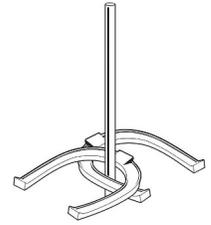


ILSHPA COURT REPORTER



Jan/Feb 2022

President's Pitch

Greetings from Crabtree

Between the pandemic and weather, they both have played havoc on horseshoes. Not much to do about it just grin and bear it till better conditions come along. Now is the time to start thinking about nominees for Franke and Korte awards. I'm sure there are plenty of pitchers out there that are worthy of these awards. Time also to start thinking about qualifications for State and World. Needed tournaments are back to full amounts needed three for State and four for World. Need something discussed at the State meeting bring it to the attention of any officer, so it can be put on the agenda.

Not a lot to report. Weather conditions can be very brutal this time of year, so I encourage everyone to take precautions and be safe. Till next time.

Mike

Receiving a Court Reporter by Mail

We had a discussion at the State Meeting about the cost of mailing the Court Reporter. For printing and mailing it costs over \$2.00 for each court reporter. We want to continue to mail the court reporter to those who want it mailed, however we need to increase the fee from \$5.00 a year to \$20.00 a year to cover the cost.

To receive the court reporter by mail for 2022 please send a check made out to ILSHPA and your current address to Deanna Marvin, Box 26, Mechanicsburg, IL 62545-0026. If a check and request is not received by **March 31, 2022** you will not received the Court Reporter by mail. If you have any question please contact Deanna at 217 741-6839.

2021 ILSHPA State Officers

<u>President</u>	<u>1st Vice President</u>	<u>2nd Vice President</u>	<u>3rd Vice President</u>
Mike Wood	Judy Long	Lee Watkins	Austin Bailey
77 Arrowhead Trail	120 Tunison Ave	1932 N. 19 th St.	215 Dickinson Rd.
Litchfield, IL 62506	White Hall, IL 62092	Springfield, IL 62702	Springfield, IL 62704
(217) 324-4888	(217) 248-6204	(217) 525-8585	(217) 891-6531
mwood_crabtree@outlook.com	sixpac6@frontear.com	lee@warpnet.net	2ringersix08@gmail.com
<u>Sec-Treas</u>	<u>Junior/Cadet Director</u>	<u>Publicity Director</u>	<u>Statistician</u>
Kenny Kiefer	Deanna Marvin	Don Goers	Dalton Rakestraw
1909 Herby Lane	PO Box 26	14815 Lilac Lane	202 South Jefferson
Swansea, IL 62226	Mechanicsburg, IL 62545	Woodstock, IL 60098	Kinmundy, IL 62854
(618) 277-8833	(217) 741-6839	(815)666-9172	(606) 356-8774
kennykiefer714@yahoo.com	ilshpa@aol.com	dbaagoers@sbcglobal.net	nhpa.5thvp@gmail.com
	<u>Regional Director</u>	<u>Asst. Reg. Director</u>	
	Steve Denault	James McDaniel (Tater)	
	702 S. Borders Ave	122 W. Washington st.	
	Marissa IL, 62257	Columbia IL, 62236	
	618-317-4335	618-660-8659	
	fourdead3@outlook.com		

ILSHPA/Court Reporter
www.ilshpa.org

NHPA web site:
www.horseshoepitching.com

Illinois Hall of Fame Committee

Don Goers
 14815 Lilac Lane
 Woodstock, IL
 60098
dbaagoers@sbcglobal.net

Robert Schaver
 602 Hillendale
 Morrison, IL
 61270
ringer4dead@yahoo.com

Jack Rudd Jr.
 108 Main Street
 Glasford, IL
 61533
bugtermite@yahoo.com

Larry Pohlman
 1577 East Poppe Ln.
 Brussels, IL
 62013
ringers43@yahoo.com

Fred Morel
 PO BOX 213
 Millington, IL
 60573
3rgs9@att.net

Larry Thomason
 701 North Oceola St.
 Effingham, IL
 62401
ringemaker@hotmail.com

December/ January Tournament Results

December

December Invitational: Columbia

12-04-21~Dennis Griesbaum, TD

CLASS A:

1. Daniel Broeckling	6-0	48.01
2. Kenny Kiefer	5-1	50.00
3. Lester Dumstorff	4-2	47.58
4. Dennis Griesbaum	3-3	50.00
5. Robert Donjon	2-4	42.80
6. Gary Wiederhold	1-5	35.71
7. Mark Dulle	0-6	28.62

Trigg Invitational #05: Toledo

12-04-21~Larry Thomason, TD

CLASS A:

1. George Huntington	4-0	62.00
2. John Trigg	3-1	69.00
3. Larry Thomason	2-2	52.00
4. Bill Devlin	1-3	45.00
5. Don Bartoszewski	0-4	46.50

CLASS B:

