-05            | Q1-06              | Q2-02              |
| IFPA Classes  | 5700 Classic Mod | 9500 Pro Farm    | 12500 Altered Farm | 6200 Pro Stock 4x4 |
| 1st           | \$ 180           | \$ 180           | \$ 180             | \$ 180             |
| 2nd           | \$ 155           | \$ 155           | \$ 155             | \$ 155             |
| 3rd           | \$ 130           | \$ 130           | \$ 130             | \$ 130             |
| 4th           | \$ 105           | \$ 105           | \$ 105             | \$ 105             |
| 5th           | \$ 75            | \$ 75            | \$ 75              | \$ 75              |
| 6th           | \$ 55            | \$ 55            | \$ 55              | \$ 55              |
| Total Premium | \$ 700           | \$ 700           | \$ 700             | \$ 700             |

# Pike County Fair

## Pleasant Hill, IL

### Friday, June 6, 2025

**Pike County, Illinois FAIR**

**\$10,000**

**SXS Knockout Races**  
**Friday, June 6 at 7pm**

1st: \$6000  
2nd: \$3000  
3rd: \$1000

Pike County Fairgrounds  
210 W Clay Street  
Pleasant Hill, IL 62366

Missouri Mudders

Knock Out

Admission  
\$15 ages 6 and up  
5 and under FREE  
no extra fee to race

LIVE music in the beer garden with Stomp'n' Ground from 9pm-midnight  
(bleachers overlook the track)

Everyone is welcome to join the competition! To participate, enter the pit gate to access pits and register with the MO Mudders! Rules below:

- 1) 1 Driver per machine per each event
- 2) Helmet and Seat Belt are required for all SXS events
- 3) Participants must be 16 years old to compete
- 4) All drivers must attend drivers' meeting to compete



**Missouri Mudders**  
**No outside alcohol allowed**



# Pike County Fair Truck and Tractor Pulls

Sunday, June 1 - 12:00 PM



## Heartland Garden Tractor Pullers

Free  
Admission



|                        |                        |
|------------------------|------------------------|
| 1050 # Predator        | 800# Kids              |
| 1050# Stock 25HP Twin  | 1100# Predator         |
| 1050# Big Twin #1      | 1100# Stock 25HP Twin  |
| 1050# Stock Altered #1 | 1050# Big Twin #2      |
| 1200# 750CC Motorcycle | 1050# Stock Altered #2 |
| 750# Kids              | 1200# 750CC Motorcycle |
| 950# 16HP Big Tire     | 850# Kids              |
| 950# 16HP Small Tire   | 1050# 16HP Big Tire    |
| 1050# Sportsman #1     | 1050# Small Tire       |
|                        | 1050# Sportsman #2     |



6 and up \$15  
5 and under  
Free

Thursday, June 5 - 6:30 PM

## ITPA and IFPA Truck and Tractor Pulls

ITPA Classes - 6:30 PM

9500 Limited Pro Tractors  
2WD Trucks

Light Super Stock Tractors  
Pro Stock Tractors

IFPA Classes - to pull after ITPA

5,700 Classic Modified

6,200 Pro Stock Trucks

9,500 Pro Farm

12,500 Altered Farm

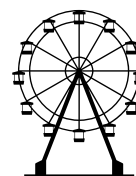


Country Soul Live in the  
Beer Garden 8:30-11:30





Enjoy the  
fair!



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CELL: 314-363-3783

[walkerelectric83@gmail.com](mailto:walkerelectric83@gmail.com)

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Invenergy - Grain Belt Express  
J&J Disposal  
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Logan Agri-Service, Inc  
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New Way Signs  
Pike County Lumber  
Rural Cyclery  
Shawn Carpenter - C4 Sales, Seed, Chemical  
Small Town Heating and Cooling

## Beer Tent Sponsors

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## Pedal Pull Sponsor   Petting Zoo Sponsor

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Pleasant Hill, IL - [\(217\) 734-2393](tel:(217)734-2393) - [www.prairielandfs.com/](http://www.prairielandfs.com/)

*Proud Presenting Sponsor of the*  
***Pike County Fair***

For Health Requirement Information:  
Illinois Department of Agriculture  
Bureau of Animal Health and Welfare  
State Fairgrounds P.O. Box 19281 Springfield, IL 62794-9281  
Phone (217) 782-4944 2025  
Exhibition Livestock Health Requirements County Fairs

GENERAL REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. All out-of-state animals shall require an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.
2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. If an official electronic CVI is utilized, the exhibitor should be able to log on and show Bureau of Animal Health Personnel the completed CVI. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI. Animal identification number (AIN): A numbering system for the official identification of individual animals in the United States that provides a nationally unique identification number for each animal. The AIN consists of 15 digits, with the first 3 being the country code (840 for the United States or a unique country code for any U.S. territory that has such a code and elects to use it in place of the 840 code).
4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
5. CVIs for out-of-state livestock shall be void thirty (30) days after issuance.
6. CVIs for Illinois-origin livestock shall be void ninety (90) days after issuance.
7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.  
Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.

Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

In the event of the suspicion of or diagnosis of a foreign animal disease, emerging animal disease, or other actionable disease, animals may be subject to quarantine on the fairgrounds until such time that it is determined that the disease is no longer a threat.

