

# DEPARTMENT A – BEEF OPEN DIVISION

**Show: June 3 - Start 5:00 pm**

**Superintendent: Braden Musgrave**

**Cell: 217-248-4491**

**All entries due by May 25, 2026**

**Total Premium Offered - \$10,520**

**1st \$50.00, 2nd \$45.00, 3rd \$40.00, 4th \$35.00 5th \$30.00**

**Entry Fee: \$15.00 – Pen Fee \$10.00 per head**

Online Entries will be available by May 1<sup>st</sup> and the link is :

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact Mary at 217-473-7091 or by email at [ilpikecountylivestock@gmail.com](mailto:ilpikecountylivestock@gmail.com)

## Specific Department Rules

- Entries must be made by May 25, 2026. All steers will be entered in the lightweight class. Exhibitors must own animals 30 days prior to show.
- Health papers must accompany all animals and be shown to the superintendent upon request..
- There will be only 2 premiums per exhibitor per class.
- Exhibitors must sign receipt of payment for premium checks to be released. Contact Mary Barnes or Cole McKinnon, Treasurer, for any questions.
- Animals will not be released until June 3 and signed receipts for premium checks received.
- All animals must be in place by 4:00 pm on June 2<sup>rd</sup>, 2026.
- Steer weigh In 6/2/2026 5:00pm
- Must have registration papers – No Show, No Refund.
- The superintendent has the right to combine classes.
- Steers classes will be broken by weight determined by the superintendent.
- All animals showing in group classes must be shown in a single class by the same owner.
- Show order: Cross/AOB, Miniature, Hereford, Angus, Shorthorn

**Overall Grand Champion Steer—\$200 and Belt buckle #14-110**

**Overall Reserve Grand Champion Steer—\$100 and Belt buckle #14-711**

**Overall Grand Champion Female—\$200 and Belt buckle #15-110**

**Overall Reserve Grand Champion Female—\$100 and Belt buckle #15-711**

**Overall Grand Champion Bull—\$100 and Plaque #19-110**

**Overall Reserve Grand Champion Bull— Ribbon #19-711**

**Senior Beef Showmanship— Belt buckle #16-110**

**Junior Beef Showmanship—plaque #17-110**

## DEPARTMENT A- OPEN BEEF DIVISION

	Hereford	Angus	Shorthorn	Cross/ AOB	Miniature
Heifer Calf Born after 11/1 of previous year	A-1-110	A-2-110	A-3-110	A-4-110	A-5-110
Summer Yearling Heifer Born 7/1/25 to 10/31/25	A-1-210	A-2-210	A-3-210	A-4-210	A-5-210
Spring Yearling Heifer Born 4/1/25 to 6/30/25	A-1-310	A-2-310	A-3-310	A-4-310	A-5-310
Junior Yearling Heifer Born 1/1/25 to 3/31/25	A-1-410	A-2-410	A-3-410	A-4-410	A-5-410
Senior Yearling Heifer Born 9/1/24 to 12/31/24	A-1-510	A-2-510	A-3-510	A-4-510	A-5-510
Pair of Heifers	A-1-610	A-2-610	A-3-610	A-4-610	A-5-610
Winter Bull, Born after 9-1-2025	A-1-710	A-2-710	A-3-710	A-4-710	A-5-710
Senior Bull, Born prior to 9-1-2025	A-1-810	A-2-810	A-3-810	A-4-810	A-5-810
Pair of Yearlings (1 heifer and 1 bull born 1/1/25 to 10/31/25	A-1-910	A-2-910	A-3-910	A-4-910	A-5-910
<b>Market Steers Premiums 1st 55.00, 2nd \$45.00, 3rd \$40.00, 4th \$35.00, 5th \$30.00</b>					
<i>All steers entered in A-11-300</i>					
<i>Steer -Light Weight</i>	A-11-300				
<i>Steer -Medium Weight</i>	A-11-301				
<i>Steer -Middle Weight</i>	A-11-302				
<i>Steer- Heavy Weight</i>	A-11-303				
<i>Jr. Showmanship- under 13 years old</i>	A-16-110				
<i>Senior Showmanship- 13 and older</i>	A-17-110				

