



ILSHPA COURT REPORTER

June/July 2019

President's Pitch



Greetings from Crabtree,

Summer is upon us, but mother nature does not seem to want to cooperate with us. Several tournaments have been canceled due to rain and the weather. Keep attending the weather has got to break. Tournament directors need your support.

The World Tournament schedule is out and can be found on the NHPA website. I will not be able to see everyone in Texas, so I would like to take this opportunity to wish everyone good luck at the World. Remember you are representing Illinois, show good sportsmanship.

The State Tournament entry form will appear in this issue of the court reporter. Remember whether you attend or not you are entitled to vote on the sites for upcoming state tournaments. Vote for your Choice.

See you on the courts
Mike

P.S Wishing quick recovery to Jason Loyd.

Hello Everyone,

With the 2019 State Tournament approaching I want to re-inform everyone that the annual State meeting is going to be held at the State Tournament this year. With that will come a big test for not only the officers but me as well. As your State Tournament Director I will have to come up with the best possible scheduling not only for Tournament play, but for a time slot that will best suit the meeting as well. With that being said the tournament will very possible run later into the night. I know this will not make everyone happy, but I have come to realize that you will never be able to do that no matter what you do. I want everyone who participates in the State Tournament to please attend the meeting. Remember this not just a few peoples association this your association so please if you have something you want to voice your opinion on attend this meeting. Also I just want to give everyone a heads up the entry deadline for the state is July 31st, I will still be at the world tournament when the deadline actual hits so if you send it last minute don't worry I will get it. With that being said as well I will not be returning home from the world tournament until August 4th, at that time I will start working on the schedule for the State Tournament so please give me a few extra days to get it finalized.

Thanks for Everyone's Patience
Austin Bailey

2019 ILSHPA State Officers

| <u>President</u> | <u>1st Vice President</u> | <u>2nd Vice President</u> | <u>3rd Vice President</u> |
|-------------------------|------------------------------|--------------------------------------|--------------------------------------|
| Mike Wood | Judy Long | Lee Watkins | Austin Bailey |
| 77 Arrowhead Trail | 120 Tunison Ave | 1932 N. 19th St. | 215 Dickinson Rd |
| Litchfield, Il 62056 | White Hall, IL 62092 | Springfield, IL 62702 | Springfield, IL 62704 |
| (217) 324-4888 | (217) 248-6204 | (217) 525=8505 | (217) 891-6531 |
| gocubs@consolidated.net | sixpac6@frontier.com | lee@warpnet.net | 2ringersix08@gmail.com |
| | | | |
| <u>Sec-Treas</u> | <u>Junior/Cadet Director</u> | <u>Publicity Director</u> | <u>Regional Director</u> |
| Tiffany Bailey | Deanna Marvin | Don Goers | Dave Shreve |
| 215 Dickinson Rd | 100 Garvey St. | 14815 Lilac Lane | 2127 Lynn St. |
| Springfield, IL 62704 | Mechanicsburg, Il 62545 | Woodstock, IL 60098 | Cahokia, IL 62206-2523 |
| (217)801-2212 | (217) 364-5563 | (847) 774-9270 | (618) 332-2599 |
| | ciamamma@aol.com | dbaagoers@sbcglobal.net | hrshuz@charter.net |
| | | | |

ILSHPA/Court Reporter:
www.ilshpa.org

| Statistician |
|--------------------------|
| Kenny Keifer |
| 1909 Herby Lane, |
| Swansea, IL 62226 |
| (618) 277-8833 |
| kennykiefer714@yahoo.com |

NHPA web site:
www.horseshoepitching.com

| <u>Chair Person</u> | | | |
|-------------------------|-----------------------|-------------------------|-------------------------|
| Don Goers | Robert Schaver | Jack Rudd Jr. | Larry Pohlman |
| 14815 Lilac Lane | 602 Hillendale | 108 Main Street | HC82 Box 104B. |
| Woodstock, IL | Morrison, Il | Glasford, Il | Brussels, IL |
| 60098 | 61270 | 61533 | 62013 |
| dbaagoers@sbcglobal.net | ringer4dead@yahoo.com | bugtermite@yahoo.com | ringers@frontiernet.net |
| | | | |
| | Fred Morel | Larry Thomason | |
| | PO BOX 213 | 701 North Oceola Street | |
| | Millington, IL | Effingham, IL | |
| | 60537 | 62401 | |
| | 3rgs9@att.net | ringermaker@hotmail.com | |
| | | | |

