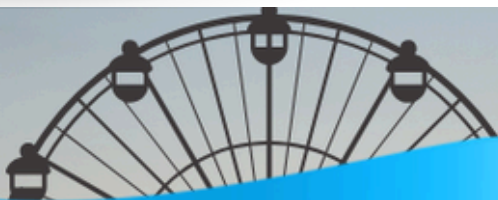


PIKE COUNTY FAIR



JUNE 2-6
2026

PIKE COUNTY FAIR



PLEASANT HILL
ILLINOIS

pikecountyfairillinois.com



Presented By:



CORTEVA
agriscience



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Matt Kamp
Kamp Seed Company



79th ANNUAL

*Miss Pike County
Fair Queen Pageant*

JUNE 2nd, 2026 - 7 PM

QUEEN'S PAVILION



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Proud supporter of the
Miss Pike County Queen
Pageant

QR to Pike Co Fair Website



Facebook



Website

PIKE COUNTY FAIR



12 and under
free general
admission daily!



pikecountyfairillinois.com

PLEASANT HILL
ILLINOIS
JUNE 2-6

Tuesday June 2 - Ages 13+ \$10 - 12 and under Free

- 9 AM Open Sheep Show - Open Goat Show to follow
- 7 PM Miss Pike County & Jr Miss Pike County Queen Pageant
- 7 PM Sweetheart Pageant
- 7 PM Speed Horse Show



Wednesday June 3 - Ages 13+ \$10 - 12 and under Free

- 5 PM Open Beef Show
- 6 PM Heartland Garden Tractor Pullers
- 6 PM Little Mr. and Miss Pike County Pageant
- 7 PM Pike County Prince & Princess Pageant
- 7 PM Talent Show



Thursday June 4 - Ages 13+ \$15 - 12 and under Free

- 9 AM Open Swine Show
- 5:30 PM Pike County Fair Baby Contest
- 6:30 PM ITPA Truck and Tractor Pulls & Pedal Tractor Pull
- After ITPA IFPA Truck and Tractor Pulls



Friday June 5 - Ages 13+ \$15 - 12 and under Free

- 7 PM SXS Knockout Racing with Missouri Mudders/Pike's Off Road
- 7 PM SXS Barrel Racing and Zero Turn Mower Barrel Racing
- 8:30 PM DammitJohn in the Beer Garden/DJ Miguel in Queen's Pavilion 6 PM



Saturday June 6 - Ages 13+ \$20 - 12 and under Free

- 6:30 PM Southern #9 Memorial Demo Derby Domination Motorsports



New carnival
for 2026!

6-10 PM
nightly



Individual
Tickets available

Pre-Sale Arm
Bands \$20

Ride Arm Bands will be sold at gate for \$25 per night

Beer Garden 8:30
DammitJohn



Live Music Friday
June 5



Queen's Pavilion 6 PM
DJ Miguel Service





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79th ANNUAL

*Miss Pike County
Fair Queen Pageant*



JUNE 2nd, 2026 - 7 PM

QUEEN'S PAVILION



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Ashland
217-476-3386

Pittsfield
217-285-6876

Hannibal
573-629-2240

**Good luck to all the contestants!
Event Sponsor of the Queen Pageant**



♥ PIKE COUNTY SWEETHEART PAGEANT ♥
TUESDAY JUNE 2ND AT 7PM



Tuesday, June 2, 2026 during Miss Pike County Pageant

SHOW ME THE MONEY



Pike County Illinois Fair Barrel Race

Pike County Fairgrounds
210 W. Clay St.
Pleasant Hill IL
June 2, 2026

CASH ONLY!!!

Training Barrels		\$5
Pee Wee Barrels		\$5
Youth 3D Barrels	\$100 Added	\$20
Senior 3D Barrels	\$100 Added	\$20
Open 4D Barrels	\$1500 Added	\$50

Training Barrels Start at 5 pm. Pee Wee at 7 pm

Pee Wee 10 & Under, Youth 18 & Under, Senior 50+

\$10 Office Fee Per Person
Not Responsible For Accidents
Negative Coggins Required
All Out Of State Horses Require Health Certificate
Collard Shirt Required - No Ball Caps

For More Information Please Call
Gene Wade - 573-248-6875
Jeri Wade - 573-231-6234



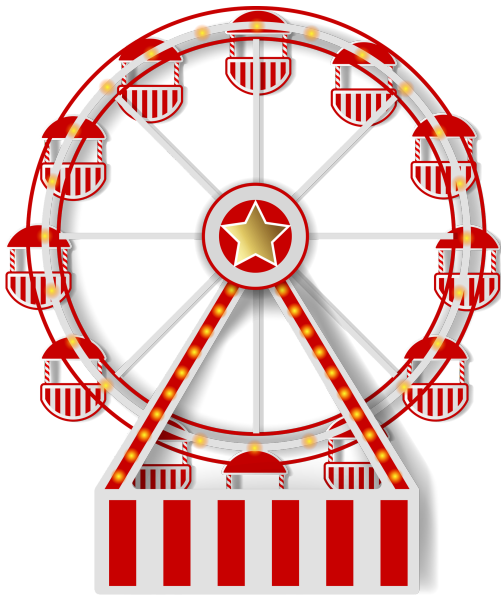
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Pike County *Little Mr. & Miss Pageant*



WEDNESDAY, JUNE 3RD, 2026 • 6PM



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Pike County Fair



Wednesday, June 3 - 6:00 PM


Ag Solutions[™]

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217-734-2395*

Enjoy the fair!

Talent Show

Pike County Fair

WEDNESDAY, JUNE 3

6:00PM

Two Divisions: Junior & Senior

First place in each division will
represent Pike County at the State
Talent Contest in January 2027

To register or questions: 217-653-4797

\$10 per entry

AWARDS WILL BE GIVEN



Proud Sponsor of the Talent Show!