***Proud Sponsor***



# **Department F - Sheep Open DIVISION**

**Show: June 2, 2026 at 9:00 am**

**Superintendent: Chuck Stephenson 217-491-5694**

**All entries due by May 25, 2026**

**Total Premiums Offered \$5229**

**1st-\$30.00; 2nd-\$25.00; 3rd-\$20.00; 4th- \$16.00; 5th- \$14.00**

**Entry Fee \$8.00 per class. Pen Rent \$5 per head.**

Online Entries will be available by May 1<sup>st</sup> and the link is :

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact Mary at 217-473-7091 or by email at [LLpikecountyfairlivestock@gmail.com](mailto:LLpikecountyfairlivestock@gmail.com)

## Specific Department Rules

- All Entries are due by May 25, Online.
- Exhibitors must own animals 30 days prior to the show.
- There will only be 2 entries per exhibitor per class, only 2 premiums paid.
- All animals must be in place by June 1, 2026 at 6:00 pm.
- Records, Veterinary check and weight in (blankets off) on June 1, 2026 at 6:00 pm.
- A ewe/ram lamb born after January 1, 2026.
- Health papers must accompany all animals and be shown to the superintendent upon request.
- Any animal showing signs of infections, contagious, or communicable diseases are subject to quarantine or removal from the fairgrounds.
- The fair reserves the right to cancel, revise, or substitute a class for the best interest of the show.
- Exhibitors must sign receipt of payment for premium checks to be released.  
Contact Mary Barnes or Cole McKinnon, Treasurer, for any questions.
- Ewes shown in breeding may not be shown in Market classes.
- All animals showing in group classes must be shown in a single class by the same owner.
- Market lambs classes will be broken by weight determined by the superintendent.
- Show order: Southdown, Shropshire, AOB, Crossbred, Hampshire

**Overall Grand Champion Ewe—\$100 and Belt buckle #13-110**

**Overall Reserve Champion Ewe—\$50 and Ribbon #14-110**

**Overall Grand Champion Market Lamb—\$100 and Belt buckle #17-110**

**Overall Reserve Grand Champion Market Lamb—\$50 and plaque #18-110**

**Overall Grand Champion Ram—\$50 and Ribbon#19-110**

**Overall Reserve Grand Champion Ram—Ribbon #20-110**

**Jr. Sheep Showmanship—Plaque #22-110**

**Senior Sheep Showmanship—Belt Buckle #23-110**

## DEPARTMENT F - OPEN SHEEP DIVISION

Category	Hampshire	Southdown	Shropshire	AOB	Crossbred
Yearling Ram Born 9/1/24 to 8/31/25	F-1-110	F-2-110	F-3-110	F-4-110	F-5-110
Fall Lamb -Born 9/1/25 to 12/31/25	F-1-210	F-2-210	F-3-210	F-4-210	F-5-210
Ram Lamb Born after 1/1/26	F-1-310	F-2-310	F-3-310	F-4-310	F-5-310
Yearling Ewe Born 9/1/24 to 8/31/25	F-1-410	F-2-410	F-3-410	F-4-410	F-5-410
Fall Ewe Born 9/1/25 to 12/31/25	F-1-510	F-2-510	F-3-510	F-4-510	F-5-510
Early Ewe lamb Born 1/1/26 to 2/15/26	F-1-610	F-2-610	F-3-610	F-4-610	F-5-610
Late Ewe lamb Born 2/16/26 to 3/31/26	F-1-710	F-2-710	F-3-710	F-4-710	F-5-710
Pair of Ewes	F-1-810	F-2-810	F-3-810	F-4-810	F-5-810
Pair of Rams	F-1-910	F-2-910	F-3-910	F-4-910	F-5-910
<b>Market Lambs Premiums 1st - \$30.00, 2nd - \$27.00, 3rd - \$24.00, 4th - \$20.00, 5th - \$17.00</b>					
Market Lamb <i>Enter all lambs in lightweight</i> Lightweight			F-10-110		
Market Lamb Medium weight			F- 10-111		
Market Lamb Heavyweight			F- 10-112		
Sr. Showmanship - 13 years & older			F-115-110		
Jr. Showmanship - under 13 years old			F-116-110		

