

# Department J- Agriculture Produce

**Superintendent: Mary Barnes 217-437-9091**

Total Premium offered \$1060

Entry Fee \$2.00

1st \$9.00, 2nd \$8.50, 3rd \$8.00, 4th \$7.50, 5th \$7.00

**Online Entries will be available by May 1<sup>st</sup> and the link is :**

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or you may contact Cindy Gerard at 217-473-1324 or by email at [pikecountyilfair@outlook.com](mailto:pikecountyilfair@outlook.com)

1. **Complete entry online by May 24th 2024. Do not mail checks. Payment of entry fees due on entry day. Entry tags will be provided.**
2. Entries are brought to the blue building on Sunday June 2nd between 6:00 and 8:00 p.m. or Monday June 3rd between 8:00 and 10:00 a.m.
3. One entry per category per person. Entries must be grown by the exhibitor. Department J is open to any age.
4. All products to be displayed on the items on white paper plates with the correct number of items. Jars must be clean and approved canning jars.
5. Plates,sacks and other display containers shall be furnished by the exhibitor. All small grains in clear containers.
6. Root crops trimmed to 1 inch; leave tap root on. No wax or oils may be used.
7. EXHIBITORS MUST HAVE ENTRIES PREPARED AND TAGGED FOR DISPLAY
8. Entries judged on quality, freshness and attractiveness of display.
9. Crops may be previous year's crop. Product may be canned in pints.

## **Class No.**

J-1-220 Alfalfa  
 J-1-221 Oats, 1 gallon  
 J-1-222 Wheat, 1 gallon  
 J-1-223 Corn shelled, 1 gallon  
 J-1-224 Ear Corn, 5 ears  
 J-1-225 Popcorn, 1 qt or 3 ears  
 J-1-226 Soybeans, 1 gal  
 J-1-227 Any hay crop 6" bundle  
 J-1-228 Sweet Potatoes 3 on plate or canned  
 J-1-229 Potatoes, 5 on plate or canned  
 J-1-230 Cabbage, 1 head with outer leaves or canned  
 J-1-231 Broccoli, 2 heads or canned  
 J-1-232 Beets 5 on plate or canned  
 J-1-233 Peas, 10 pods or canned  
 J-1-234 Radish, 5 on plate, with tops or canned  
 J-1-235 Onions, 5 on plate or canned  
 J-1-236 Pepper 5 on plate or canned  
 J-1-237 Tomatoes, 5 on plate or canned  
 J-1-238 All other Vegetables , 5 on plate or canned

J-1-239 "Let's Make a Salad" - 5 Vegetables in container fresh and/or canned -Premiums: 1st-\$21  
 2nd-17, 3rd-\$12

J-1-240 Most Freakish Vegetable- Fresh \*  
 PREMIUM- 1st place only- \$5

J-1-241 Flower Gardening I -One bouquet of Annual flowers, Mixed varieties,and color

J-1-242 Flower Gardening II - One bouquet of Perennial, Mixed varieties and color

## **Ag Products**

J-1-243 Eggs, White 1/2 dozen  
 J-1-244 Eggs, Brown, 1/2 dozen  
 J-1-245 Eggs (Araucana), Blue & Green, 1/2 Dozen  
 J-1-246 Heaviest Chicken Egg \* PREMIUM- 1st place only- \$5  
 J-1-247 Beekeeping -Honey 1 pint jar or 12 oz. cut comb honey

**J-1-500 Best of Show Rosette**

# Department Show M -1 - Textiles and Fine Arts

Total Premium Offered- \$ 1005.00      Entry Fee \$ 1.50      No show , No refund  
 1st \$7.50, 2nd \$6.50, 3rd \$6.25, 4th \$5.52

Online Entries will be available by May 1<sup>st</sup> and the link is :

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact Cindy Gerard at 217-473-1324 or email at [pikecountyilfair@outlook.com](mailto:pikecountyilfair@outlook.com)