8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. Examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.

The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.

Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

## **CATTLE**

### **Identification**

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

### **Illinois Cattle**

#### **Brucellosis**

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

#### **Tuberculosis**

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle. Please note: Illinois calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.

#### **Out-of-State-Cattle**

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>. Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:

A. Originate directly from a certified brucellosis-free herd.



B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.

C. Animal originated from a "Class Free" state (if entire state is so classified)

D. Steers and spayed heifers are not required to be tested for brucellosis.

2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

#### **Tuberculosis**

1. Accredited Tuberculosis Free States A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.

2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)

A. Cattle must originate from a herd where a complete herd test was conducted within the past year.

B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.

C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

#### **All Dairy Cattle (In-State and Out-of-State)**

ArRT-PCR test for Influenza A virus (IAV) on milk from lactating dairy cattle exhibiting at the county fair shall be conducted prior to livestock arriving on the fairgrounds. The animals must be sampled no more than seven (7) days prior to the date of arrival and a negative test record must be presented to Department or county fair staff upon request.

## **SWINE**

### **Illinois Swine Identification**

Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

**Brucellosis** Brucellosis testing is not required for Illinois swine.

**Pseudorabies** Pseudorabies testing is not required for Illinois swine.

**Out-of-State Swine** All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>. Identification Individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The identification tag must be able to be read both visually and electronically.

#### **Brucellosis**

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:

A. Originate immediately and directly from a validated brucellosis-free herd.

B. Originate directly from a validated brucellosis-free state.

2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

#### **Pseudorabies**

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.

2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.

3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.

4. Barrows and females in market classes must meet the same requirements as breeding swine.

## SHEEP

**Identification** Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

### Market Lambs

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

### Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. The CVI must include the flock of birth and the flock of origin, if different.

### Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. The CVI must include the flock of birth and the flock of origin, if different.

## GOATS

### Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

**Illinois Goats** 1. Goats originating from a herd that has previously been classified as either an infected or source herd

can be exhibited in Illinois upon the completion of an approved herd plan.

2. The CVI must include the flock of birth and the flock of origin, if different. **Out-of-State Goats** All

out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. The CVI must include the flock of birth and the flock of origin, if different.

# HORSES, PONIES, MULES AND OTHER EQUIDAE


## Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

## Out-of-State Equine


All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.



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*supporting*  
*Pike Co. Fair*

**In memory of**  
**William H Moyers Jr**  
50 year fair board member  
and livestock supt.

## **DEPARTMENT A – BEEF OPEN DIVISION**

**Show: June 4 - Start 5:00 pm**

**Superintendents: Mary Barnes 217-473-7091 and Cindy Gerard 217-473-1324**

**All entries due by May 26, 2025**

**Total Premium Offered - \$10,520**

**1st \$50.00, 2nd \$45.00, 3rd \$40.00, 4th \$35.00 5th \$30.00**

**Entry Fee: \$15.00 – Pen Fee \$10.00 per head**

**Online Entries will be available by May 1<sup>st</sup> and the link is :**

**<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact Cindy Gerard at 217-473-1324 or by email at [pikecountyilfair@outlook.com](mailto:pikecountyilfair@outlook.com)**

### **Specific Department Rules**

- Exhibitors must own animals 30 days prior to show.
- Health papers must accompany all animals and be shown to the superintendent upon request.
- Champion classes are limited to 1st place animals. No entry fees for champion classes.
- There will be only 2 monies per exhibitor per class.
- Exhibitors must sign receipt of payment for premium checks to be released. Contact Cindy Gerard or Cole McKinnon, Treasurer, for any questions.
- Animals will not be released until June 4 and signed receipts for premium checks received.
- All animals must be in place by 4:00 pm on June 3<sup>rd</sup>, 2025.
- Steer weigh In 6/3/2025 5:00pm
- Must have registration papers – No Show, No Refund.
- The superintendent has the right to combine classes, a minimum of five animals are required for any breed or weight.
- Steers will be broken by weight with a minimum of 5 per class.
- All animals showing in group classes must show in a single class.
- Show order, Shorthorn, Cross/AOB, Miniature, Hereford, Angus