### ***Proud Open Sheep Show Sponsors***

**Kitchen Seed and Feed**

**Jim Shepard**

**Carpenters Acres, Inc**

**Luke Fesler - Country Financial**

# Department G - Swine Division

## Open Show June 4, 2026 9:00am

Superintendent: Megan Wilson 217-257-9401

**All entries due by May 25, 2026 Total Premiums offered: \$3,300**

**1st- \$40; 2nd-\$35.00; 3rd-\$30; 4th-\$25; 5th-\$20**

**Entry Fee \$10.00 per class, Pen Fee \$5.00 per animal**

- Entries must be made by May 25, 2026. All barrows will be entered in the lightweight class.
- All animals on grounds by 4:00 pm Wed, June 3, 2026
- Weigh-in June 3, 7:00 pm. Classes broken by weight determined by the superintendent.
- All animals must comply with the Illinois Livestock Health requirements for fair and exhibits. Official veterinary health certificates must accompany all animals and are available upon request. 840 tags required at registration at weight in.
- Exhibitors must own animals 30 days prior to show. Market barrow classes will be broken by weight determined by the superintendent.
- All animals showing in group classes must be shown in a single class by the same owner.
- Only 2 entries per exhibitor per class. Only 2 premiums paid per class.
- Exhibitors must sign receipt of payment for premium checks to be released. Contact Mary or Cole McKinnon, Treasurer, for any questions.
- Alcohol is prohibited on the ground. No smoking in the barns or show arena.
- Judges' decision final.
- **Entries Due: May 25, 2026** - Online Entries will be available by May 1<sup>st</sup> and the link is : <https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact Mary at 217-473-7091 or by email at [ilpikecountyfairlivestock@gmail.com](mailto:ilpikecountyfairlivestock@gmail.com)

## Open Swine Show Classes

	Duroc	Hampshire	Poland/Spot	Yorkshire	Cross/AOB
Early Gilts- after 1/1/26	G-1-110	G-2-110	G-3-110	G-4-110	G-5-110
Late Gilts- after Feb 2/1/26	G-1-210	G-2-210	G-3-210	G-4-210	G-5-210
Pair of gilts	G-1-310	G-2-310	G-3-310	G-4-310	G-5-310
<b>Market Barrows</b>	<b>Light Wt.</b>	<b>Medium Wt.</b>	<b>Middle Wt.</b>	<b>Heavy Wt</b>	
<i>ENTER ALL in LIGHTWEIGHT</i> Barrows born after 1/1/26	G-10-110	G-10-111	G-10-112	G-10-113	
Pair of Barrows			G-10-210		
Junior Showmanship- under 13 years old			G-11-110		
Senior Showmanship- 13 & older			G-11-210		

Grand Champion Market Barrow - Belt buckle and \$100 G-7-1

Reserve Grand Champion Market Barrow - Plaque and \$50 G-8-1

Sponsored by

Grand Champion Gilt - Belt buckle and \$100 G-9-1

Reserve Grand Champion Gilt - Plaque and \$50 G-10-1

Senior Showmanship - Belt buckle G-11-110

Junior Showmanship - Plaque G-11-210



# Department J- Open Agriculture Produce

Superintendent: Mary Barnes 217-437-7091

Total Premium offered \$975.00

Entry Fee \$2.00

1st \$9.00, 2nd \$8.50, 3rd \$8.00, 4th \$7.50, 5th \$5.00

Online Entries will be available by May 1<sup>st</sup> and the link is :

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact Mary at 217-473-7091 or by email at [ilpikecountyfairlivestock@gmail.com](mailto:ilpikecountyfairlivestock@gmail.com)