1. **Exhibitors aged 8 to 21 are eligible** to enter Department -M 1
2. Exhibits will be brought to the blue building Sunday June 2 from 6:00 to 8:00 or Monday June 3 from 8:00 to noon. Judging will start June 3, 2023 at 12:00 noon.
3. Superintendent may make class assignments for exhibits. Ready for judging at 12:00 Monday June 3.
4. All entries must be tagged with the exhibitor name provided by fair and placed in the lower right hand corner. Exhibitor names covered until after the judging
5. Painting, photography and other exhibits requiring framing must be suitably framed and ready for hanging. names covered until after the judging
6. Exhibits must be the work of the exhibitor, must be original, and must be done by an amateur. Exhibits must be recent work. It must be clean and fresh to the senses.
7. Exhibitors are limited to two entries per class and two monies per class.
8. Exhibits are released between 8:00 and 12:00 on Saturday June 8th.
9. Winner's pick up checks Saturday in the office. Exhibitors must sign receipt of payment for premium checks to be released. Contact Superintendent Mary Barnes 217-473-7091 or Cole McKinnon, Treasurer, for any questions.

## Class No.

### **SEWING**

M1-1-300 Blouse, ages 8-12  
 M1-1-301 Blouse, age 13-21  
 M1-1-302 Skirt, ages 8-12  
 M1-1-303 Skirt, ages 13-21  
 M1-1-304 Sport clothes ages 8-14  
 (shirt, slacks, etc.) One garment may  
 consist of more than one piece.  
 M1-1-305 Sports clothes ages 15-21  
 (shirt, slacks, etc) One garment may  
 consist of more than one piece.  
 M1-1-306 Dress, age 8-14  
 M1-1-307 Dress, ages 15-21  
 M1-1-308 Pajamas, ages 8-14  
 M1-1-309 Pajamas, ages 15-21  
 M1-1-310 Hat, Purse, Handbags  
 M1-1-311 Ensemble or outfit, ages 15-19  
 M1-1-312 Patchwork pillows  
 M1-1-313 Non-wearable articles-small  
 M1-1-314 Non-wearable articles-large  
 M1-1-315 Placemats, table cloth, runner or  
 napkins

### **KNITTING**

M1-2-316 One simple garment or article  
 Using simple garter or stockinette stitch

M1-2-317 One article or garment with  
 a pattern stitch, or using 4 needles, or using a  
 pattern of two or more colors, no striped  
 M1-2-318 Scrapbooking  
 M1-2-319 Counted Cross stitch

### **ARTS and CRAFTS**

M1-3-320 Beading  
 M1-3-321 Jewelry  
 M1-3-322 Crocheting  
 M1-3-323 Quilting - one complete article  
 M1-3-324 Other Stitchery (crewel, applique-hand,  
 patchwork, candle wicking)  
 M1-3-325 Embroidery, using Floss  
 M1-3-326 Latch hook  
 M1-3-327 Carving/Casting  
 M1-3-328 Ceramics  
 M1-3-329 Sketching and Drawing  
 M1-3-330 Cartooning  
 M1-3-331 Painting  
 M1-3-332 Macrame  
 M1-3-333 Nature Craft  
 M1-3-334 Printing  
 M1-3-335 Weaving  
 M1-3-336 Metalcraft  
 M1-3-337 Leathercraft  
 M1-3-338 Any other art or craft exhibit  
**M1-4- 500 Best of Show Rosette**

# DEPARTMENT M-2- Art- Open Show

Total Premium offered-\$ 3240.00

Entry Fees: \$3.75

Premiums: 1st \$22.00, 2nd \$15.00, 3rd \$10.00

Attention: Art work is exhibited in 2 different departments M-1 and M-2. Please read the rules in both before entering.

1. Complete entry and payment online by June 3, 2024. Online Entries will be available by May 1<sup>st</sup> and the link is :

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact Cindy Gerard at 217-473-1324 or by email at [pikecountyilfair@outlook.com](mailto:pikecountyilfair@outlook.com)

2. Artwork should be brought to the blue building on Sunday June 2nd between 6:00 and 8:00 p.m. or Monday June 3rd between 8:00 and 10:00 a.m. No show, no refund.

3. Department M2 is open to anyone and non Pike County residents. Superintendent may make class assignments for exhibits.

4. Exhibitors' work must be original, and be amateur. Exhibits must be recent work, clean, and fresh to the senses. Exhibits may be unacceptable and disqualified if this requirement is not adhered to.