**Overall Grand Champion Steer—\$200 and Belt buckle #14-110**

**Overall Reserve Grand Champion Steer- \$100 and Belt buckle #14-711**

**Overall Grand Champion Female—\$200 and Belt buckle #15-110**

**Overall Reserve Grand Champion Female- \$100 and Belt buckle #15-711**

**Overall Grand Champion Bull - \$100 and Plaque #19-110**

**Overall Reserve Grand Champion Bull - Ribbon #19-711**

**Junior Beef Showmanship—Plaque #16-110**

**Senior Beef Showmanship—Belt buckle #17-110**



## DEPARTMENT A - OPEN BEEF DIVISION

|  | Hereford | Angus   | Shorthorn | Cross/ AOB | Miniature |
|--|----------|---------|-----------|------------|-----------|
| Heifer Calf<br>Born after 11/1 of previous year  | A-1-110  | A-2-110 | A-3-110   | A-4-110    | A-5-110   |
| Summer Yearling Heifer<br>Born 7/1/24 to 10/31/24  | A-1-210  | A-2-210 | A-3-210   | A-4-210    | A-5-210   |
| Spring Yearling Heifer Born 4/1/24 to 6/30/24  | A-1-310  | A-2-310 | A-3-310   | A-4-310    | A-5-310   |
| Junior Yearling Heifer<br>Born 1/1/24 to 3/31/24   | A-1-410  | A-2-410 | A-3-410   | A-4-410    | A-5-410   |
| Senior Yearling Heifer<br>Born 9/1/23 to 12/31/23  | A-1-510  | A-2-510 | A-3-510   | A-4-510    | A-5-510   |
| Pair of Heifers  | A-1-610  | A-2-610 | A-3-610   | A-4-610    | A-5-610   |
| Winter Bull, Born after 9-1-2024   | A-1-710  | A-2-710 | A-3-710   | A-4-710    | A-5-710   |
| Senior Bull, Born prior to 9-1-2024  | A-1-810  | A-2-810 | A-3-810   | A-4-810    | A-5-810   |
| Pair of Yearlings (1 heifer and 1 bull<br>born 1/1/24 to 10/31/24                              | A-1-910  | A-2-910 | A-3-910   | A-4-910    | A-5-910   |
| <b>Market Steers Premiums 1st \$55.00, 2nd \$45.00 , 3rd \$40.00, 4th \$35.00, 5th \$30.00</b> |          |         |           |            |           |
| <i>All steers entered in A-11-300</i>  |          |         |           |            |           |
| Steer -Light Weight  | A-11-300 |         |           |            |           |
| Steer -Medium Weight   | A-11-301 |         |           |            |           |
| Steer -Middle Weight   | A-11-302 |         |           |            |           |
| Steer- Heavy Weight  | A-11-303 |         |           |            |           |
| Jr. Showmanship- under 13 years old  | A-16-110 |         |           |            |           |
| Senior Showmanship- 13 and older   | A-17-110 |         |           |            |           |



*Melvin Musgrave - Griggsville, Illinois  
Proud Event Sponsor of the Pike County Fair Beef Show*

**Department F - Sheep Open DIVISION**  
**Show: June 3, 2025 at 9:00 am**  
**Superintendents: Chuck Stephenson**  
**Phone: 217-491-5694**  
**All entries due by May 26, 2025**  
**Total Premiums Offered \$4,509**  
**1st-\$30.00; 2nd -\$25.00; 3rd -\$20.00; 4th- \$16.00; 5th- \$14**  
**Entry Fee \$8.00 per class. Pen Rent \$5 per head.**

Online Entries will be available by May 1<sup>st</sup> and the link is :

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or you may contact Cindy Gerard at 217-473-1324 or by email at [pikecountyfair@outlook.com](mailto:pikecountyfair@outlook.com)

**Specific Department Rules**

- Exhibitors must own animals 30 days prior to the show.
- All sheep must have a scrapie tag and ear tag.
- Health papers must accompany all animals and be shown to the superintendent upon request.
- Any animal showing signs of infections, contagious, or communicable diseases are subject to quarantine or removal from the fairgrounds.
- The fair reserves the right to cancel, revise, or substitute a class for the best interest of the show.
- Exhibitors must sign receipt of payment for premium checks to be released. Contact Cindy Gerard or Cole McKinnon, Treasurer, for any questions.
- Champion classes are limited to 1st place animals. No entry fees for champion classes.
- There will only be two entries per exhibitor per class.
- All animals must be in place by June 2, 2025 6:00 p.m.
- Records, Vet Check and weight in (blankets off on June 2, 2025 6:00 pm.
- A ewe/ram lamb born after January 1, 2025
- A yearling ewe/ram is 1 year/or not over 2 years of age.
- Ewes shown in breeding may not be shown in Market classes.
- Must keep pens and areas clean.
- Judging category order: Southdown, Shropshire, AOB/Crossbred, Hampshire
- Show order: Yearling Ram, Fall Ram, Ram Lamb, Yearling Ewe, Fall Ewe, Early Ewe, Late Ewe, Pair of Ewes, Pair of Rams, Market lambs (classes will be based on weights minimum of 5 per class)