July

July 4th– Larry Long Memorial – Springfield, IL (Sanctioned) Lincoln Park. \$21 entry fee. Sign up at 9 am and pitch at 9:30 am. Bring a scorekeeper. Soft drinks available for purchase. Limited to the first 49 entries. Contact Austin Bailey @ (217) 891-6531 or Lee Watkins @ (217) 525-8505

July 4th - Casey Club 4th of July Horseshoe Tournament—City Park, Casey, IL Sanctioned Classes for all pitchers. Sign up at 9AM, Play begins at 10. Entry fee \$20, includes score keeping fees. Contact Wayne Davis (217) 932-2787 or (217) 251-5172

July 4th - July 4th Open - Millington , IL (Sanctioned) 207 E. Walnut Street Millington, IL 60537 Entry Fee \$20 9am Start Contact Fred Morel (815) 695-5565

July 13th - Danville Open - Danville, IL (Sanctioned) Douglas Park, Danville IL Limited to 47 Pitchers. Classes may be mixed. Pre-Registration preferred. No need to send payment sign in at 9am pitch at 10am. Entry fee \$20 Contact Bob Vandiver. PO Box 23 Ridgefarm, IL 61870 (217) 247-2261 or Bob Block , 32 Pattie Dr. Oakwood IL 61858 (217) 260-2245

July 13th - St. Rose Doubles Tournament - St. Rose , IL (Non-Sanctioned) Change Partners Each Game. Sign in 12:45 Pitch at 1pm Entry Fee \$10. Food and Refreshments available. Half mile south of St. Rose Contact Tom Wilke 618-520-6067

July 20th Moline Tournanement - Moline , IL (Sanctioned) Riverside Horseshoe Courts \$15 entry fee. Sign up 8:30 Pitch at 9am Contact Joe Johnson @ (309) 235-2377 or James McCord @ (309) 752-7090

July 22nd - August 3rd World Horseshoe Tournament - Wichita Falls , Tx
Visit Horseshoepitching.com for all the details.

August

August 10th - August 10th Open - Millington , IL (Sanctioned) 207 E. Walnut Street Millington, IL 60537 Entry Fee \$20 9am Start Contact Fred Morel (815) 695-5565

August 17th Moline Tournanement - Moline , IL (Sanctioned) Riverside Horseshoe Courts \$15 entry fee. Sign up 8:30 Pitch at 9am Contact Joe Johnson @ (309) 235-2377 or James McCord @ (309) 752-7090

August 17th - Gene Hawkins Open, Charleston, IL Morton Park (Sanctioned) Sign up 9:00 - 9:45am. Pitch at 10am Entry fee \$20 w/90% payback (does not include score keeping fees. If scorekeepers are available, each pitcher is responsible for paying \$1 prior to the start of each game.) Classes may be mixed depending on sign ups. Contact Larry Thomason phone (217)690-7731 or email ringermaker@hotmail.com.

Aug 30th - Sept 1st 2019 State Horseshoe Tournament - Casey IL
Please see the list of accommodations in this issue of the Court Reporter. Also State Tournament Entry Form in this issue.

September

September 4th-7th - Millington , IL (Non-Sanctioned) 207 E. Walnut Street Millington, IL 60537 Entry Fee \$10 9am Start Contact Fred Morel (815) 695-5565

September 8th - Millington , IL (Non-Sanctioned Doubles) 207 E. Walnut Street Millington, IL 60537 Doubles Tournament Entry Fee \$10 12pm Start Contact Fred Morel (815) 695-5565

September 8th – Crabtree September Open - Litchfield IL (Sanctioned)

Entry \$20 Sign in at Noon Pitch at 1pm

Contact Mike Wood 217-324-4888 or 217-851-5623

September 21st - Ellis Cobb Memorial - Millington , IL (Sanctioned) 207 E. Walnut Street Millington, IL 60537 Entry Fee \$20 9am Start Contact Fred Morel (815) 695-5565