Truck and Tractor Pull Dept Q1 and Q2 premiums

Class	Q1-01	Q1-02	Q1-03	Q1-04
ITPA Classes	Pro Stock	9500 Limited Pro	Light Super Stock	Heavy Modified
Entry	\$ 30	\$ 30	\$ 30	\$ 30
1st	\$1,200	\$ 750	\$ 700	\$1,200
2nd	\$1,000	\$ 610	\$ 580	\$1,000
3rd	\$ 800	\$ 490	\$ 460	\$ 800
4th	\$ 700	\$ 410	\$ 390	\$ 700
5th	\$ 600	\$ 360	\$ 330	\$ 600
6th	\$ 500	\$ 310	\$ 270	\$ 500
7th	\$ 400	\$ 260	\$ 210	\$ 400
8th	\$ 300	\$ 210	\$ 160	\$ 300
9th	\$ 200	\$ 150	\$ 150	\$ 200
10th	\$ 200	\$ 125	\$ 125	\$ 200
Total Premium	\$5,900	\$3,675	\$3,375	\$5,900
Class	Q1-06	Q1-07	Q1-08	Q2-01
IFPA Classes	5500/5700 Classic Mod Combo	9500 Pro Farm	12500 Altered Farm	6200 Pro Stock 4x4
1st	\$ 180	\$ 180	\$ 180	\$ 180
2nd	\$ 155	\$ 155	\$ 155	\$ 155
3rd	\$ 130	\$ 130	\$ 130	\$ 130
4th	\$ 105	\$ 105	\$ 105	\$ 105
5th	\$ 75	\$ 75	\$ 75	\$ 75
6th	\$ 55	\$ 55	\$ 55	\$ 55
Total Premium	\$ 700	\$ 700	\$ 700	\$ 700

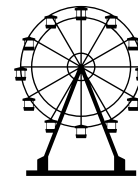
\$250 added to Listed 5500/5700 Classic Modified Combo Purse courtesy of Show Me Caviar, LLC

Pike County Prince & Princess Pageant



WEDNESDAY, JUNE 3RD, 2026 • 7PM

Enjoy the
fair!



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CELL: 314-363-3783

walkerelectric83@gmail.com

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***Pike County Fair Queen Pageant
Interview Host***

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Pedal Pull Sponsor Petting Zoo Sponsor

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Headquartered in Jacksonville, IL, PrairieLand FS is located in 18 counties in Illinois and Missouri. PrairieLand FS employs specialists in crops, petroleum, agri-finance and propane, in addition to trained staff in the areas of custom application, grain marketing, and precision farming technologies. PrairieLand FS also has various FAST STOP fueling and convenience store locations.



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Proud Presenting Sponsor of the
Pike County Fair

ILLINOIS DEPARTMENT OF AGRICULTURE
2026 Exhibition Livestock Health Requirements for
Illinois County Fairs

I. GENERAL REQUIREMENTS

1. These Exhibition Health Requirements apply to all livestock present on County Fairgrounds, including livestock that are not entered in competitive events. Species specific information follows the general requirements.
2. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.
3. All out-of-state animals must have an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.
4. All animals, except as noted in species specific information below, shall be accompanied by a Certificate of Veterinary Inspection (CVI).
5. All animals must be officially identified.
6. All livestock shall be subject to examination upon entry to County Fairgrounds. Examination may include but is not limited to ultrasound, urine testing, blood testing, and similar actions.
7. Definitions, abbreviations, and administration:
 - a. The Illinois Department of Agriculture may be referred to as "Department" or "IDOA"
 - b. The Department contains a Bureau of Animal Health and Welfare, which receives all CVIs.
 - c. Department or IDOA staff, as used in this document, includes all Bureaus
8. IDOA will continue to monitor state and federal trends in animal health as it relates to this document. Any updates to these requirements will be posted on our website.

I. CERTIFICATE OF VETERINARY INSPECTION REQUIREMENTS

1. Certificate of Veterinary Inspection (CVI) means a legible record, made on an official form from the state of origin, containing an accurate description or identification of the animal including age, sex, breed, health status, and vaccination information.
2. The CVI must be signed, dated, and issued by a licensed and accredited veterinarian in that state.
3. Submitted CVIs must be as originally issued by the veterinarian; no CVIs with alterations, edits, or changes, will be accepted. The CVI must show that the animal meets all health requirements for the State of Illinois (species specific information noted later in this guidance)
4. CVI must show the name and address of the animal's owner or exhibitor.
5. CVI must include the animal's Animal Identification Number.
 - a. Animal identification number (AIN): A numbering system for the official identification of individual animals in the United States that provides a nationally unique identification number for each animal. The AIN consists of 15 digits, with the first 3 being the country code (840 for the United States or a unique country code for any U.S. territory that has such a code and elects to use it in place of the 840 code).
6. If one CVI is used for multiple animals, each animal identification must be made on a separate line.
7. Exhibitors are strongly encouraged to obtain electronic CVIs whenever possible; IDOA is moving toward only accepting electronic CVIs.
8. Exhibitors shall make CVIs available to Department of Agriculture and County Fair staff on request.
 - a. If an official electronic CVI is utilized, the exhibitor should be able to log on and show County Fair staff or Bureau of Animal Health and Welfare Personnel the completed CVI.
9. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
10. CVIs for out-of-state livestock shall be void thirty (30) days after issuance.
11. CVIs for Illinois-origin livestock shall be void ninety (90) days after issuance.

III. QUARANTINE AND REMOVAL

1. Quarantine shall be at the animal owner (or exhibitor) risk and expense.
2. Quarantine and removal from the Fairgrounds shall be as determined appropriate by the County Fair Veterinarian, State Veterinarian, or their designee(s).
3. Quarantine will be required until the animal has been properly treated and recovered, or the animal can be released to return to the owner's premise, both in the opinion of the County Fair Veterinarian, State Veterinarian, or their designee(s).
4. Any animal presenting with a condition that would subject it to quarantine must be withdrawn from any/all entered competitions and are not permitted to exhibit.
5. Any condition meriting quarantine may also result in required removal of the animal from the Fairgrounds, as determined appropriate by the County Fair Veterinarian, State Veterinarian, or their designee(s).
6. Conditions subject to quarantine (not an exhaustive list)
 - a. Any animal showing evidence of infectious, contagious or communicable diseases shall be held in quarantine.
 - b. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination
 - c. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses
 - d. Suspicion of or diagnosis of a foreign animal disease, emerging animal disease, or other actionable disease, animals may be subject to quarantine on the fairgrounds until such time that it is determined that the disease is no longer a threat.
7. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry back into the state.

