## Candidate Filing

Major Political Party or Nonpartisan

**SEL 101** 

rev 02/23

| Filing Dates                                      |                                       |            |                          |                                      |  |                |                  | ORS 249                     |  |
|---|---------------------------------------|------------|--------------------------|--------------------------------------|--|----------------|------------------|-----------------------------|--|
| Primary Election                                  | First Doub                            | - 51       |                          |                                      | late Filing                                |                | Candidate        | Withdrawal                  |  |
| May 21, 2024                                      | First Day to File<br>Last Day to File |            |                          | September 14, 2023<br>March 12, 2024 |  | March 15, 2024 |                  |                             |  |
| General Election                                  | First Day to File                     |            | June 5, 2024             |                                      |  |                |                  |                             |  |
| November 5, 2024                                  | Last Day to File                      |            |                          | August 27, 2024                      |  | I              | August 30, 2024  |                             |  |
| Filing Information                                |                                       |            |                          |                                      |  |                |                  |                             |  |
| This filing is an                                 | Origina Origina                       | ıl         |                          | Ame                                  | ndment                                     |                |                  |                             |  |
| Office Information                                |                                       |            |                          |                                      |  |                |                  |                             |  |
| Filing for Office of: US Hou                      | se of Rep                             | resenta    | atives                   |                                      |  |                |                  |                             |  |
| District, Position or County: 3r                  |                                       |            |                          |                                      |  |                |                  |                             |  |
| Party Affiliation:                                |                                       | De         | mocratic                 | Party                                | Popubli                                    | can Doub       |                  |                             |  |
| Incumbent Judge (for judicial candidates only):   |                                       |            | -                        | , inspassion rate                    |  | can Party      | ,                |                             |  |
| Filing Method                                     |                                       |            |                          |                                      | No   |                |                  | ondisclosure on fi          |  |
| Fee   |                                       |            |                          |                                      |  |                |                  |                             |  |
| Office  | Filing Fee                            |            |                          | Off                                  |  |                |                  |                             |  |
| United States President                           | n/a                                   |            |                          | Office                               | torna                                      |                | Filing Fee       | 3.00                        |  |
| United States Vice President                      | n/a                                   |            |                          | District Attorney<br>County Judge    |  |                | \$50             |                             |  |
| United States Senator                             | \$150                                 |            |                          | MSD Executive Officer, MAD Director  |  |                | \$50<br>\$100    |                             |  |
| United States Representative<br>Statewide Offices | \$100                                 |            |                          | MSD Coun                             | cilor                                      |                | \$25             |                             |  |
| State senator or Representative                   | \$100<br>\$35                         |            |                          |                                      | County Office                              |                |                  | \$50                        |  |
| Circuit Court Judge                               | \$25<br>\$50                          | \$25       |                          |                                      | City Office                                |                |                  | Set by charter or ordinance |  |
| Prospective Petition, in lieu of filing fee       |                                       |            | Justice of the Peace n/a |                                      |  |                |                  |                             |  |
| Candidate Information                             | - milg icc                            | -          |                          | Some circ                            | ulators may be p                           | aid            | Yes              | ■ No                        |  |
| Name of Candidate                                 |                                       |            |                          |                                      |  | -              |                  |                             |  |
| First   | М                                     | l La       | ıst                      |                                      |  | 1.             | cc.              |                             |  |
| Greg  | N                                     |            |                          | olds                                 |  | 5              | uffix            |                             |  |
|   |                                       |            | Cyli                     | ulus                                 |  | 1115           |                  |                             |  |
| How you would like your name                      |                                       | he ballot  |                          |                                      |  |                |                  |                             |  |
| Greg M. Reynold                                   |                                       |            |                          |                                      |  |                |                  |                             |  |
| Candidate Residence / Route Ac                    | ldress                                |            |                          |                                      |  |                |                  |                             |  |
| treet Address                                     |                                       | Cit        | .y                       |                                      | State                                      | 7              | lip              | County                      |  |
| 5612 SE MacI                                      |                                       |            | orbe                     |                                      | OR   | 9              | 7019             | Multnomah                   |  |
| andidate Mailing Address and o                    | Contact Inform                        | ation Only | one phon                 | e number and                         | an email is require                        | ed             | , 010            | Wallioman                   |  |
| ricer Address of PO BOX                           |                                       | City       |                          |                                      | State                                      | Zij            | n                |                             |  |
| O Box 333   | 333 3ox 333                           |            | orbe                     | ett                                  | OR   |                | 7019             |                             |  |
| Vork Phone  | Home Phone                            |            |                          | Coll Phone                           |  |                |                  |                             |  |
|   |                                       |            |                          | TA-SPERSON NAME OF STREET            | 20-3869                                    | Fa:            | Κ.               |                             |  |
| mail Address                                      |                                       |            |                          |                                      |  |                |                  |                             |  |
| nan Address                                       |                                       |            | 1                        | web site, i                          | f applicable                               |                |                  |                             |  |
|   | 2000                                  | ail a-     | > 1000                   |                                      | and an |                | <b>■</b> 19 1944 |                             |  |
| ortlandstategre                                   | eg@gm                                 | ail.co     | om                       | WWW.                                 | reynold                                    | smin           | istries          | s.ora                       |  |
|   | eg@gm                                 | ail.co     | om                       | WWW.                                 | reynold                                    | smin           | istries          | s.org                       |  |