1. **Complete entry online by May 25, 2026. Do not mail checks. Payment of entry fees due on entry day. Entry tags will be provided.**
2. Entries are brought to the blue building on Sunday May 31 6:00 to 8:00 p.m. or Monday June 1 8:00 to 10:00 a.m. Judging at 1:00pm
3. Two entries per category per person. Entries must be grown by the exhibitor. Department J is open to any age.
4. All products to be displayed on the items on white paper plates with the correct number of items.. Jars must be clean and approved canning jars.
5. Plates and other display containers shall be furnished by the exhibitor. All small grains in clear containers.
6. Root crops trimmed to 1 inch; leave tap root on. No wax or oils may be used.
7. EXHIBITORS MUST HAVE ENTRIES PREPARED AND TAGGED FOR DISPLAY
8. Entries judged on quality, freshness and attractiveness of display.
9. Crops may be previous year's crop. Product may be canned in pints.

## Produced

J-1-220 Asparagus, 5 on a plate

J-1-221 Rhubarb, 3 stalks on a plate

J-1-222 Wheat, 1 gallon

J-1-223 Corn shelled, 1 gallon

J-1-224 Onions, 5 on plate

J-1-225 Radish, 5 on plate

J-1-226 Soybeans, 1 gal

J-1-227 Any hay crop 6" bundle

J-1-228 Peas, 5 pods on plate

J-1-229 Beets, 3 on plate with tops

J-1-230 Cabbage, 1 head with outer leave

J-1-231 All other Vegetables , 5 on plate or canned

J-1-238 Herbs- any kind, 2 stems-clear container

J-1-239 Potted plants - non-flowering

J-1-240 Potted Plant, blooming any size

J-1-241 Flower Gardening I -One bouquet of Annual flowers, Mixed varieties, and color

J-1-242 Flower Gardening II - One bouquet of Perennial, Mixed varieties and color

## Preservation canned

J-1-232 Jams and Jellies - any kind, any size jar

J-1-233 Pickled Vegetable , any kind

J-1-234 Pickled - Relish any kind, labeled

J-1-235 Canned Fruits, any kind

J-1-236 Canned Vegetables, any kind

J-1-237 Vegetable Display - 5 different products in container fresh and/or canned -Premiums: 1st-\$21 2nd-17, 3rd-\$12

## Ag Products

J-1-245 Eggs, ½ dozen

J-1-246 Heaviest Chicken Egg \* PREMIUM-Premiums:1st- \$8, 2nd -\$5

J-1-248 Beekeeping -Honey 1 pint jar or 12 oz. cut comb honey

**J-1-500 Best of Show Rosette**

# DEPARTMENT M-2- Art- Open DIVISION

Total Premium offered-\$ 3008.00

Entry Fees: \$4.00

Premiums: 1st \$22.00, 2nd \$15.00, 3rd \$10.00

1. Complete entry May 25 and payment by June 1, 2026. Online Entries will be available by May 1<sup>st</sup> and the link is : <https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact

Superintendent: Mary at 217-473-7091 or by email at [ilpikecountyfairlivestock@gmail.com](mailto:ilpikecountyfairlivestock@gmail.com)

2. Artwork should be brought to the blue building on Sunday May 31 6:00 and 8:00 pm. or Monday June 1 8:00 and 10:00 am. No show, no refund

3. Department M2 is open division to anyone. The superintendent may make class assignments for exhibits.

4. Exhibitors' work must be original, and be amateur. Exhibits must be recent work, clean, and fresh to the senses. Exhibits may be unacceptable and disqualified if this requirement is not adhered to.

5. Only 2 entries per class. Only two monies will be paid to any one exhibitor per class.

6. Paintings and other exhibits requiring framing must be suitably framed and ready for hanging. Watercolors, pastels, or other delicate pieces requiring class must be framed and ready for hanging.