IV. SPECIES SPECIFIC INFORMATION AND REQUIREMENTS

The information included below for any species is in addition to the requirements noted above. There are no additional species-specific information or requirements for llamas, pigeons, or rabbits.

CATTLE

Identification:

Individual identification of each animal shall be by a USDA official animal identification number ear tag ("840" tag). The identification tag must be able to be read both visually and electronically.

Illinois Cattle:

- Illinois is a Bovine Brucellosis Class-Free State and an Accredited Tuberculosis-Free State. Brucellosis and Tuberculin testing are not required for Illinois cattle.
- Illinois calves under 6 months of age are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle:

- Brucellosis
 1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry onto the Fairgrounds, unless exempt by one (1) of the following:
 - a. Originate directly from a certified brucellosis-free herd.
 - b. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
 - c. Animal originated from a "Class Free" state (if entire state is so classified).
 - d. Animal is a steer or spayed heifer.
 2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to entry onto the Fairgrounds.
- Tuberculosis
 1. Accredited Tuberculosis Free States
 - a. No tuberculin test required.
 2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 3. Cattle must originate from a herd where a complete herd test was conducted within the past year.
 4. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to entry onto the Fairgrounds.

ALL Dairy Cattle (In-State and Out-of-State):

A rRT-PCR test for Influenza A virus (IAV) on milk from lactating dairy cattle present at county fairs shall be conducted prior to livestock arriving on the fairgrounds. The animals must be sampled no more than seven (7) days prior to the date of arrival, and a negative test record must be presented to Department staff.

SWINE

Identification:

Individual identification of each animal shall be by a USDA official animal identification number ear tag ("840" tag). The identification tag must be able to be read both visually and electronically.

Illinois Swine:

Brucellosis and Pseudorabies testing are not required for Illinois swine.

Out-of-State Swine:

- Brucellosis
 1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to entry onto the Fairgrounds unless exempt by one (1) of the following:
 - a. Originate immediately and directly from a validated brucellosis-free herd.
 - b. Originate directly from a validated brucellosis-free state.
 2. Swine brucellosis tests shall be conducted at a state or federal laboratory.
- Pseudorabies
 1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
 2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry onto the Fairgrounds or originate immediately and directly from a qualified pseudorabies negative herd.
 3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within 10 days prior to entry onto the Fairgrounds.
 4. Barrows and females in market classes must meet the same requirements as breeding swine.

SHEEP

Identification

- Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. If the tattoos are not visible, another form of official identification must be presented.
- When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs:

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Scrapie:

Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

CVI must include the flock of birth and the flock of origin, if different.

GOATS

Identification:

- Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.
- Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. If the tattoos are not visible, another form of official identification must be presented.
 - Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.
- When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Scrapie:

Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

CVI must include the herd of birth and the herd of origin, if different.

Out-of-State Goats:

Goats from states that are not Accredited Bovine Tuberculosis Free, must also have the following information included on their CVI:

1. That the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and
2. The individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry onto the Fairgrounds.

HORSES, PONIES, MULES AND OTHER EQUIDAE

Equine Infectious Anemia

- All horses and other equidae, twelve (12) months of age and older entering the Fairgrounds, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months.
- A copy of this test shall accompany the animal.
- AGID (Coggins) or ELISA tests are accepted.

Illinois Equine:

A CVI is not required for Illinois equine.

Out-of-State Equine:

All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry onto the Fairgrounds.

PIKE COUNTY FAIR

TRUCK & TRACTOR PULLS

THURSDAY, JUNE 4, 2026

6:30 PM

ADULTS (13+)

\$15

KIDS 12 & UNDER

FREE

ITPA CLASSES

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- Light Super Stock Tractors
- Pro Stock Tractors
- Heavy Modifieds

IFPA CLASSES

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- 6,200 Pro Stock Trucks
- 9,500 Pro Farm
- 12,500 Altered Farm

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PEDAL PULL IN FRONT OF GRANDSTANDS AT 6:30 PM
COURTESY OF SMITH AGRI-SERVICE AND PITTSFIELD FFA



Cyndi Bowman

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William H Moyers Jr**
50 year fair board member
and livestock supt.

2026 Friends of the Pike

County Fair Grant Sponsors

Walmart



DEPARTMENT A – BEEF OPEN DIVISION

Show: June 3 - Start 5:00 pm

Superintendent: Braden Musgrave

Cell: 217-248-4491

All entries due by May 25, 2026

Total Premium Offered - \$10,520

1st \$50.00, 2nd \$45.00, 3rd \$40.00, 4th \$35.00 5th \$30.00

Entry Fee: \$15.00 – Pen Fee \$10.00 per head

Online Entries will be available by May 1st and the link is :

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact Mary at 217-473-7091 or by email at ilpikecountylivestock@gmail.com

Specific Department Rules

- Entries must be made by May 25, 2026. All steers will be entered in the lightweight class. Exhibitors must own animals 30 days prior to show.
- Health papers must accompany all animals and be shown to the superintendent upon request..
- There will be only 2 premiums per exhibitor per class.
- Exhibitors must sign receipt of payment for premium checks to be released. Contact Mary Barnes or Cole McKinnon, Treasurer, for any questions.
- Animals will not be released until June 3 and signed receipts for premium checks received.
- All animals must be in place by 4:00 pm on June 2nd, 2026.
- Steer weigh In 6/2/2026 5:00pm
- Must have registration papers – No Show, No Refund.
- The superintendent has the right to combine classes.
- Steers classes will be broken by weight determined by the superintendent.
- All animals showing in group classes must be shown in a single class by the same owner.
- Show order: Cross/AOB, Miniature, Hereford, Angus, Shorthorn