September 28th - Twin City Horseshoe Pitchers Club Open, Normal, IL Maxwell Park (Sanctioned) Located at extreme west end of Gregory St. Sign up at 9:00 - 9:45am pitch at 10am. Contact Larry Thomason phone 217-690-7731 or email ringmaker@hotmail.com or Bob Laskowski Phone 309-452-0585

October

October 12th - Fred's 7th Annual - Millington , IL (Sanctioned) 207 E. Walnut Street Millington, IL 60537 Entry Fee \$20 9am Start Contact Fred Morel (815) 695-5565

2019 Convention

If any of you are wanting to know what is on the agenda for the National Convention this year please go to the NHPA website and look at the Proposed Rules and Bylaw Changes. We will have 4 delegates again this year and if you have an opinion or if you would just like to tell us your thoughts on any of the matters, Please feel free to let myself or Mike Wood know and we will try and bring your point of view up. We go to the national convention every year not just for ourselves but for our Association. There are a couple of touchy issues this year so I am sure we will be hearing what other State Charters have to say on the matters as well.

Thanks

Austin Bailey

Get your tournaments listed in the Court Reporter. For \$6.00, it will be in the Court Reporter from the time it is received until the tournament date. The Court Reporter is available to every ILSHPA member. Schedule your tournament early and get it listed.

2019 Cards

Adult Members \$35 Junior/Cadets Members \$5

Name: _____

Street: _____

City: _____

Zip Code (plus four) _____ Phone:(_____) _____

Circle One : 40' 30' Junior Cadet Woman Medical Exemption

Date of birth: ____/____/____ Total years membership _____

Email Address _____

Send to: 215 Dickinson Rd Springfield, IL 62704

Include a Self addressed stamped envelop and save the ILSHPA postage!!

If you wish to receive a printed copy of the ILLINOIS COURT REPORTER, PLEASE INCLUDE AN ADDITIONAL \$5.00. Otherwise, enter an email address.

PLEASE, PLEASE—PRINT LEGIBLY!!

Guidelines for Nomination and Election to the Illinois Horseshoe Pitchers Hall of Fame

- Must been an ILSHPA member for at least 10 years.
- Must have courteous, positive minded, example of good sportsmanship, dedicated time involvement in the promotion of horseshoe pitching.
- Nominations are for 1 year only. If not elected, the person will have to be re-nominated. Re-nominations can be done simply by calling or a letter to the Chairman of the Hall of Fame Committee to consider the nominee again.
- Up to 2 inductees each year.
- Excelled as a pitcher in the state competition or noted longevity in years of pitching.
- Nomination information should be detailed as possible (Example – years of service; what office (s) held during which years; ringer percentage in local, state, national tournaments, etc.
- The above guidelines should be followed as much as possible but should not limit election to the Hall of Fame if the committee finds some unusual circumstance to warrant such action.
- Nominations must be in by July 15th each year.

RE-ELECTION

Hi Everyone,

I'm Kenny Kiefer and I'm your current ISLHPA Statistician. I have been in office just over a year now and I really do enjoy the job. I have learned a lot this past year and would like to continue growing into the position. I am running for re-election and would like to continue getting your support. Please vote for me at the upcoming meeting during the state tournament. I do welcome advice, questions or comments.

Thanks,

Kenny Kiefer

Below you will find the Hotel and Camping accommodations for Casey

Listed below is lodging information for our area. If you have any questions or concerns, please contact me.

CASEY IL (Restaurants Close By)

| | |
|---------------------------|--------------|
| Eighteen-Ninety Sleepover | 217-232-2959 |
| Days Inn & Suites/Wyndam | 217-932-2212 |
| Casey KOA | 217-932-5319 |

GREENUP IL (9 miles West)

(Restaurants Close By)

| | |
|-------------|--------------|
| Budget Host | 217-923-3176 |
| Greenup Inn | 217-923-5512 |

MARSHALL IL (15 miles East)

(Restaurants Close By)

| | |
|----------------|--------------|
| Lincoln Suites | 217-826-6535 |
| Relax Inn | 217-826-3031 |
| Super 8 | 217-826-8043 |

CHARLESTON IL (20 miles Northwest)

(Restaurants Close By)

| | |
|---------------------|--------------|
| Days Inn by Wyndam | 217-345-7689 |
| McGrady Inn | 217-348-8259 |
| Unique Suites Hotel | 217-348-8161 |