Overall Grand Champion Ewe—\$100 and Belt buckle #13-110

Overall Reserve Champion Ewe—\$50 and Ribbon #14-110

Overall Grand Champion Market Lamb— \$100 and Belt buckle #17-110

Overall Reserve Grand Champion Market Lamb —\$50 and plaque #18-110

Overall Grand Champion Ram- \$50 and Ribbon#117-110

Overall Reserve Grand Champion Ram- Ribbon #118-110

Jr. Sheep Showmanship— Plaque #116-100

Senior Sheep Showmanship—Belt Buckle #115-100

## DEPARTMENT F- OPEN SHEEP DIVISION

| Category   | Hampshire | Southdown | Shropshire | AOB & Crossbred |
|--|-----------|-----------|------------|-----------------|
| Yearling Ram   | F-1-110   | F-1-210   | F-1-310    | F-1-410         |
| Fall Lamb -Born between 9/1/24 to 12/21/24   | F-2-110   | F-2-210   | F-2-310    | F-2-410         |
| Ram Lamb Born after 1/1/25   | F-3-110   | F-3-210   | F-3-310    | F-3-410         |
| Yearling Ewe Born between 1/1/24 to 1/1/25   | F-4-110   | F-4-210   | F-4-310    | F-4-410         |
| Fall Ewe Born between 9/1/24 to 12/21/24   | F-5-110   | F-5-210   | F-5-310    | F-5-410         |
| Early Ewe lamb Born between 1/1/25 to 2/15/25  | F-6-110   | F-6-210   | F-6-310    | F-6-410         |
| Late Ewe lamb Born between 2/16/25 to 3/31/25  | F-7-110   | F-7-210   | F-7-310    | F-7-410         |
| Pair of Ewes   | F-8-110   | F-8-210   | F-8-310    | F-8-410         |
| Pair of Rams   | F-9-110   | F-9-210   | F-9-310    | F-9-410         |
| <b>Market Lambs Premiums 1st - \$30.00, 2nd - \$27.00, 3rd - \$24.00, 4th - \$20.00, 5th - \$17.00</b> |           |           |            |                 |
| Market Lamb Lightweight 50-90# wether or ewe   |           |           | F-10-110   |                 |
| Market Lamb Medium weight 91-130# wether or ewe  |           |           | F-10-111   |                 |
| Market Lamb Heavyweight 131-150# wether or ewe   |           |           | F-10-112   |                 |
| Sr. Showmanship - 13 years & older   |           |           | F-115-110  |                 |
| Jr. Showmanship - under 13 years old   |           |           | F-116-110  |                 |

### ***Proud Open Sheep Show Event Sponsors***

**Kitchen Seed and Feed**

**Jim Shepard**

**Carpenter Acres, Inc**

**Rod Prentice**

**State Farm Insurance**

## Department G - Swine Division Open Show June 5, 2025 9:00am

Superintendents: Jeff Gerard 217-473-1323 and  
Cody Bowen 217-939-1487

**All entries due by May 26, 2025**

**Total Premiums offered: \$2,400**

**1st- \$40; 2nd-\$35.00; 3rd-\$30; 4th-\$25; 5th-\$20**

**Entry Fee \$10.00 per class, Pen Fee \$5.00 per animal**

- Entries must be made by May 26, 2025. All barrows will be entered in the lightweight class. Superintendent will correct classes after weight-in.
- All animals on grounds by 4:00 pm Wed, June 4, 2025
- Weigh-in June 4, 4:00 p.m. Classes will be broken by weight 5 minimum per class.
- All animals must comply with the Illinois Livestock Health requirements for fair and exhibits. Official veterinary health certificates must accompany all animals and show to the superintendent upon request. 840 tags required.
- Exhibitors must own animals 30 days prior to show.
- Only 2 entries per exhibitor per class. Only 2 premiums paid per class.
- Champions are limited to 1st place animals.
- Exhibitors must sign receipt of payment for premium checks to be released. Contact Cindy Gerard or Cole McKinnon, Treasurer, for any questions.
- Alcohol is prohibited on the ground. No smoking in the barns or show arena.
- Judges' decision final.
- Classes will show gilts by breed and Barrows as listed
- **Entries Due: May 26, 2025** - Online Entries will be available by May 1<sup>st</sup> and the link is :  
<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or you may contact Cindy Gerard at 217-473-1324 or by email at [pikecountyilfair@outlook.com](mailto:pikecountyilfair@outlook.com)

### Open Swine Show Classes

|                              | Duroc              | Hampshire  | Poland/Spot | Yorkshire | Cross/AOB |
|------------------------------|--------------------|------------|-------------|-----------|-----------|
| Early Gilts- after 1/1/25    | G-1-110            | G-2-110    | G-3-110     | G-4-110   | G-5-110   |
| Late Gilts- after Feb 2/1/25 | G-1-210            | G-2-210    | G-3-210     | G-4-210   | G-5-210   |
| Market Barrows               | Light Wt           | Medium Wt. | Middle Wt.  | Heavy Wt  |           |
| Barrows                      | G-10-110           | G-10-111   | G-10-112    | G-10-113  |           |
| Junior Showmanship-          | under 13 years old |            | G-5-1       |           |           |
| Senior Showmanship-          | 13 & older         |            | G-6-1       |           |           |

Grand Champion Market Barrow - Belt buckle and \$100 G-7-1

Reserve Grand Champion Market Barrow - Plaque and \$50 G-8-1

Grand Champion Gilt - Belt buckle and \$100 G-9-1

Reserve Grand Champion Gilt - Plaque and \$50 G-10-1

Senior Showmanship - Belt buckle G-11-110

Junior Showmanship - Plaque G-11-210





# Department J- Agriculture Produce

**Superintendent: Mary Barnes 217-437-7091**

Total Premium offered \$975 Entry Fee \$2.00 1st \$9.00, 2nd \$8.50, 3rd \$8.00, 4th \$7.50, 5th \$7.00

Online Entries will be available by May 1st and the link is :

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or you may contact Cindy Gerard at 217-473-1324 or by email at [pikecountyilfair@outlook.com](mailto:pikecountyilfair@outlook.com)

1. **Complete entry online by May 26th 2025. Do not mail checks. Payment of entry fees due on entry day. Entry tags will be provided.**
2. Entries are brought to the blue building on Sunday June 1st between 6:00 and 8:00 p.m. or Monday June 2nd between 8:00 and 10:00 a.m. Judging at 1:00pm
3. Two entries per class per person. Entries must be grown by the exhibitor. Department J is open to any age.
4. All products to be displayed on the items on white paper plates with the correct number of items. Jars must be clean and approved canning jars.
5. Plates, sacks and other display containers shall be furnished by the exhibitor. All small grains in clear containers.
6. Root crops trimmed to 1 inch; leave tap root on. No wax or oils may be used.
7. EXHIBITORS MUST HAVE ENTRIES PREPARED AND TAGGED FOR DISPLAY
8. Entries judged on quality, freshness and attractiveness of display.
9. Crops may be previous year's crop. Product may be canned in pints.