Overall Grand Champion Steer—\$200 and Belt buckle #14-110

Overall Reserve Grand Champion Steer—\$100 and Belt buckle #14-711

Overall Grand Champion Female—\$200 and Belt buckle #15-110

Overall Reserve Grand Champion Female—\$100 and Belt buckle #15-711

Overall Grand Champion Bull—\$100 and Plaque #19-110

Overall Reserve Grand Champion Bull— Ribbon #19-711

Senior Beef Showmanship— Belt buckle #16-110

Junior Beef Showmanship—plaque #17-110

DEPARTMENT A- OPEN BEEF DIVISION

	Hereford	Angus	Shorthorn	Cross/ AOB	Miniature
Heifer Calf Born after 11/1 of previous year	A-1-110	A-2-110	A-3-110	A-4-110	A-5-110
Summer Yearling Heifer Born 7/1/25 to 10/31/25	A-1-210	A-2-210	A-3-210	A-4-210	A-5-210
Spring Yearling Heifer Born 4/1/25 to 6/30/25	A-1-310	A-2-310	A-3-310	A-4-310	A-5-310
Junior Yearling Heifer Born 1/1/25 to 3/31/25	A-1-410	A-2-410	A-3-410	A-4-410	A-5-410
Senior Yearling Heifer Born 9/1/24 to 12/31/24	A-1-510	A-2-510	A-3-510	A-4-510	A-5-510
Pair of Heifers	A-1-610	A-2-610	A-3-610	A-4-610	A-5-610
Winter Bull, Born after 9-1-2025	A-1-710	A-2-710	A-3-710	A-4-710	A-5-710
Senior Bull, Born prior to 9-1-2025	A-1-810	A-2-810	A-3-810	A-4-810	A-5-810
Pair of Yearlings (1 heifer and 1 bull born 1/1/25 to 10/31/25)	A-1-910	A-2-910	A-3-910	A-4-910	A-5-910
Market Steers Premiums 1st 55.00, 2nd \$45.00, 3rd \$40.00, 4th \$35.00, 5th \$30.00					
<i>All steers entered in A-11-300</i>					
Steer -Light Weight	A-11-300				
Steer -Medium Weight	A-11-301				
Steer -Middle Weight	A-11-302				
Steer- Heavy Weight	A-11-303				
Jr. Showmanship- under 13 years old	A-16-110				
Senior Showmanship- 13 and older	A-17-110				



Proud to bring you the Beef Show!

Department F - Sheep Open DIVISION

Show: June 2, 2026 at 9:00 am

Superintendent: Chuck Stephenson 217-491-5694

All entries due by May 25, 2026

Total Premiums Offered \$5229

1st-\$30.00; 2nd-\$25.00; 3rd-\$20.00; 4th- \$16.00; 5th- \$14.00

Entry Fee \$8.00 per class. Pen Rent \$5 per head.

Online Entries will be available by May 1st and the link is :

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact Mary at 217-473-7091 or by email at lpikcountyfairlivestock@gmail.com

Specific Department Rules

- All Entries are due by May 25, Online.
- Exhibitors must own animals 30 days prior to the show.
- There will only be 2 entries per exhibitor per class, only 2 premiums paid.
- All animals must be in place by June 1, 2026 at 6:00 pm.
- Records, Veterinary check and weight in (blankets off) on June 1, 2026 at 6:00 pm.
- A ewe/ram lamb born after January 1, 2026.
- Health papers must accompany all animals and be shown to the superintendent upon request.
- Any animal showing signs of infections, contagious, or communicable diseases are subject to quarantine or removal from the fairgrounds.
- The fair reserves the right to cancel, revise, or substitute a class for the best interest of the show.
- Exhibitors must sign receipt of payment for premium checks to be released.
Contact Mary Barnes or Cole McKinnon, Treasurer, for any questions.
- Ewes shown in breeding may not be shown in Market classes.
- All animals showing in group classes must be shown in a single class by the same owner.
- Market lambs classes will be broken by weight determined by the superintendent.
- Show order: Southdown, Shropshire, AOB, Crossbred, Hampshire

Overall Grand Champion Ewe—\$100 and Belt buckle #13-110

Overall Reserve Champion Ewe—\$50 and Ribbon #14-110

Overall Grand Champion Market Lamb—\$100 and Belt buckle #17-110

Overall Reserve Grand Champion Market Lamb—\$50 and plaque #18-110

Overall Grand Champion Ram—\$50 and Ribbon#19-110

Overall Reserve Grand Champion Ram—Ribbon #20-110

Jr. Sheep Showmanship—Plaque #22-110

Senior Sheep Showmanship—Belt Buckle #23-110



Designs by Adrienne



Proud to provide the banners and signs for the 2026 Pike County Fair

DEPARTMENT F - OPEN SHEEP DIVISION

Category	Hampshire	Southdown	Shropshire	AOB	Crossbred
Yearling Ram Born 9/1/24 to 8/31/25	F-1-110	F-2-110	F-3-110	F-4-110	F-5-110
Fall Lamb -Born 9/1/25 to 12/31/25	F-1-210	F-2-210	F-3-210	F-4-210	F-5-210
Ram Lamb Born after 1/1/26	F-1-310	F-2-310	F-3-310	F-4-310	F-5-310
Yearling Ewe Born 9/1/24 to 8/31/25	F-1-410	F-2-410	F-3-410	F-4-410	F-5-410
Fall Ewe Born 9/1/25 to 12/31/25	F-1-510	F-2-510	F-3-510	F-4-510	F-5-510
Early Ewe lamb Born 1/1/26 to 2/15/26	F-1-610	F-2-610	F-3-610	F-4-610	F-5-610
Late Ewe lamb Born 2/16/26 to 3/31/26	F-1-710	F-2-710	F-3-710	F-4-710	F-5-710
Pair of Ewes	F-1-810	F-2-810	F-3-810	F-4-810	F-5-810
Pair of Rams	F-1-910	F-2-910	F-3-910	F-4-910	F-5-910
Market Lambs Premiums 1st - \$30.00, 2nd - \$27.00, 3rd - \$24.00, 4th - \$20.00, 5th - \$17.00					
Market Lamb <i>Enter all lambs in lightweight</i> Lightweight			F-10-110		
Market Lamb Medium weight			F- 10-111		
Market Lamb Heavyweight			F- 10-112		
Sr. Showmanship - 13 years & older			F-115-110		
Jr. Showmanship - under 13 years old			F-116-110		

Proud Open Sheep Show Sponsors

Kitchen Seed and Feed
Jim Shepard
Carpenters Acres, Inc
Luke Fesler - Country Financial

Department G - Swine Division Open Show June 4, 2026 9:00am

Superintendent: Megan Wilson 217-257-9401

All entries due by May 25, 2026 Total Premiums offered: \$3,300
1st- \$40; 2nd-\$35.00; 3rd-\$30; 4th-\$25; 5th-\$20