5. Only 2 entries per class. Only two monies will be paid to any one exhibitor per class.

6. Paintings and other exhibits requiring framing must be suitably framed and ready for hanging. Watercolors, pastels, or other delegate pieces requiring class must be framed and ready for hanging.

7. Exhibitors competing for premium money will have names covered until after the judging.

8. Pick up exhibits between 8:00 a.m. and 12:00 p.m. Saturday June 8th. All exhibits must be picked up. Winners can sign for checks Saturday morning when the artwork is released. Pike County Fair Association is not responsible for entries

M2-1-350 Drawing- Portrait-black and white pencil, pen, and ink, charcoal chalk, chalks, markers of black and white base.

M2-1-351 Drawing- Landscape- black and white pencil, pen, and ink, charcoal chalk, chalks, markers of black and white base.

M2-1-352 Drawing color- Portrait- color pencils, colored pens, and ink, pastel chalk, markers of color base.

M2-1-353 Drawing Color- Landscape- still life-color pencils, colored pens, and ink, pastel chalk, markers of color base.

M2-1-354 Cartoon Characters- black and white, ink, pencil, charcoal

M2-1-355 Cartoon Characters- color- chalk, markers

## **PAINTING**

M2-2-356 Watercolor- Portrait

M2-2-357 Watercolor- Landscape- Still Life

M2-2-358 Acrylic- Portrait

M2-2-359 Acrylic- Landscape-Still Life

M2-2-362 Tole painting- textile, wood, metal, and canvas (based on tole painting technique not oil painting)

M2-2-363 Pets/Animals/Wildlife acrylic oil

## **Photography**

M2-3-364 Black and white- portrait

M2-3-365 Black and white- Landscapes -still life

M2-3-366 Black and white- pets/ wildlife

M2-3-367 Color-portrait

M2-3-368 Color- landscape- still life

M2-3-369 Color- pets/wildlife

M2-3-370 Sepia- Portrait

M2-3-371 Sepia- Landscape-still life

M2-3-372 Sepia-pet/wildlife

M2-3-373 Action Photography- Black and White

M2-3-374 Action photography- color

M2-3-375 Action photography- Sepia

## **Sculpture**

M2-4-376 Sculpture- sculpture, collage.assemblies, 3-D forms of various medias

## **Weaving Three Dimensional**

M2-5-377 Baskets

## **Weaving Flat**

M2-6-378 Textiles

## **Wall Hangings**

M2-7-379 Cross stitch and embroidery

M2-7-380 Counted cross stitch

M2-7-381 Wreath or swag

## **Flower Arrangement (not wall hanging)**

M2-8-382 Fresh flower arrangement

M2-8-383 Silk and dried flower arrangement

## **Hand Quilts**

M2-9-384 Patchwork

M2-9-385 Applique

M2-9-386 Cross stitch

M2-9-387 Embroidery

M2-9-388 Other

## **Baby Quilts**

M2-10-389 Patchwork

M2-10-390 Applique

M2-10-391 Cross stitch

M2-10-392 Embroidery

M2-10-393 Other

## **Hand Tie Quilt**

M2-11-394 Hand tie quilt

## **Drawing**

### **Afghans**

M2-12-395 Crocheted Afghan

M2-12-396 Knitted afghan

M2-12-397 Baby afghan

### **Sewing**

M2-13-398 Garment, fabric dolls, fabric toys, soft sculpture. Only (Based on overall construction)

### **Wood Working**

M2-14-399 Furniture

M2-14-400 Wood projects- not furniture

M2-14-401 Carving and whittling

### **Trash to treasure**

Transform -recycled-repurposed

M2-15-402 Decorative

M2-15-403 Useful

M2-15-404 Toys

### **Other Exhibits-not listed above**

M2-16-405 Crochet items

M2-16-406 Knitted items

M2-16-407 Piecwork, patch and applique items

M2-16-408 Cross stitch and embroidery items

M2-16-409 Counted cross stitch items

M2-16-410 Jewelry

M2-16-411 Crochet purses

M2-16-412 Quilted purses

M2-16-413 Other purses

M2-16-414 Decorated clothing

M2-16-415 Decorated- beaded items clothing, shoes, purses, hats

M2-16-416 All other projects

### **Machine Quilts**

M2-17-417 Patchwork

M2-17-418 Applique

M2-17-419 Cross Stitch

M2-17-420 Embroidery

M2-17-421 Other

M2-18-500 Best of Show Rosette

# Department N - Education

Superintendent: Mary Barnes 217-437-9091 or mbarnes63a@gmail.com  
 Total premium offered- \$2,236.00 Entry Fee: \$1.00, online fee \$2.25  
 1st \$11.25, 2nd \$10.00, 3rd \$9.50, 4th \$9.00, 5th \$8.86