## **Produced**

J-1-220 Asparagus, 5 on a plate  
J-1-221 Rhubarb, 3 stalks on a plate  
J-1-222 Wheat, 1 gallon  
J-1-223 Corn shelled, 1 gallon  
J-1-224 Onions, 5 on plate  
J-1-225 Radish, 5 on plate  
J-1-226 Soybeans, 1 gal  
J-1-227 Any hay crop 6" bundle  
J-1-228 Peas, 5 on plate  
J-1-229 Beets, 10 pods on plate  
J-1-230 Cabbage, 1 head with outer leave  
J-1-231 All other Vegetables , 5 on plate or canned

## **Preservation canned**

J-1-232 Jams and Jellies - any kind, any size jar  
J-1-233 Pickles Cucumbers  
J-1-234 Pickled - Relish any kind , labeled  
J-1-235 Canned fruits  
J-1-236 Canned Vegetables, any kind  
J-1-237 "Let's Make a Salad" - 5 Vegetables in container fresh and/or canned -Premiums: 1st-\$21 2nd-17, 3rd-\$12

J-1-238 Herbs- any kind, 2 stems-clear container or plate  
J-1-239 Potted plants - non-flowering  
J-1-241 Flower Gardening I -One bouquet of Annual flowers, Mixed varieties, and color  
J-1-242 Flower Gardening II - One bouquet of Perennial, Mixed varieties and color

## **Ag Products**

J-1-243 Potted Plant, any size  
J-1-246 Heaviest Chicken Egg \* PREMIUM- 1st place only- \$5  
J-1-247 Beekeeping -Honey 1 pint jar or 12 oz. cut comb honey

**J-1-500 Best of Show Rosette**

# DEPARTMENT M-2- Art- Open DIVISION

Total Premium offered-\$ 3055.00

Entry Fees: \$4.00

Premiums: 1st \$22.00, 2nd \$15.00, 3rd \$10.00

1. Complete entry May 26 and payment by June 3, 2024. Online Entries will be available by May<sup>st</sup> and the link is <https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact Cindy Gerard at 217-473-1324 or by email at [pikecountyilfair@outlook.com](mailto:pikecountyilfair@outlook.com)

2. Artwork should be brought to the blue building on Sunday June 1nd between 6:00 and 8:00 p.m. or Monday June 2nd between 8:00 and 10:00 a.m. No show, no refund.

3. Department M2 is open to anyone and non Pike County residents. Superintendent may make class assignments for exhibits.

4. Exhibitors' work must be original, and be amateur. Exhibits must be recent work, clean, and fresh to the senses. Exhibits may be unacceptable and disqualified if this requirement is not adhered to.

5. Only 2 entries per class. Only two monies will be paid to any one exhibitor per class.

6. Paintings and other exhibits requiring framing must be suitably framed and ready for hanging. Watercolors, pastels, or other delicate pieces requiring glass must be framed and ready for hanging.

7. Exhibitors competing for premium money will have names covered until after the judging.

8. Pick up exhibits between 8:00 a.m. and 12:00 p.m. Saturday June 8th. All exhibits must be picked up. Winners can sign for checks Saturday morning when the artwork is released. Pike County Fair Association is not responsible for entries Drawing M2-1-350 Drawing- Portrait-black and white pencil, pen, and ink, charcoal chalk, chalks, markers of black and white base.

## Drawings

M2-1-351 Drawing- Landscape- black and white pencil, pen, and ink, charcoal chalk, chalks, markers of black and white base.

M2-1-352 Drawing color- Portrait- color pencils, colored pens, and ink, pastel chalk, markers of color base.

M2-1-353 Drawing Color- Landscape- still life-color pencils, colored pens, and ink, pastel chalk, markers of color base.