MATTOON IL (30 miles Northwest)

(Restaurants Close By)

| | |
|----------------------|--------------|
| Baymont By Wyndam | 217-234-2420 |
| Comfort Suites | 217-619-0480 |
| Hampton Inn | 217-234-4267 |
| Holiday Inn Express | 217-235-2060 |
| Motel 6 | 217-295-1601 |
| Quality Inn & Suites | 217-235-0222 |
| Suite Dreams Hotel | 217-234-8600 |
| Super 8 by Wyndam | 217-610-8264 |

EFFINGHAM IL (30 miles West)

(Restaurants Close By)

| | |
|------------------------|--------------|
| America Best Value | 217-342-4667 |
| Baymont by Wyndham | 217-294-6051 |
| Best Western Delta Inn | 217-342-4499 |
| Comfort Suites | 217-342-3151 |
| County Inn & Suites | 217-540-5555 |
| Days Inn by Wyndham | 217-662-7077 |
| Econo Lodge | 217-342-9271 |
| Effingham Motel | 217-342-3991 |
| Fairfield Inn | 217-540-5454 |
| Hampton Inn & Suites | 217-540-5050 |
| Holiday Inn | 217-540-7777 |
| LaQuinta Inn & Suites | 217-540-1111 |
| Lexington Inn & Suites | 217-994-9949 |
| Quality Inn | 217-347-5050 |
| Super 8 by Wyndham | 217-342-6888 |

TERRE HAUTE IN (30 miles East)

(Restaurants Close By)

| | |
|------------------------|--------------|
| Candlewood Suites | 812-234-3400 |
| Comfort Suites | 623-748-7701 |
| Days Inn & Suites | 812-872-5183 |
| Drury Inn & Suites | 812-238-1206 |
| Fairfield Inn & Suites | 812-235-2444 |
| Hampton Inn | 812-242-2222 |
| Hilton Garden Inn | 812-234-8900 |
| Holiday Inn Express | 812-234-3200 |
| Holiday Inn | 812-232-6081 |
| LaQuinta Inn & Suites | 812-244-1144 |
| Quality Inn | 812-235-3333 |
| Pear Tree Inn | 812-234-4268 |
| Spring Hill Suites | 812-235-0696 |
| Super 8 by Wyndham | 812-645-1796 |
| Travelodge by Wyndham | 812-872-5275 |

Sierra Vista



July 22nd - August 3rd
Please go to horseshoepitching.com
for more info don't miss out on this
great event.

2019 Illinois State Horseshoe Tournament Entry Form

To Be Held In Casey, IL

August 30th– September 1st (September 2nd if rain)

Send entries to: **Tiffany Bailey, 215 Dickinson Rd, Springfield, IL 62704**

The cost for entering is as follows; Men's entry fee is \$37 per entry; \$25 entry fee, \$11 scorekeeping for a 12 player class and the \$1 for Junior Fund. Men's 30' entry fee is \$35 per entry; \$25 entry fee, \$9 score keeping for a 10 player class, and \$1 Junior Fund. Women's entry fee is \$35 per entry; \$25 entry fee, \$9 score keeping for a 10 player class, and \$1 Junior Fund. Junior Class no charge. Doubles Tournament entry fee is \$10.

Check the appropriate boxes and mail entry form and fee **All entries must be postmarked NO LATER THAN JULY 31st, 2019** All pitchers must have an NHPA membership card. After the schedule is done it will be posted on the ILSHPA web site, and you will receive a postcard showing pitching dates and times.

Doubles Tournament is a **walking mixed (men and women) doubles format**. The 16 person classes will be sorted in a descending order based on ringer %. The #1 person will be paired with the 16th person in that class, #2 person will be paired with the 15th person in that class, etc.