| Occupation (present employment) If not emplo  | oyed, enter "Not Employed".  |                                       |  |
|---|--|---------------------------------------|--|
| Political Activist  |  |                                       |  |
| Occupational Background (previous employments)  | ent) If no relevant experience   | 2. None or NA must be entored         |  |
| Office Manager, Financial services, o   | commercial insuranc  | e producer.                           |  |
| Educational Background (schools attended)   |  |                                       |  |
| Complete name of School   | Last Grade completed   |                                       |  |
| Portland State University   |  | Diploma/Degree/Certificate            | Course of Study  |
|   | 16   | B.S.                                  | Business Admir   |
| Portland State University   | 18   | working on MS                         | Adult Education  |
| Educational Background (other) Attach a separat<br>EMA DAE trained, former licensed in  | e sheet if necessary.<br>NSURANCE producer in  | n OR and WA, former sm                | nall business owner.   |
|   |  |                                       |  |
| Prior Governmental Experience (elected or app<br>Attorney Pro-Se since 1994.  | ointed) If no relevant experi  | ence, None or NA must be entered.     |  |
| ,   |  |                                       |  |
| Campaign Finance Information Not applicable   |  |                                       |  |
| A candidate must file a Statement Co.   | to candidates for federal office   | e.                                    |  |
| A candidate must file a Statement of Organization not ater than the deadline for filing a nominating petition, meet the criteria for an exemption. To meet the criteriand not expect to spend or receive more than \$750 during the page of | - 11   | an entered of monthination, whicheve  | r Occurs first unless they   |
| you have an existing candidate committee you must ncludes changes to the election you are active in and t   | amond the state  | melading m-kind contributions and     |  |
| ee the Campaign Finance Manual for the procedural a   |  |                                       |  |
| andidate Attestation  |  |                                       | out the contraction of the contr |
| y signing this document, I hereby state that:  I will accept the nomination for the office indicated I will qualify for said office if elected; All information provided by me on this form is true No circulators will be compensated based on the number of Major Political Party Candidates If not nominated, I will not accept the nomination of I have been a member of said political party, subject nominating petition or declaration of candidacy (OR  | to the best of my knowledge;<br>umber of signatures obtained<br>or endorsement of any politica | by the circulator on a prospective p  |  |
| Warning Supplying false information on this form may read (ORS 260.715). A person may only file for one luthe person has withdrawn from the first filing, a   | sult in conviction of a felony v   | vith a fine of up to \$125,000 and/or |  |

15 November 2023

Date