7. Exhibitors competing for premium money will have names covered until after the judging.

8. Pick up exhibits between 8:00 a.m. and 12:00 p.m. Saturday June 6. All exhibits must be picked up. Winners can sign for checks Saturday morning when the artwork is released. Pike County Fair Association is not responsible for entries

## Drawing

M2-1-350 Drawing- Portrait-black and white pencil, pen, and ink, charcoal chalk, chalks, markers of black and white base.

M2-1-351 Drawing- Landscape- black and white pencil, pen, and ink, charcoal chalk, chalks, markers of black and white base.

M2-1-352 Drawing color- Portrait- color pencils, colored pens, and ink, pastel chalk, markers of color base.

M2-1-353 Drawing Color- Landscape- still life-color pencils, colored pens, and ink, pastel chalk, markers of color base.

M2-1-354 Cartoon Characters- ink, pencil, charcoal

M2-1-355 Any other drawing

M2-3-373 Action Photography- Black and White

M2-3-374 Action photography- color

## Sculpture

M2-4-376 Sculpture- sculpture, collage, assemblies, 3-D forms of various medias

## Scapebook

M2-5-377 Scrapbook or page

## Weaving Flat

M2-6-378 Flat, String, wire, metal art

## Wall Hangings

M2-7-379 Cross stitch and embroidery

M2-7-381 Wreath or swag

## Flower Arrangement (not wall hanging)

M2-8-382 Fresh Flower

M2-8-383 Silk and dried flower

## Hand Quilts

M2-9-384 Patchwork

M2-9-385 Applique

M2-9-386 Cross stitch

M2-9-387 Embroidery

M2-9-388 Other

## Baby Quilts

M2-10-389 Patchwork

M2-10-390 Applique

M2-10-391 Cross stitch

M2-10-392 Embroidery

M2-10-393 Other

## Hand Tie Quilt

M2-11-394 Hand tie quilt

## Afghans

M2-12-395 Crocheted Afghan

M2-12-396 Knitted afghan

M2-12-397 Baby afghan

## Sewing

M2-13-398 Garments, fabric dolls, fabric toys, pillow, other. (Based on overall construction)

## Wood Working

M2-14-399 Wood Furniture

M2-14-400 Wood projects- not furniture

## Trash to treasure

Transform -recycled-repurposed

M2-15-402 Decorative

M2-15-403 Useful

M2-15-404 Toys

## Machine Quilts

M2-17-417 Patchwork

M2-17-418 Applique

M2-17-419 Cross Stitch

M2-17-420 Embroidery

M2-17-421 Other

## Jewelry

M2-19-430 Neckless-handmade

M2-19-431 Ear rings- handmade

M2-19-432 3 piece set, handmade

## Other Exhibits-not listed above

M2-16-405 Crochet items

M2-16-406 Knitted items

M2-16-407 Piecework, patch and applique items

M2-16-408 Cross stitch and embroidery items

M2-16-413 Computer designed exhibit

M2-16-414 Paper Art

M2-16-415 Decorated- beaded items clothing, purses, hats, ect

M2-16-416 All other exhibits

M2-18-500 Best of Show Rosette

## PAINTING

M2-2-356 Watercolor- Portrait

M2-2-357 Watercolor- Landscape- Still Life

M2-2-358 Acrylic Oil- Portrait

M2-2-359 Acrylic Oil- Landscape -Still Life

M2-2-362 Mixed Media painting

M2-2-363 Pets/Animals/Wildlife acrylic oil

## Photography

M2-3-364 Black and white- portrait

M2-3-365 Black and white- Landscapes -still life

M2-3-366 Black and white- pets/ wildlife

M2-3-367 Color-portrait

M2-3-368 Color- landscape- still life

M2-3-369 Color- pets/wildlife

M2-3-370 Altered Photo, include original

# Department N - Education DIVISION

Superintendent: Mary Barnes 217-473-7091 or ilpikecountyfairlivestock@gmail.com

Total premium offered- \$2,285.00 Entry Fee: \$0

INDIVIDUAL Division:1st \$5.00, 2nd \$4.50, 3rd \$4.00, 4th \$3.50, 5th \$3.00

CLASS Division:1st \$10.00, 2nd \$9.00, 3rd \$8.00, 4th \$7.50

1. Exhibitors must be enrolled in schools of Pike County, Illinois during the 2025-2026 school year This includes tuition students from private schools in Pike County.