M2-1-354 Cartoon Characters- ink, pencil, charcoal

M2-1-355 Any other drawing

## PAINTING

M2-2-356 Watercolor- Portrait M2-2-357 Watercolor- Landscape- Still Life

M2-2-358 Acrylic- Portrait

M2-2-359 Acrylic- Landscape-Still Life

M2-2-362 Original painting on wood, glass, metal, textile

M2-2-363 Pets/Animals/Wildlife acrylic oil

## Photography

M2-3-364 Black and white- portrait

M2-3-365 Black and white- Landscapes -still life

M2-3-366 Black and white- pets/ wildlife

M2-3-367 Color-portrait

M2-3-368 Color- landscape- still life

M2-3-369 Color- pets/wildlife

M2-3-370 Altered Photo, include original

M2-372 Altered Photo, include original

M2-3-373 Action Photography- Black and White

M2-3-374 Action photography- color

## Sculpture

M2-4-376 Sculpture- sculpture, collage.assemblies, 3-D forms of various medias

## Weaving Three Dimensional

M2-5-377 String, wire, metal art

## Weaving Flat

M2-6-378 Textiles

## Wall Hangings

M2-7-379 Cross stitch and embroidery

M2-7-381 Wreath or swag

## Flower Arrangement (not wall

hanging) Arrangements

M2-8-383 Fresh Flower

M2-8-383 Silk and dried flower

## Hand Quilts

M2-9-384 Patchwork

M2-9-385 Applique

M2-9-386 Cross stitch

M2-9-387 Embroidery

M2-9-388 Other

## Baby Quilts

M2-10-389 Patchwork

M2-10-390 Applique

M2-10-391 Cross stitch

M2-10-392 Embroidery

M2-10-393 Other

## Hand Tie Quilt

M2-11-394 Hand tie quilt

## Afghans

M2-12-395 Crocheted Afghan

M2-12-396 Knitted afghan

M2-12-397 Baby afghan

## Sewing

M2-13-398 Garment, fabric dolls, fabric toys, soft sculpture. Only (Based on overall construction)

## Wood Working

M2-14-399 Furniture

M2-14-400 Wood projects- not furniture

M2-14-401 Carving and whittling

## Trash to treasure

Transform -recycled-repurposed

M2-15-402 Decorative

M2-15-403 Useful

M2-15-404 Toys

## Other Exhibits-not listed above

M2-16-405 Crochet items

M2-16-406 Knitted items

M2-16-407 Piecework, patch and applique items

M2-16-408 Cross stitch and embroidery items

M2-16-410 Jewelry- Handmade

M2-16-411 Handmade quilted purses

M2-16-412 Paper art

M2-16-413 Computer designed exhibit

M2-16-414 Decorated clothing

M2-16-415 Decorated- beaded

items clothing, shoes, purses, hats

M2-16-416 All other exhibits

## Machine Quilts

M2-17-417 Patchwork

M2-17-418 Applique

M2-17-419 Cross Stitch

M2-17-420 Embroidery

M2-17-421 Other

M2-18-500 Best of Show Rosette

# Department N - Education DIVISION

Superintendent: Mary Barnes 217-473-7091 or mbarnes63a@gmail.com

Total premium offered- \$2,716.00 Entry Fee: \$1.00

1st \$10.00, 2nd \$9.00, 3rd \$8.00, 4th \$7.00, 5th \$6.00

1. Exhibitors must be enrolled in schools of Pike County, Illinois during the 2024-2025 school year. This includes tuition students from private schools in the county.
2. Exhibits must be the work of individual student exhibitors, and all the work must have been done at school during the 2024-2025 school year. Entries are due May 15, 2025. Items will be picked up May 15, 2025 from the school office.
3. All tags should be placed on the lower right hand front corner of paper exhibited. Email mbarnes63a@gmail.com for entry tag, and entry sheets.
4. One individual project per exhibitor per class will be accepted. Exhibitors must sign receipt of payment for premium checks to be released. Contact Mary Barnes or Cole McKinnon, Treasurer, for any questions.
5. **Handwriting** must have all words spelled correctly to be eligible for a prize. Entries from 5th grade up must be in blue or black ink. Handwriting entries shall consist of 1 sheet of 8 1/2" by 11" paper containing any expression chosen by the exhibitor. Specimens will be judged on neatness, form, alignment, and spacing, including provisions for a margin. All entries must be mounted on 9-in by 12 in construction paper using the following colors:  
**Pre-K—Light blue; Kindergarten- pink; Grade 1- red; Grade 2 orange; Grade 3- yellow; Grade 4- green; Grade 5- blue; Grade 6- purple; Grade 7- brown; Grade 8 - white.**
6. The above colors will also be used for the tags, that is, whatever color is listed for your grade above will also be used for the tags for your grade. The fair will provide teachers with templates for tags. Entries will be made through the school. Teachers will be responsible for collection of entry fee and completion of entry sheet with Child's Name and address. Spreadsheet for entries will be provided.
7. **Creative writing** (story and poem) Cannot exceed four pages (8.5" x 11"). If in book form turn in that way, if not then mount on colored construction paper as noted in number 5 rule. Poetry books must be 3 to 5 poems.
8. Maximum size posters shall be 24x28, smaller posters will be accepted.

## **Pre-K Individual**

N-1-301 Creative Writing  
N-1-302 Handwriting  
N-1-303 Holiday Decoration  
N-1-304 Art  
N-1-305 Agriculture

## **Kindergarten- Individual**

N-2-401 Creative Writing  
N-2-402 Handwriting  
N-2-403 Holiday Decoration  
N-2-404 Art  
N-2-405 Agriculture

## **First Grade- Individual**

N-3-411 Creative Writing  
N-3-412 Handwriting  
N-3-413 Holiday Decoration  
N-3-414 Art  
N-3-415 Agriculture

## **Second Grade- Individual**

N-4-421 Creative Writing  
N-4-422 Handwriting  
N-4-423 Holiday Decoration  
N-4-424 Art  
N-4-425 Agriculture

