

MEETING MINUTES OF THE LEICESTER-CUYLERVILLE FIRE DISTRICT

July 14th, 2025

At a meeting of the Board of Fire Commissioners of the Leicester-Cuylerville Fire District held on September 8th, 2025, at 6:30 p.m. at Leicester Firehouse (Station 13).

The meeting was called to order by John Yasso, Chairperson at 6:32 pm

In attendance:

Commissioner: John Yasso
Commissioner: Joshua Dickens
Commissioner: Marcia Sanford
Commissioner: Doug Seeber
Commissioner: Tim Archibald
Treasurer: Ari Damdindorj
EMS Captain: Jennifer Johnson

Other in Attendance:

Jim Kane, Will Barnard, Donald Kane, Cayce Dickens, John Rober, Jen Johnson

Not in attendance

Secretary Kara Kane

District Chief: Jamie Watson

Upon Motion by Marcia Sanford and second by Tim Archibald, July secretary Report was approved.

	<u>YES</u>	<u>NO</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Commissioner: John Yasso	Yes			
Commissioner: Joshua Dickens	Yes			
Commissioner: Tim Archibald	Yes			
Commissioner: Marcia Sanford	Yes			
Commissioner: Doug Seeber	Yes			

Upon Motion by Joshua Dickens and second by Marcia Sanford, Treasurer Report was approved.

	<u>YES</u>	<u>NO</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Commissioner: John Yasso	Yes			
Commissioner: Joshua Dickens	Yes			
Commissioner: Tim Archibald	Yes			
Commissioner: Marcia Sanford	Yes			
Commissioner: Doug Seeber	Yes			

Chiefs Report – 5 classes are available from the county – check dhss website for information
Training – September 15th at dumpletons on vehicle extrication

EMS Captain –

- Building a vehicle operations and a sign-off procedure that will be presented at the next meeting. Reminder not to pull ems bag off of the fly car unless trained to the level that is needed.
- Incoming EMS may not be cancelled by anyone other than an EMT on scene or the Chief.
- If responding to calls, do not provide care over your scope of practice, you are allowed to get demographics.
- Personal Vehicles may only be taken to the scene if it is for a lift assist, code 500, or if more manpower is requested. You must be trained in CPR and AED operations.
- Material above the scope of practice has been removed from fire trucks to ensure we are compliant.
- First aid bags for use for fire district personnel will be placed on the trucks by Jen.

Upon motion by Josh Dickens, second by Tim Archibald, the following resolution was approved: pay outstanding bills for a total of \$7927.05

	<u>YES</u>	<u>NO</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Commissioner: John Yasso	Yes			
Commissioner: Joshua Dickens	Yes			
Commissioner: Tim Archibald	Yes			
Commissioner: Marcia Sanford	Yes			
Commissioner: Doug Seeber	Yes			

Upon motion by Marcia Sanford, seconded by Tim Archibald, the following resolution was approved the preliminary budget to be sent to the town after review by the district's lawyer.

	<u>YES</u>	<u>NO</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Commissioner: John Yasso	Yes			
Commissioner: Joshua Dickens	Yes			
Commissioner: Tim Archibald	Yes			
Commissioner: Marcia Sanford	Yes			
Commissioner: Doug Seeber	Yes			

Upon motion made by Marcia Sanford, second by Tim Archibald and discussion held, the following resolution was approved: Allow the Leicester fire company to use the district building for a community Halloween Celebration.

	<u>YES</u>	<u>NO</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Commissioner: John Yasso	Yes			
Commissioner: Joshua Dickens	Yes			
Commissioner: Tim Archibald	Yes			
Commissioner: Marcia Sanford	Yes			
Commissioner: Doug Seeber	Yes			

Upon motion made by Josh Dickens, second by Jack Yasso and discussion held, the following resolution was approved: Hold a meeting on October 6th 2025.

	<u>YES</u>	<u>NO</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Commissioner: John Yasso	Yes			
Commissioner: Joshua Dickens	Yes			
Commissioner: Tim Archibald	Yes			
Commissioner: Marcia Sanford	Yes			
Commissioner: Doug Seeber	Yes			

Upon Motion made by Jack Yasso, seconded by Tim Archibald and discussion held, the following resolution was approved to adjourn the meeting.

Next meeting will be October 13th, 2025, at the Leicester Firehouse (station 13) at 8:13pm pm.

Minutes taken and recorded by:

_____ **Joshua Dickens** _____
Commissioner