Entry Fee \$10.00 per class, Pen Fee \$5.00 per animal

- Entries must be made by May 25, 2026. All barrows will be entered in the lightweight class.
- All animals on grounds by 4:00 pm Wed, June 3, 2026
- Weigh-in June 3, 7:00 pm. Classes broken by weight determined by the superintendent.
- All animals must comply with the Illinois Livestock Health requirements for fair and exhibits. Official veterinary health certificates must accompany all animals and are available upon request. 840 tags required at registration at weight in.
- Exhibitors must own animals 30 days prior to show. Market barrow classes will be broken by weight determined by the superintendent.
- All animals showing in group classes must be shown in a single class by the same owner.
- Only 2 entries per exhibitor per class. Only 2 premiums paid per class.
- Exhibitors must sign receipt of payment for premium checks to be released. Contact Mary or Cole McKinnon, Treasurer, for any questions.
- Alcohol is prohibited on the ground. No smoking in the barns or show arena.
- Judges' decision final.
- **Entries Due: May 25, 2026** - Online Entries will be available by May 1st and the link is :
<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact Mary at 217-473-7091 or by email at ilpikecountyfairlivestock@gmail.com

Open Swine Show Classes

	Duroc	Hampshire	Poland/Spot	Yorkshire	Cross/AOB
Early Gilts- after 1/1/26	G-1-110	G-2-110	G-3-110	G-4-110	G-5-110
Late Gilts- after Feb 2/1/26	G-1-210	G-2-210	G-3-210	G-4-210	G-5-210
Pair of gilts	G-1-310	G-2-310	G-3-310	G-4-310	G-5-310
Market Barrows	Light Wt.	Medium Wt.	Middle Wt.	Heavy Wt	
<i>ENTER ALL in LIGHTWEIGHT</i> Barrows born after 1/1/26	G-10-110	G-10-111	G-10-112	G-10-113	
Pair of Barrows			G-10-210		
Junior Showmanship-	under 13 years old		G-11-110		
Senior Showmanship-	13 & older		G-11-210		

Grand Champion Market Barrow - Belt buckle and \$100 G-7-1

Reserve Grand Champion Market Barrow - Plaque and \$50 G-8-1

Sponsored by

Grand Champion Gilt - Belt buckle and \$100 G-9-1

Reserve Grand Champion Gilt - Plaque and \$50 G-10-1

Senior Showmanship - Belt buckle G-11-110

Junior Showmanship - Plaque G-11-210



Department J- Open Agriculture Produce

Superintendent: Mary Barnes 217-437-7091

Total Premium offered \$975.00

Entry Fee \$2.00

1st \$9.00, 2nd \$8.50, 3rd \$8.00, 4th \$7.50, 5th \$5.00

Online Entries will be available by May 1st and the link is :

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact Mary at 217-473-7091 or by email at ilpikecountyfairlivestock@gmail.com

1. Complete entry online by May 25, 2026. Do not mail checks. Payment of entry fees due on entry day. Entry tags will be provided.
2. Entries are brought to the blue building on Sunday May 31 6:00 to 8:00 p.m. or Monday June 1 8:00 to 10:00 a.m. Judging at 1:00pm
3. Two entries per category per person. Entries must be grown by the exhibitor. Department J is open to any age.
4. All products to be displayed on the items on white paper plates with the correct number of items.. Jars must be clean and approved canning jars.
5. Plates and other display containers shall be furnished by the exhibitor. All small grains in clear containers.
6. Root crops trimmed to 1 inch; leave tap root on. No wax or oils may be used.
7. EXHIBITORS MUST HAVE ENTRIES PREPARED AND TAGGED FOR DISPLAY
8. Entries judged on quality, freshness and attractiveness of display.
9. Crops may be previous year's crop. Product may be canned in pints.

Produced

J-1-220 Asparagus, 5 on a plate
J-1-221 Rhubarb, 3 stalks on a plate
J-1-222 Wheat, 1 gallon
J-1-223 Corn shelled, 1 gallon
J-1-224 Onions, 5 on plate
J-1-225 Radish, 5 on plate
J-1-226 Soybeans, 1 gal
J-1-227 Any hay crop 6" bundle
J-1-228 Peas, 5 pods on plate
J-1-229 Beets, 3 on plate with tops
J-1-230 Cabbage, 1 head with outer leave
J-1-231 All other Vegetables , 5 on plate or canned

J-1-238 Herbs- any kind, 2 stems-clear container
J-1-239 Potted plants - non-flowering
J-1-240 Potted Plant, blooming any size

J-1-241 Flower Gardening I -One bouquet of Annual flowers, Mixed varieties, and color
J-1-242 Flower Gardening II - One bouquet of Perennial, Mixed varieties and color

Preservation canned

J-1-232 Jams and Jellies - any kind, any size jar
J-1-233 Pickled Vegetable , any kind
J-1-234 Pickled - Relish any kind, labeled
J-1-235 Canned Fruits, any kind
J-1-236 Canned Vegetables, any kind

J-1-237 Vegetable Display - 5 different products in container fresh and/or canned -Premiums: 1st-\$21 2nd-17, 3rd-\$12

Ag Products

J-1-245 Eggs, ½ dozen

J-1-246 Heaviest Chicken Egg * PREMIUM-Premiums:1st- \$8, 2nd -\$5

J-1-248 Beekeeping -Honey 1 pint jar or 12 oz. cut comb honey

J-1-500 Best of Show Rosette

DEPARTMENT M-2- Art- Open DIVISION

Total Premium offered-\$ 3008.00

Entry Fees: \$4.00

Premiums: 1st \$22.00, 2nd \$15.00, 3rd \$10.00

1. Complete entry May 25 and payment by June 1, 2026. Online Entries will be available by May 1st and the link is :

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact

Superintendent: Mary at 217-473-7091 or by email at ilpikecountyfairlivestock@gmail.com

2. Artwork should be brought to the blue building on Sunday May 31 6:00 and 8:00 pm. or Monday June 1 8:00 and 10:00 am. No show, no refund

3. Department M2 is open division to anyone. The superintendent may make class assignments for exhibits.

4. Exhibitors' work must be original, and be amateur. Exhibits must be recent work, clean, and fresh to the senses. Exhibits may be unacceptable and disqualified if this requirement is not adhered to.