## **Third Grade- Individual**

N-5-431 Creative Writing  
N-5-432 Handwriting  
N-5-433 Holiday Decoration  
N-5-434 Art  
N-5-434 Agriculture

## **Fourth Grade Individual**

N-6-441 Creative Writing  
N-6-442 Handwriting  
N-6-443 Holiday Decoration  
N-6-444 Art  
N-6-445 Agriculture

## **Fifth Grade Individual**

N-7-451 Creative Writing  
N-7-452 Handwriting cursive  
N-7-453 Holiday Decoration  
N-7-454 Art  
N-7-455 Agriculture

## **Sixth Grade- Individual**

N-8-461 Creative Writing  
N-8-462 Handwriting cursive  
N-8-463 Holiday Decoration  
N-8-464 Art  
N-8-465 Math  
N-8-466 Science  
N-8-467 Agriculture

## **Seventh Grade-Individual**

N-9-471 Creative Writing  
N-9-472 Handwriting cursive  
N-9-473 Art  
N-9-474 Math  
N-9-475 Science  
N-9-476 Social Studies  
N-9-477 Agriculture

## **Eighth Grade Individual**

N-10-481 Creative Writing  
N-10-482 Handwriting cursive  
N-10-483 Art  
N-10-484 Math  
N-10-485 Science  
N-10-486 Social Studies  
N-10-487 Agriculture

# Department U - Goat Open Show

## June 3, 2025, following Sheep Show

Superintendent: Kaylee Harrison 217-730-2109

**All entries due by May 26, 2025**

**Total Premium Offered \$ 1,380.00**

**1st -\$26; 2nd -\$23; 3rd- \$20; 4th - \$17; 5th -\$14**

**Entry Fee \$8.00 per class      Pen Rent \$5 per head**

### Specific Department Rules

- Exhibitors must own animals 30 days prior to the show.
- Health papers must accompany all animals and be shown to the superintendent upon request.
- Any animal showing signs of infections, contagious, or communicable diseases are subject to quarantine or removal from the fairgrounds.
- Champion classes are limited to 1st place animals. No entry fees for champion classes.
- There will only be two entries per exhibitor per class.
- All animals must be in place by June 2, 2025, by 6:00 pm, Weigh in at 6:00 pm.
- Wethers will be broken by weight with a minimum of 5 per class.
- Exhibitors must sign receipt of payment for premium checks to be released. Contact Cindy Gerard or Cole McKinnon, Treasurer, for any questions.

**Online Entries will be available by May 1<sup>st</sup> and the link is :**

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or you may contact Cindy Gerard at 217-473-1324 or by email at [pikecountyilfair@outlook.com](mailto:pikecountyilfair@outlook.com)

Grand Champion Doe - \$ 60, Belt buckle and Rosette  
 Reserve Grand Champion Doe - \$ 45 Rosette  
 Champion Meat Wether - \$ 70, Belt buckle and Rosette  
 Reserve Champion Meat Wether - \$ 45 and Rosette  
 Grand Champion Buck- \$60, Plaque and Rosette  
 Reserve Grand Champion Buck -Rosette  
 Junior Showmanship - Plaque  
 Senior Showmanship- Belt buckle

|  |       |
|--|-------|
| Late Junior Kid Does– April 1 to Show Date       | U-1-1 |
| Kid Does – January 1 to March 31                 | U-1-2 |
| Fall Kid Does– September 1 to Dec 31             | U-1-3 |
| Yearlings - 1 Year and Under 2 Years Does        | U-1-4 |
| 2–3-year-old Does                                | U-1-5 |
| Pair of Does – Any age.                          | U-1-6 |
| Buck- June 1 previous year to Show Date          | U-2-1 |
| Pair of Bucks - any age                          | U-2-3 |
| <b>Meat Wethers- Lightweight -all enter here</b> | U-3-1 |
| Meat Wethers- Medium weight                      | U-3-2 |
| Meat Wethers – Heavyweight                       | U-3-3 |
| Goat Showmanship Senior- 13 and older            | U-4-1 |
| Goat Showmanship Junior- under 13                | U-4-2 |

### Goat Show Sponsors

**Wright Auto Body**

**Luke Fesler  
Country Financial Agent**





**PITTSFIELD, IL - (217) 922-0064 - DOUGLASAUTOANDTIRE.COM**  
**FRIDAY NIGHT SXS RACING EVENT SPONSOR**

# **SOUTHERN PIKE PUMPING**



**40977 Co. Hwy 10**  
**Nebo, IL**

**217-248-0535**

# ***Pike County Illinois Fair Pee Wee Horse Show***

*June 4, 2025*

*7 PM*

*Pike County Fairgrounds  
210 W Clay St  
Pleasant Hill, IL 62366*

- 1. Costume Class (added prize/money)*
- 2. Halter - 7 & under*
- 3. Halter - 8-12 years old*
- 4. Showmanship - 12 & under (added prize/money)*
- 5. Lead Line - 7 & under*
- 6. Walk Trot*
- 7. Trot Barrels - not eligible for open*
- 8. Open Barrels - (added prize/money)*
- 9. Trot Plug Race - not eligible for open*
- 10. Open Plug Race*
- 11. Crawl Thru the Barrel*
- 12. Catalog Race*