1. Exhibitors must be enrolled in schools of Pike County, Illinois during the 2023-2024 school year This includes tuition students from private schools in the county.
2. Exhibits must be the work of individual student exhibitors, and all the work must have been done at school during the 2023-2024 school year. Entries are due May 15, 2024, Items will be picked up May 15,2024 from school office.
3. All tags should be placed on the lower right hand front corner of paper exhibited. Email mbarnes6a@gmail .com for entry tag, and entry sheets
4. One individual project will be accepted in classes per exhibitor. Exhibitors must sign receipt of payment for premium checks to be released. Contact Mary Barnes or Cole McKinnon, Treasurer, for any questions.
5. **Handwriting** must have all words spelled correctly to be eligible for a prize. Entries from 5th grade must be in blue or black ink. Handwriting entries shall consist of 1 sheet of 8 1/2" by 11" paper containing any expression chosen by the exhibitor. Both cursive or manuscript writing are acceptable. Specimens will be judged on neatness, form, alignment, and spacing, including provisions for a margin. All entries must be mounted on 9-in by 12 in construction paper using the following colors:  

**Pre-K–Light blue; Kindergarten- pink; Grade 1- red; Grade 2 orange; Grade 3- yellow; Grade 4- green; Grade 5- blue; Grade 6- purple; Grade 7- brown; Grade 8 - white.**
6. The above colors will also be used for the tags, that is, whatever color is listed for your grade above will also be used for the tags for your grade. The fair will provide teachers with templates for tags. Entries will be made through the school. Teachers will be responsible for collection of entry fee and completion of entry sheet with Child's Name and address. Spreadsheet for entries will be provided.
7. **Creative writing** ( story and poem) Cannot exceed four pages (8.5" x 11"). If in book form turn in that way, if not then mount on colored construction paper as noted in number 5 rule. Poetry books must be less than 5 poems, but more than 2.
8. Maximum size posters shall be 24x28, smaller posters will be accepted.

## Pre-K Individual

N-1-301 Creative Writing  
 N-1-302 Handwriting  
 N-1-303 Holiday Decoration  
 N-1-304 Art

## Kindergarten- Individual

N-2-401 Creative Writing  
 N-2-402 Handwriting  
 N-1-403 Holiday Decoration  
 N-2-404 Art

## First Grade- Individual

N-3-411 Creative Writing  
 N-3-412 Handwriting  
 N-3-413 Holiday Decoration  
 N-3-414 Art

## Second Grade- Individual

N-4-421 Creative Writing  
 N-4-422 Handwriting  
 N-4-423 Holiday Decoration  
 N-4-424 Art

## Third Grade- Individual

N-5-431 Creative Writing  
 N-5-432 Handwriting  
 N-5-433 Holiday Decoration  
 N-5-434 Art

## Fourth Grade Individual

N-6-441 Creative Writing  
 N-6-442 Handwriting  
 N-6-443 Holiday Decoration  
 N-6-444 Art

## Fifth Grade Individual

N-7-451 Creative Writing  
 N-7-452 Handwriting cursive  
 N-7-453 Holiday Decoration  
 N-7-454 Art

## Sixth Grade- Individual

N-8-461 Creative Writing  
 N-8-462 Handwriting cursive  
 N-8-463 Holiday Decoration  
 N-8-464 Art

N-8-465 Math

N-8-466 Science

## Seventh Grade-Individual

N-9-471 Creative Writing  
 N-9-472 Handwriting cursive  
 N-9-473 Art  
 N-9-474 Math  
 N-9-475 Science  
 N-9-476 Social Studies

## Eighth Grade Individual

N-10-481 Creative Writing  
 N-10-482 Handwriting cursive  
 N-10-483 Art  
 N-10-484 Math  
 N-10-485 Science  
 N-10-486 Social Studies