ALL PLAYERS MUST WEAR SHOES AND A SHIRT WITH THEIR NAME ON THE BACK. THE LETTERS MUST BE 1" IN HIEGHT AND MUST NOT BE IN MAGIC MARKER OR INK. NO SLEEVELESS SHIRTS ARE ALLOWED.

| | | | |
|---------------|-------------------|-------|-------|
| Name _____ | Men's Singles | \$37 | _____ |
| Address _____ | 30' Men's Singles | \$35 | _____ |
| City _____ | Women's Singles | \$35 | _____ |
| Zip _____ | Junior Boy's | N/C | _____ |
| Phone _____ | Junior Girl's | N/C | _____ |
| | Cadets | N/C | _____ |
| | Mixed Doubles | \$10 | _____ |
| | | Total | _____ |

| | | | |
|---------------|-------------------|-------|-------|
| Name _____ | Men's Singles | \$37 | _____ |
| Address _____ | 30' Men's Singles | \$35 | _____ |
| City _____ | Women's Singles | \$35 | _____ |
| Zip _____ | Junior Boy's | N/C | _____ |
| Phone _____ | Junior Girl's | N/C | _____ |
| | Cadets | N/C | _____ |
| | Mixed Doubles | \$10 | _____ |
| | | Total | _____ |

Vote for the 2020 State Tournament site. YOU DO NOT HAVE TO ENTER THE 2019 STATE TOURNAMENT TO VOTE

Springfield _____

Moline _____

31st ANNUAL



CASEY POPCORN FESTIVAL

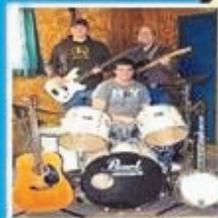
BRING YOUR LAWN CHAIRS

AUG. 31- SEPT. 3

SPEND THE WEEKEND IN CASEY, ILLINOIS



LABOR DAY WEEKEND



FRIDAY, AUG. 31

8 PM: Generation Gap - (Local Favorite)



SATURDAY, SEPT. 1

7 AM: Casey in Action KZ5K (City Hall)
1, 3, 5 PM: Magic Matt

1-3 PM: **Moody and the in Laws**
(Carpenters Tribute Band)

1:30, 3:30, 5:30 PM: Michelle's Magical Poodles

Afternoon: Chainsaw Carvers

2, 4, 6 PM: Bob Bohm Family Entertainment

6-9 PM: **Imagine That Band**
(Classic Rock Band)

No Pets Please!



SUNDAY, SEPT. 2

10 AM: Community Worship Service

11 AM-2 PM: Lion's Club Hearing Bus

11 AM-2 PM: Lion's Club Jonah Fish Fry

2 PM: **Firebox** (Bluegrass Gospel Band)

NOON: 25th Annual Car Show



1, 3, 5 PM: Magic Matt

1:30-3:30-5:30 PM: Michelle's Magical Poodles

Afternoon: Chainsaw Carvers

2, 4, 6 PM: Bob Bohm Family Entertainment

2 PM: Lion's Club New Truck Drawing

7-9 PM: **Todd Henry and the Flashbacks**
(Sixties Show Band)



MONDAY, SEPT. 3

9 AM: Kids Fishing Derby

10 AM-2 PM: Garden Tractor Pull

11 AM, 1, 3 PM: Magic Matt

11:30-1:30-3:30 PM: Michelle's Magical Poodles

Afternoon: Chainsaw Carvers

Noon, 2, 4 PM: Bob Bohm Family Entertainment

1 PM: Kids Pedal Tractor Pull

2 PM: **Mojo Band** (Classic Rock)

2 PM: Rotary Club Bossie Bingo

6 PM: Festival Closes



Bring your lawn chairs!

Questions? popcornfestival.net
or call 217.232.2676

Tiffany Bailey
215 Dickinson Rd
Springfield, IL
62704

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U.S. POSTAGE
PAID
JOLIET,IL
PERMIT NO. 349

Learn the Official score calling lingo:

| | | |
|-----------------------------------|------|---------------------|
| - No score 4 shoes | call | No score |
| - 1 shoe in count | call | 1 point |
| - 2 shoes in count | call | 2 points |
| - 1 ringer | call | 1 ringer, 3 points |
| - 1 ringer & 1 shoe in count | call | 1 ringer, 4 points |
| - 2 ringers | call | 2 ringers, 6 points |
| - 1 ringer each, no shoe in count | call | 2 dead, no score |
| - 1 ringer each, 1 shoe in count | call | 2 dead, 1 point |
| - 3 ringers | call | 2 dead, 3 points |
| - 4 ringers | call | 4 dead |