**Hodgeman County MAKER CAMP**

**Participation Form and Liability Waiver**

**Child’s Name**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent’s Name**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Parent’s Contact Number**:\_\_\_\_\_\_\_\_\_\_\_\_\_

**If someone else is allowed to pick your child up, what is their name and phone number?**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Emergency Phone Number**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **This camp will be a bit different than last year’s. This year we will run younger kids in the morning and older kids in the afternoon. They will all have the same rotations, but the conversations may be a bit more in-depth for the older kids. There will be bottled water and snacks, but no lunch provided.**

**Voluntary Health Information:** Please provide any information about your child’s medical issues-- including allergies or special dietary needs, if you feel that it is important that we know this during the MAKER CAMP on July 30 and August 1, 2019.

**Publicity Release:** I authorize Hodgeman County Economic Development and Network Kansas, or their assignees, to record and photograph my child’s image or voice for promotional or educational purposes.

**Liability Release:** I hereby release Hodgeman County Economic Development, Network Kansas, and Elk Plaza Business and Culinary Incubator, and their agents, officers and employees, from all claims, demands, and causes of action of any kind that may arise from participation of me or my minor child in the Hodgeman County Maker Camp.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent or Guardian Printed Name Parent or Guardian Signature**

**DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**[[1]](#footnote-1)**

1. Maker Camp Waiver.docx [↑](#footnote-ref-1)