5. Only 2 entries per class. Only two monies will be paid to any one exhibitor per class.

6. Paintings and other exhibits requiring framing must be suitably framed and ready for hanging. Watercolors, pastels, or other delicate pieces requiring class must be framed and ready for hanging.

7. Exhibitors competing for premium money will have names covered until after the judging.

8. Pick up exhibits between 8:00 a.m. and 12:00 p.m. Saturday June 6. All exhibits must be picked up. Winners can sign for checks Saturday morning when the artwork is released. Pike County Fair Association is not responsible for entries

Drawing

M2-1-350 Drawing- Portrait-black and white pencil, pen, and ink, charcoal chalk, chalks, markers of black and white base.

M2-1-351 Drawing- Landscape-black and white pencil, pen, and ink, charcoal chalk, chalks, markers of black and white base.

M2-1-352 Drawing color- Portrait-color pencils, colored pens, and ink, pastel chalk, markers of color base.

M2-1-353 Drawing Color- Landscape-still life-color pencils, colored pens, and ink, pastel chalk, markers of color base.

M2-1-354 Cartoon Characters-ink, pencil, charcoal

M2-1-355 Any other drawing

M2-3-373 Action Photography-Black and White

M2-3-374 Action photography-color

Sculpture

M2-4-376 Sculpture- sculpture, collage, assemblies, 3-D forms of various medias

Scapebook

M2-5-377 Scrapbook or page

Weaving Flat

M2-6-378 Flat,String,wire,metal art

Wall Hangings

M2-7-379 Cross stitch and embroidery

M2-7-381 Wreath or swag

Flower Arrangement (not wall hanging)

M2-8-382 Fresh Flower

M2-8-383 Silk and dried flower

Hand Quilts

M2-9-384 Patchwork

M2-9-385 Applique

M2-9-386 Cross stitch

M2-9-387 Embroidery

M2-9-388 Other

Baby Quilts

M2-10-389 Patchwork

M2-10-390 Applique

M2-10-391 Cross stitch

M2-10-392 Embroidery

M2-10-393 Other

Hand Tie Quilt

M2-11-394 Hand tie quilt

Afghans

M2-12-395 Crocheted Afghan

M2-12-396 Knitted afghan

M2-12-397 Baby afghan

Sewing

M2-13-398 Garments, fabric dolls, fabric toys, pillow, other. (Based on overall construction)

Wood Working

M2-14-399 Wood Furniture

M2-14-400 Wood projects- not furniture

Trash to treasure

Transform -recycled-repurposed

M2-15-402 Decorative

M2-15-403 Useful

M2-15-404 Toys

Machine Quilts

M2-17-417 Patchwork

M2-17-418 Applique

M2-17-419 Cross Stitch

M2-17-420 Embroidery

M2-17-421 Other

Jewelry

M2-19-430 Neckless-handmade

M2-19-431 Ear rings- handmade

M2-19-432 3 piece set,handmade

Other Exhibits-not listed above

M2-16-405 Crochet items

M2-16-406 Knitted items

M2-16-407 Piecework, patch and applique items

M2-16-408 Cross stitch and embroidery items

M2-16-413 Computer designed exhibit

M2-16-414 Paper Art

M2-16-415 Decorated- beaded items

clothing, purses, hats, ect

M2-16-416 All other exhibits

M2-18-500 Best of Show Rosette

PAINTING

M2-2-356 Watercolor- Portrait

M2-2-357 Watercolor- Landscape- Still Life

M2-2-358 Acrylic Oil- Portrait

M2-2-359 Acrylic Oil- Landscape -Still Life

M2-2-362 Mixed Media painting

M2-2-363 Pets/Animals/Wildlife acrylic oil

Photography

M2-3-364 Black and white- portrait

M2-3-365 Black and white- Landscapes -still life

M2-3-366 Black and white- pets/ wildlife

M2-3-367 Color-portrait

M2-3-368 Color- landscape- still life

M2-3-369 Color- pets/wildlife

M2-3-370 Altered Photo, include original

Department N - Education DIVISION

Superintendent: Mary Barnes 217-473-7091 or ilpikecountyfairlivestock@gmail.com

Total premium offered- \$2,285.00 Entry Fee: \$0

INDIVIDUAL Division: 1st \$5.00, 2nd \$4.50, 3rd \$4.00, 4th \$3.50, 5th \$3.00

CLASS Division: 1st \$10.00, 2nd \$9.00, 3rd \$8.00, 4th \$7.50

1. Exhibitors must be enrolled in schools of Pike County, Illinois during the 2025-2026 school year This includes tuition students from private schools in Pike County.
2. Exhibits must be the work of individual student exhibitors, and all the work must have been done at school during the 2025-2026 school year. Entries are due May 13, 2026. Items will be picked up May 13, 2026 from the school office by the Fair Board.
3. All tags should be placed on the lower right hand front corner of paper exhibited. Use email above for entry tag, and entry sheets
4. One individual project per exhibitor per class will be accepted. Exhibitors must sign receipt of payment for premium checks to be released. Contact Mary Barnes or Cole McKinnon, Treasurer, for any questions.
5. **Handwriting** must have all words spelled correctly to be eligible for a prize. Entries from 5th grade up must be in blue or black ink. Handwriting entries shall consist of 1 sheet of 8 1/2" by 11" paper containing any expression chosen by the exhibitor. Specimens will be judged on neatness, form, alignment, and spacing, including provisions for a margin. All entries must be mounted on 9 inch by 12 inch construction paper using the following colors:

Pre-K-Light blue; Kindergarten- pink; Grade 1- red; Grade 2 orange; Grade 3- yellow; Grade 4- green; Grade 5- blue; Grade 6- purple; Grade 7- brown; Grade 8 - white.

6. The above colors will also be used for the tags, that is, whatever color is listed for your grade above will also be used for the tags for your grade. The fair will provide teachers with templates for tags. Entries will be made through the school. Teachers will be responsible for completion of the entry sheet with Child's Name and address. A spreadsheet for entries will be provided.
7. **Creative writing** (story and poem) Cannot exceed four pages (8.5" x 11"). If in book form turn in that way, if not then mount on colored construction paper as noted in number 5 rule. Poetry books must be 3 to 5 poems.
8. Maximum size posters shall be 24x28, smaller posters will be accepted.