2. Exhibits must be the work of individual student exhibitors, and all the work must have been done at school during the 2025-2026 school year. Entries are due May 13, 2026, Items will be picked up May 13,2026 from the school office by the Fair Board.

3. All tags should be placed on the lower right hand front corner of paper exhibited. Use email above for entry tag, and entry sheets

4. One individual project per exhibitor per class will be accepted. Exhibitors must sign receipt of payment for premium checks to be released. Contact Mary Barnes or Cole McKinnon, Treasurer, for any questions.

5. **Handwriting** must have all words spelled correctly to be eligible for a prize. Entries from 5th grade up must be in blue or black ink.

Handwriting entries shall consist of 1 sheet of 8 1/2" by 11" paper containing any expression chosen by the exhibitor. Specimens will be judged on neatness, form, alignment, and spacing, including provisions for a margin. All entries must be mounted on 9 inch by 12 inch construction paper using the following colors:

**Pre-K-Light blue; Kindergarten- pink; Grade 1- red; Grade 2 orange; Grade 3- yellow; Grade 4- green; Grade 5- blue; Grade 6- purple; Grade 7- brown; Grade 8 - white.**

6. The above colors will also be used for the tags, that is, whatever color is listed for your grade above will also be used for the tags for your grade. The fair will provide teachers with templates for tags. Entries will be made through the school. Teachers will be responsible for completion of the entry sheet with Child's Name and address. A spreadsheet for entries will be provided.

7. **Creative writing** (story and poem) Cannot exceed four pages (8.5" x 11"). If in book form turn in that way, if not then mount on colored construction paper as noted in number 5 rule. Poetry books must be 3 to 5 poems.

8. Maximum size posters shall be 24x28, smaller posters will be accepted.

## **Pre-K Individual**

N-1-301 Creative Writing  
N-1-302 Handwriting  
N-1-303 Holiday Decoration  
N-1-304 Art  
N-1-305 Agriculture

## **Kindergarten- Individual**

N-2-401 Creative Writing  
N-2-402 Handwriting  
N-2-403 Holiday Decoration  
N-2-404 Art  
N-2-405 Agriculture

## **First Grade- Individual**

N-3-411 Creative Writing  
N-3-412 Handwriting  
N-3-413 Holiday Decoration  
N-3-414 Art  
N-3-415 Agriculture

## **Second Grade- Individual**

N-4-421 Creative Writing  
N-4-422 Handwriting  
N-4-423 Holiday Decoration  
N-4-424 Art  
N-4-425 Agriculture

## **Third Grade- Individual**

N-5-431 Creative Writing  
N-5-432 Handwriting  
N-5-433 Holiday Decoration  
N-5-434 Art  
N-5-435 Agriculture

## **Fourth Grade Individual**

N-6-441 Creative Writing  
N-6-442 Handwriting  
N-6-443 Holiday Decoration  
N-6-444 Art  
N-6-445 Agriculture

## **Fifth Grade Individual**

N-7-451 Creative Writing  
N-7-452 Handwriting cursive  
N-7-453 Holiday Decoration  
N-7-454 Art  
N-7-455 Agriculture

## **Sixth Grade- Individual**

N-8-461 Creative Writing  
N-8-462 Handwriting cursive  
N-8-463 Holiday Decoration  
N-8-464 Art  
N-8-465 Math  
N-8-466 Science  
N-8-467 Agriculture

## **Seventh Grade-Individual**

N-9-471 Creative Writing  
N-9-472 Handwriting cursive  
N-9-473 Art  
N-9-474 Math  
N-9-475 Science  
N-9-476 Social Studies  
N-9-477 Agriculture

## **Eighth Grade Individual**

N-10-481 Creative Writing  
N-10-482 Handwriting cursive  
N-10-483 Art  
N-10-484 Math  
N-10-485 Science  
N-10-486 Social Studies  
N-10-487 Agriculture