***Premiums: 1<sup>st</sup> - \$5 2<sup>nd</sup> \$4 3<sup>rd</sup> - \$3 4<sup>th</sup> - \$2 5th-\$1***

***Entry Fee \$2/class***

*Negative coggins papers required as well as all out of state  
horses must have health papers within 30 days of show*



*Wanda Throne 217-653-8603*



**Pittsfield, IL**

**Demolition Derby Event Sponsor**

*Bob's Red Fox*



**Welcome to the fair!**

**Pleasant Hill, IL 217-734-2812**



# ***MISS PIKE COUNTY PRINCESS PAGEANT***

**Wednesday June 4th, 2025 at 6:00pm**

**AGES 7-10 YEARS OLD**

**\*RECOMMENDED: SHORT FORMAL DRESS**

**FINAL REGISTRATION WILL BE HELD AT THE  
FAIRGROUNDS ON SUNDAY, JUNE 1ST, AT 10 AM.**

**PLEASE BRING YOUR \$20.00 REGISTRATION FEE  
AND 2 COPIES OF THE SAME 4X6 PHOTO WITH  
YOU. THIS PHOTO WILL BE USED FOR THE MOST  
PHOTOGENIC CONTEST AND THE PEOPLE'S  
CHOICE.**

**WE WILL HAVE A MANDATORY WALK-THROUGH ON  
THE STAGE AT THIS TIME.**

**ATTENDANCE IS MANDATORY ON SUNDAY, JUNE  
1ST AT 10AM TO PARTICIPATE IN THE PAGEANT.**

**Sign ups will be on the fair website or contact Matti  
Matti McCartney: 217-577-9383**



# 👑 PIKE COUNTY 👑 SWEETHEART PAGEANT



***Tuesday, June 3, 2025 during Miss Pike County Pageant***





**BECK'S**

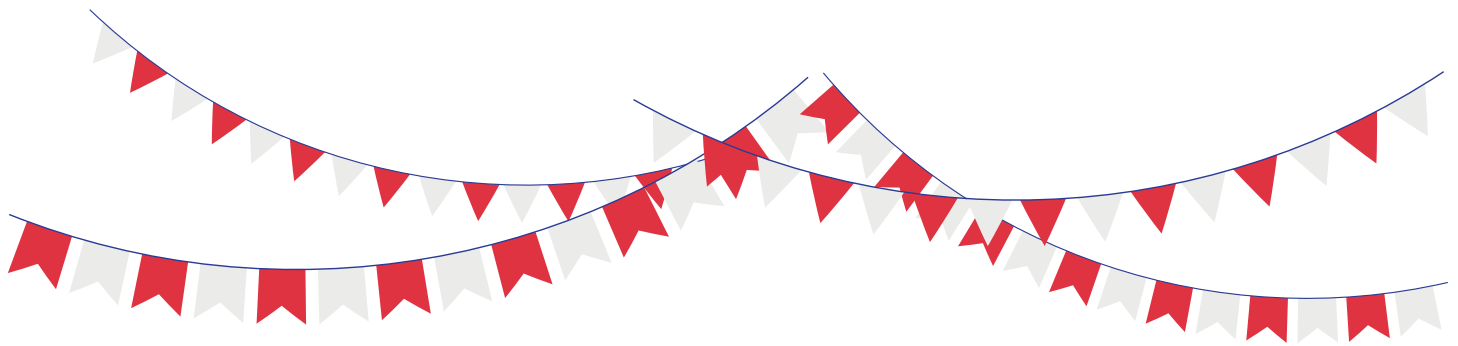
**Matt Kamp - Kamp Seed Company**

**Batchtown, IL**

**618-535-8233**

**[matt.kamp@plantbecks.com](mailto:matt.kamp@plantbecks.com)**

***Proud to present the  
2025 Pike County Fair!***



# 2025 PIKE COUNTY FAIR BOARD

## 2025 OFFICERS

Joe Collard - President | Tara Lammy - Vice President  
Lacey Waters - Secretary | Cole McKinnon - Treasurer

## BOARD MEMBERS

Beth Burdick, Bill Burdick, Heather Bratsch, Cassi McElfresh, Cindy Gerard, Cody Bowen, Haylee Rodgers, Jeff Gerard, Jennifer Fray, Robert Jones, Tanner McElfresh, Wanda Throne, Sonny McKinnon, Mary Barnes, Payton Dean, Ron White, JR, Mattison McCartney

## ***Committee Leaders***

**Bill Burdick - Demolition Derby and Vendors**

**Joe Collard/Ron White Jr. - Other Entertainment**

**Lacey Waters - Volunteers**

**Cindy Gerard - Livestock**

**Wanda Throne - Horse Show**

**Sonny McKinnon/Cole McKinnon/Tanner McElfresh - Truck & Tractor Pulls**

**Robert Jones - Beer Garden**

**Jennifer Fray/Juliana Fray - Queen & Jr Miss Pageant**

**Payton Dean & Mattison McCartney - Little Miss & Princess Pageant**

**Mattison McCartney - Sweetheart Pageant**

**Payton Dean - Food Stand**



# CHOOSE BEER GROWN HERE



**COLD & SMOOTH  
& WAITING FOR YOU,  
PIKE COUNTY**