Pre-K Individual

- N-1-301 Creative Writing
- N-1-302 Handwriting
- N-1-303 Holiday Decoration
- N-1-304 Art
- N-1-305 Agriculture

Kindergarten- Individual

- N-2-401 Creative Writing
- N-2-402 Handwriting
- N-2-403 Holiday Decoration
- N-2-404 Art
- N-2-405 Agriculture

First Grade- Individual

- N-3-411 Creative Writing
- N-3-412 Handwriting
- N-3-413 Holiday Decoration
- N-3-414 Art
- N-3-415 Agriculture

Second Grade- Individual

- N-4-421 Creative Writing
- N-4-422 Handwriting
- N-4-423 Holiday Decoration
- N-4-424 Art
- N-4-425 Agriculture

Third Grade- Individual

- N-5-431 Creative Writing
- N-5-432 Handwriting
- N-5-433 Holiday Decoration
- N-5-434 Art
- N-5-435 Agriculture

Fourth Grade Individual

- N-6-441 Creative Writing
- N-6-442 Handwriting
- N-6-443 Holiday Decoration
- N-6-444 Art
- N-6-445 Agriculture

Fifth Grade Individual

- N-7-451 Creative Writing
- N-7-452 Handwriting cursive
- N-7-453 Holiday Decoration
- N-7-454 Art
- N-7-455 Agriculture

Sixth Grade- Individual

- N-8-461 Creative Writing
- N-8-462 Handwriting cursive
- N-8-463 Holiday Decoration
- N-8-464 Art
- N-8-465 Math
- N-8-466 Science
- N-8-467 Agriculture

Seventh Grade-Individual

- N-9-471 Creative Writing
- N-9-472 Handwriting cursive
- N-9-473 Art
- N-9-474 Math
- N-9-475 Science
- N-9-476 Social Studies
- N-9-477 Agriculture

Eighth Grade Individual

- N-10-481 Creative Writing
- N-10-482 Handwriting cursive
- N-10-483 Art
- N-10-484 Math
- N-10-485 Science
- N-10-486 Social Studies
- N-10-487 Agriculture

Pre-K- Class

- N-11-511 Health
- N-11-512 Recycled
- N-11-513 Art

Kindergarten-Class

- N-12-521 Health
- N-12-522 Recycled
- N-12-523 Art

First Grade -Class

- N-13-531 Health
- N-13-532 Recycled
- N-13-533 Art

Second Grade- Class

- N-14-541 Health
- N-14-542 Recycled
- N-14-543 Art

Third Grade-Class

- N-15-551 Health
- N-15-552 Recycled
- N-15-553 Art

Fourth Grade-Class

- N-16-561 Health
- N-16-562 Recycled
- N-16-563 Math
- N-16-564 Science

Fifth Grade- Class

- N-17-571 Health
- N-17-572 Recycled
- N-17-573 Math
- N-17-574 Science

Sixth Grade- CLASS

- N-18-581 Health
- N-18-582 Recycled
- N-18-583 Math
- N-18-584 Science

Seventh Grade-CLASS

- N-19-591 Health
- N-19-592 Recycled
- N-19-593 Math
- N-19-594 Science

Eight Grade- CLASS

- N-20-601 Health
- N-20-602 Recycled
- N-20-603 Math
- N-21-604 Science

Department U - Goat Open Show June 2, 2026, following Sheep Show

Superintendent: Chuck Stephenson 217-491-5694

All entries due by May 25, 2026

Total Premium Offered \$ 1,120.00

1st -\$26; 2nd -\$23; 3rd- \$20; 4th - \$17; 5th -\$14

Entry Fee \$8.00 per class Pen Rent \$5 per head

Specific Department Rules

- Exhibitors must own animals 30 days prior to the show.
- Health papers must accompany all animals and be shown to the superintendent upon request.
- Any animal showing signs of infections, contagious, or communicable diseases are subject to quarantine or removal from the fairgrounds. State of Illinois Health tags required.
- Champion classes are limited to 1st place animals. No entry fees for champion classes.
- There will only be two entries per exhibitor per class.
- All animals must be in place by June 1, 2026, by 6:00 pm, Weigh in at 6:00 pm.
- Wether classes will be broken by weight determined by the superintendent.
- All animals showing in group classes must be shown in a single class by the same owner.
- Exhibitors must sign receipt of payment for premium checks to be released. Contact Mary Barnes or Cole McKinnon, Treasurer, for any questions.

Online Entries will be available by May 1st and the link is :

<https://www.BlueRibbonFair.com/BRFairProd/BlueRibbonStart.aspx?ID=2011> or contact Mary at 217-473-7091 or by email at ilpikecountyfairlivestock@gmail.com

- Grand Champion Doe - \$ 60, Belt buckle and Rosette U-11-1
- Reserve Grand Champion Doe - \$ 45 Rosette U-12-1
- Champion Meat Wether - \$ 70, Belt buckle and Rosette U-9-0001
- Reserve Champion Meat Wether - \$ 45 and Rosette U-10-1
- Junior Showmanship - Plaque U-4-2
- Senior Showmanship- Belt buckle U-4-1

Female Classes	
Late Junior Kid Does-- April 1 to Show Date	U-1-1
Kid Does – January 1 to March 31 current year	U-1-2
Fall Kid Does-- September 1 to Dec 31 previous year	U-1-3
Yearlings - 1 Year and Under 2 Years Does	U-1-4
2-3-year-old Does	U-1-5
Pair of Does – Any age.	U-1-6
Meat Wether- Lightweight -all enter here	
Meat Wether- Medium weight	U-3-2
Meat Wether – Heavyweight	U-3-3
Goat Showmanship Senior- 13 and older	U-4-1
Goat Showmanship Junior- under 13	U-4-2

Goat Show Sponsors

Wright Place Auto Sales

***Luke Fester
Country Financial Agent***



PITTSFIELD, IL - (217) 922-0064 - DOUGLASAUTOANDTIRE.COM
FRIDAY NIGHT SXS RACING EVENT SPONSOR

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**40977 Co. Hwy 10
Nebo, IL**

217-248-0535

Enjoy the fair!