## **Pre-K- Class**

N-11-511 Health  
N-11-512 Recycled  
N-11-513 Art

## **Kindergarten-Class**

N-12-521 Health  
N-12-522 Recycled  
N-12-523 Art

## **First Grade -Class**

N-13-531 Health  
N-13-532 Recycled  
N-13-533 Art

## **Second Grade- Class**

N-14-541 Health  
N-14-542 Recycled  
N-14-543 Art

## **Third Grade-Class**

N-15-551 Health  
N-15-552 Recycled  
N-15-553 Art

## **Fourth Grade-Class**

N-16-561 Health  
N-16-562 Recycled  
N-16-563 Math  
N-16-564 Science

## **Fifth Grade- Class**

N-17-571 Health  
N-17-572 Recycled  
N-17-573 Math  
N-17-574 Science

## **Sixth Grade- CLASS**

N-18-581 Health  
N-18-582 Recycled  
N-18-583 Math  
N-18-584 Science

## **Seventh Grade-CLASS**

N-19-591 Health  
N-19-592 Recycled  
N-19-593 Math  
N-19-594 Science

## **Eight Grade- CLASS**

N-20-601 Health  
N-20-602 Recycled  
N-20-603 Math  
N-21-604 Science

**Department U - Goat Open Show**  
**June 2, 2026, following Sheep Show**  
**Superintendent: Chuck Stephenson 217-491-5694**  
**All entries due by May 25, 2026**  
**Total Premium Offered \$ 1,120.00**  
**1st -\$26; 2nd -\$23; 3rd- \$20; 4th - \$17; 5th -\$14**  
**Entry Fee \$8.00 per class      Pen Rent \$5 per head**

**Specific Department Rules**

- Exhibitors must own animals 30 days prior to the show.
- Health papers must accompany all animals and be shown to the superintendent upon request.
- Any animal showing signs of infections, contagious, or communicable diseases are subject to quarantine or removal from the fairgrounds. State of Illinois Health tags required.
- Champion classes are limited to 1st place animals. No entry fees for champion classes.
- There will only be two entries per exhibitor per class.
- All animals must be in place by June 1, 2026, by 6:00 pm, Weigh in at 6:00 pm.
- Wether classes will be broken by weight determined by the superintendent.
- All animals showing in group classes must be shown in a single class by the same owner.
- Exhibitors must sign receipt of payment for premium checks to be released. Contact Mary Barnes or Cole McKinnon, Treasurer, for any questions.

**Online Entries will be available by May 1<sup>st</sup> and the link is :**

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact Mary at 217-473-7091 or by email at [ilpikecountyfairlivestock@gmail.com](mailto:ilpikecountyfairlivestock@gmail.com)

Grand Champion Doe - \$ 60, Belt buckle and Rosette U-11-1  
 Reserve Grand Champion Doe - \$ 45 Rosette U-12-1  
 Champion Meat Wether - \$ 70, Belt buckle and Rosette U-9-0001  
 Reserve Champion Meat Wether - \$ 45 and Rosette U-10-1  
 Junior Showmanship - Plaque U-4-2  
 Senior Showmanship- Belt buckle U-4-1

<b>Female Classes</b>	
Late Junior Kid Does– April 1 to Show Date	U-1-1
Kid Does – January 1 to March 31 current year	U-1-2
Fall Kid Does– September 1 to Dec 31 previous year	U-1-3
Yearlings - 1 Year and Under 2 Years Does	U-1-4
2–3-year-old Does	U-1-5
Pair of Does – Any age.	U-1-6
<b>Meat Wether- Lightweight -all enter here</b>	
Meat Wether- Medium weight	U-3-2
Meat Wether – Heavyweight	U-3-3
Goat Showmanship Senior- 13 and older	U-4-1
Goat Showmanship Junior- under 13	U-4-2

***Goat Show Sponsors***

***Wright Place Auto Sales***

***Luke Fesler***  
***Country Financial Agent***