Where the Pike County Herd Gathers & Legends Begin. Family-friendly watering hole in Atlas, Pike County, Illinois, 96 & 54 at crossroads. Great food, cold drinks, games, a place where friends meet & traditions start - 5 miles East of the River. 🦌



Presenting Sponsor of the Pike County Fair



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217-285-2856

Damon's Plumbing is a family owned and operated plumbing company. We provide all aspects of plumbing services including service, remodel, residential & commercial new construction. As well as radiant floor heat, boiler installs, RPZ testing, & septic installation.

Pittsfield, IL

**Proud to be a Presenting Sponsor of
the Pike County Fair**



WHITETAIL PROPERTIES REAL ESTATE

HUNTING | RANCH | FARM | TIMBER



Pittsfield FFA is a group of students focused on building skills in agriculture, leadership, and career readiness as part of the National FFA Organization. Guided by the FFA motto, Learning to Do, Doing to Learn, Earning to Live, Living to Serve, members are constantly working to grow both in and out of the classroom.

With 150 members, the chapter stays active in the community through service projects and events that promote agricultural education. Members also gain hands-on experience through supervised agricultural experiences, competitions, and leadership opportunities that help prepare them for life after high school.

Thank you to Pittsfield FFA for helping facilitate the Pedal Tractor Pull!

Friend of the fair sponsors

Best Systems

Brookside Farms

Citizens for C.D. Davidsmeyer

Eagle Valley Bank

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Northwestern Mutual - Sheila Davidsmeyer

Pikeland Motors

Scranton Appraisal

Twin Pike YMCA

★ **2026** ★
PIKE COUNTY
FAIR

ATV/UTV & ZERO TURN
BARREL RACING



FRIDAY
JUNE 5TH

★ **7PM** ★
IN THE
HORSE ARENA

KIDS RACING

AGES
5-12

AGES
13-17



KID APPROPRIATE MACHINES

\$5 ENTRY
WITH **\$250**
IN PAYOUTS



ADULT RACING



\$10 ENTRY
WITH **\$1,000**
IN PAYOUTS

★ STOCK & TURBO
CLASSES FOR ADULTS ★

**ZERO TURN
LAWNMOWERS**



\$5 ENTRY
WITH **\$250**
IN PAYOUTS



HELMETS MUST BE WORN BY ALL COMPETITORS.

CONTACT

JOE COLLARD
FOR MORE INFORMATION





573-629-7257

FIRST EVER **BIG MONEY SXS** KNOCKOUT RACE SERIES

\$7,500 IN PAYOUTS
AT THE END OF
THE SERIES!!




SERIES EVENTS & PAYOUTS

 **JUNE 5, 2026**

 **Pike County Illinois**
Fairgrounds,
Pleasant Hill, IL

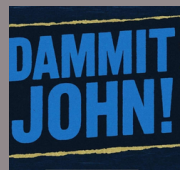


\$7,500 PAYOUTS

-  **1st - \$4,000**
-  **2nd - \$2,500**
-  **3rd - \$1,000**

BIG MONEY. BIG ACTION. BIG SERIES.

Driver's meeting at **6:30 p.m.** | Races will begin at **7 p.m.**
Don't miss the **FIRST EVER Big Money SXS**
Knockout Race Series!



PLEASANT HILL, IL DEMOLITION DERBY

PIKE COUNTY FAIR GROUNDS

JUNE
6
2026



6:30
PM

Inspections: NOON- 5PM
Cars must be registered by 1PM

CLASSES & PAYOUTS

FULL SIZE HOBO: \$3000 - \$1500 - \$750 - \$400 - \$200

COMPACT: \$1250 - \$700 - \$400 - \$300 - \$200

MINIVAN/SUV/TRUCK: \$1200 - \$600 - \$300 - \$200 - \$100

\$300 DOMINATORS IN FS HOBO, COMPACT & VAN CLASSES ABOVE

YOUTH COMPACT: \$1200 - \$650 - \$300 - \$200 - \$100

JUNKYARD DOGS: \$800 - \$400 - \$200 - \$100 - \$50

\$100 DOMINATORS IN YOUTH & GUT n GO CLASSES ABOVE



JOIN US IN PLEASANT HILL
FOR ANOTHER DERBY
SEPTEMBER 25 & 26, 2026

ADMISSION: \$20
(12 & UNDER FREE)
DRIVER: \$50
RIDER: \$50

RULES & SHOW INFO:
Facebook Page: Domination Motorsports Southern #9 Memorial Tour
HEAD TECH: Austin Johnson (217) 248-0886





BECK'S

Matt Kamp - Kamp Seed Company

Batchtown, IL

618-535-8233

matt.kamp@plantbecks.com

***Proud to present the
2026 Pike County Fair!***



2026 PIKE COUNTY FAIR BOARD

2026 OFFICERS

Joe Collard - President | Bill Burdick - Vice President
Lacey Waters - Secretary | Cole McKinnon - Treasurer

BOARD MEMBERS

Beth Burdick, Heather Bratsch, Cassi McElfresh, Cindy Gerard, Haylee Rodgers, Jennifer Fray, Tanner McElfresh, Sonny McKinnon, Mary Barnes, Payton Dean, Mattison McCartney, Skylar Sally, Aaron Waters, Michael Hobbs, Lisa Hobbs, Bryce Butler, Gracie McCartney, Hunter Turner, Sara Wyatt

Committee Leaders

Bill Burdick - Demolition Derby and Vendors

Joe Collard - Other Entertainment

Lacey Waters - Volunteers

Mary Barnes/Cindy Gerard - Livestock

Jeri Wade - Horse Show

Sonny McKinnon/Cole McKinnon/Tanner McElfresh - Truck & Tractor Pulls

Cole McKinnon - Beer Garden

Jennifer Fray/Juliana Fray - Queen & Jr Miss Pageant

Payton Dean, Mattison McCartney, Gracie McCartney - Little Miss & Princess Pageants

Mattison McCartney - Sweetheart Pageant

Dana Collard - Food Stand

Mary Barnes - Exhibits

Skylar Sally - Baby Pageant

Sara Wyatt - Talent Show

Braden Musgrave - Beef Show Superintendent

Chuck Stephenson - Sheep and Goat Show Superintendent

Megan Wilson - Swine Show Superintendent

CHOOSE BEER GROWN HERE



PROUD PARTNER
Farm Rescue™
Since 2005