1. Bill Arnold	4-1	33.50
2. Dale Westendorf	4-1	29.00
3. Dwen Firpo	4-1	21.00
4. Ervin Starwalt	2-2	20.50
5. Gene Hawkins	1-4	12.50
6. Joel Hicks	0-5	12.00

Winter Open: Dow

12-04-21~Rosemary Rowell&JimLazarus, TD

CLASS A:

1. Glenn Briley	5-0	51.50
2. Jim Spidle Sr.	4-1	58.50
3. Jeffrey Baldwin	3-2	33.00
4. Jim Spidle Jr.	2-3	34.00
5. Donna Severit	1-4	33.50
6. Tom Wilke	0-5	28.50

CLASS B:

1. Steven Spidle	3-1	32.50
2. Sherri Therwelp, MO	2-2	29.50
3. Norman Severit Jr.	2-2	24.50
4. Gerald Harris, WI	2-2	22.50
5. Terri Murray, MO	1-3	25.50

End of Year Doubles Columbia

12-10-21~Kenny Kiefer, TD

CLASS A:

1. Steve Denault & Kevin James	4-0	54.16
2. Glenn Briley & Sheila Johnson	2-2	45.00
3. Paul Littlefield & Gary Wiederhold	2-2	40.41
4. Robert Donjon & Kenny Kiefer	2-2	39.16
5. Lester Dumstorff & Dennis Griesbaum	0-4	33.75

Frosty & Rudolph Open: Columbia
12-12-21~Kenny Kiefer, TD

CLASS A:

1.	Steve Denault	4-0	68.75
2.	Paul Littlefield	2-2	58.12
3.	Kevin James	2-2	58.12
4.	Kenny Kiefer	2-2	54.37
5.	Sheila Johnson	0-4	30.00

CLASS B:

1.	Don Matzenbacher	6-0	36.25
2.	Amanda Roustio	4-2	24.38
3.	Judy Lijewski	4-2	20.41
4.	Patricia Nelson	4-2	17.50
5.	Tara Kinsella	2-4	20.83
6.	Kristi Patrick	1-5	9.09
7.	David Mothershead	0-6	2.91

Bah Humbug: Dow
12-18-21~Rosemary Rowell&JimLazarus, TD

CLASS A:

1.	John Trigg	4-0	67.50
2.	Jim Spidle Sr.	3-1	49.50
3.	Larry Thomason	2-2	52.00
4.	Bill Devlin	1-3	43.00
5.	Dale Westendorf	0-4	32.50

CLASS B:

1.	Jim Spidle Jr.	5-1	44.16
2.	Steven Spidle	4-2	33.75
3.	Steve Washko Jr.	4-2	24.58
4.	Bill Winchester	3-3	35.83
5.	Charles Bell	3-3	33.33
6.	James Lazarus	2-4	27.91
7.	Les Mullen	0-6	5.00

JANUARY

RANDY PULVER Memorial (Columbia)
01-08-22. TD: Kenny Kiefer

CLASS A:

1.	Steve Denault	6-0	64.35
2.	Kenny Kiefer	5-1	46.74
3.	Dennis Griesbaum	4-2	53.57
4.	Robert Donjon	3-3	46.64
5.	Lester Dumstorff	2-4	37.96
6.	Mark Dulle	1-5	31.85
7.	Allan Moallankamp Jr.	0-6	31.81

TRIGG JANUARY INVITATIONAL (Toledo)
01-15-22. TD: Larry Thomason

CLASS A:

1.	John Trigg	3-1	65.00
2.	George Huntington	2-2	63.50
3.	Larry Thomason	1-3	51.00

CLASS C:

1.	Dwen Firpo	4-0	31.00
2.	Joel Hicks	2-2	17.00
3.	Gene Hawkins	0-4	4.50

CLASS B:

1.	Don Bartoszewski	3-1	38.50
2.	Bill Arnold	2-2	33.50
3.	Dale Westendorf	1-3	33.50

JANUARY SUNDAY SPECIAL (Columbia)

01-16-22. TD: Kenny Kiefer

CLASS A:

1. Charlie Webb	5-0	63.50
2. Kevin James	4-1	54.00
3. Ann McNelly	3-2	52.00
4. Sheila Johnson	2-3	37.00
5. Amanda Roustio	1-4	24.00
6. Judy Lijewski	0-5	20.00

CLASS B:

1. Patricia Nelson	5-0	19.50
2. James McDaniel	4-1	21.00
3. Tara Kinsella	3-2	14.50
4. Kristi Patrick	2-3	10.50
5. Dale Busch	1-4	13.23
6. Robbie Donjon	0-5	17.64

JANUARY SATURDAY SPECIAL (Columbia)

01-29-22. TD: Kenny Kiefer

CLASS A:

1. Steve Denault	5-1	63.75
2. Dalton Rakestraw	4-2	50.41
3. Kevin James	4-2	58.75
4. Ann McNelly	2-4	53.75
5. Glenn Briley	2-4	48.75
6. Kenny Kiefer	2-4	46.25
7. Linda Clifton	2-4	43.33

CLASS B:

1. Amanda Roustio	4-0	26.87
2. Sheila Johnson	3-1	35.00
3. Jim McDaniel	2-2	26.87
4. Tara Kinsella	1-3	13.75
5. Judy Lijewski	0-5	21.87

Medical Exemptions

Lee Watkins, 2nd Vice President

Hello Everyone. Hope you are all safe & healthy. I am writing to clear up any confusion about the procedure for medical exemption. As you know the NHPA allows any 40ft pitcher to pitch from 30ft with an exemption. The process can be timely. For a member to apply they must first fill out the required form and send it to the ILSHPA 2nd VP (currently me). He/She (2nd VP) then sends a form to the doctor to fill out. The doctor usually returns it to the officer (2nd VP) in a timely manner, but I've seen It take weeks. After form is received a panel discusses the request and a decision is made. The member, secretary and NHPA are notified by letter. Pitchers are not allowed to pitch from short distance until approved. This procedure must be followed. If you need a form or you have any questions feel free to call me. Thank you for your cooperation.

FINANCIAL REPORT 2021

STARTING BALANCE	---	GIVEN TO ANN NOV OF 2020	\$1245.00
RENEWAL AND NEW MEMBERS		\$2250.00	
JUNIORS 14		\$ 70.00	
ONLINE RENEWALS	123		
CHARTER RENEWALS	102		
INTEREST		\$.18	
TOTAL 239 MEMBERS INCLUDES LIFETIME AND DIRECTORS			
ADS FOR COURT REPORTER		<u>\$ 111.00</u>	
TOTAL INCOME FOR 2021			\$ 2431.18
NO CHARGE FOR COURT REPORTER IN 2021			
<u>TOTAL INCOME AND STARTING BALANCE EQUALS=</u>			\$3676.18
SERVICE FEES ON BANK IS		\$ 107.27	
COURT REPORTER FEES		\$ 555.91	
STAMPS		<u>\$ 22.00</u>	
TOTAL EXPENSES			\$ 685.18
BALANCE GIVEN TO KENNY OCT 2021 FROM ANN			\$2991.00
BALANCE IN AUSTIN AND TIF'S ACCOUNT GIVEN TO KENNY			\$7198.11
TOTAL AS OF OCTOBER 2021			<u>\$10,189.11</u>

THE INCOME AND EXPENSES OF THE STATE TOURNAMENT WILL BE REPORTED IN A FUTURE COURT REPORTER WHEN AVAILABLE.

CREATED BY KENNY KIEFER
SECRETARY / TREASURER.

Tournament Ads

Get your tournaments listed in the Court Reporter for \$6.00 per tournament. It will be listed in the Court Reporter and on the ILSHPA Website, from the time it is received until the tournament date. Send the tournament information and check to Deanna Marvin, PO Box 26, Mechanicsburg, IL 62545

Next Court Reporter

The next court reporter will be published by the 20th of March. If you have any articles or news you would like to have published please send them to Deanna Marvin by March 10th.

Upcoming Horseshoe Tournaments

MARCH

March 5 – Spring Classic (Sanctioned) – Do Drop Inn. Entry Fee \$20. Sign up at 9 am, start at 10 am. First 10 play. Contact Jim Lazarus (217)371-5386

March 19 – Do Drop Inn 3rd Sat. (Sanctioned) - Entry fee \$20. Sign up at 8am to 8:30am. Pitch at 9am. Contact Mike Wood at (217)324-4888 or Cell (217)851-5623.

MAY

May 14 – Moline Riverside Horseshoe Club (Sanctioned) – Entry Fee \$20. Sign up at 8am to 8:30am. Pitch at 9:00am. Contact Jim McCord (309)752-7090, Mike Cathcart (309)373-5742.

May 28 – Twenty-Ninth Annual Charles Cook Classic (Sanctioned) – Casey Horseshoe Club. Entry Fee \$20. Sign up at 9:00 am. Play begins at 10:00 am. If scorekeepers are available, each pitcher is responsible for paying \$1.00 prior to start of each game. Contact Wayne Davis (217)932-2787 or (217)251-5172 cell.

JUNE

June 11 – Moline Riverside Horseshoe Club (Sanctioned) – Entry Fee \$20. Sign up at 8am to 8:30am. Pitch at 9:00am. Contact Jim McCord (309)752-7090, Mike Cathcart (309)373-5742.

JULY

July 4 – 4th of July Tournament (Sanctioned) – Casey Horseshoe Club. Entry Fee \$20. Sign up at 9:00 am. Play begins at 10:00 am. If scorekeepers are available, each pitcher is responsible for paying \$1.00 prior to start of each game. Contact Wayne Davis (217)932-2787 or (217)251-5172 cell.

July 9 – Danville Open(Sanctioned) – Douglas Park, Danville, IL. \$400.00 ADDED SPONSORSHIP. PRE-REGISTRATION REQUIRED. Send Entry and fee, \$20 to Leo Bratland, 41 Country Club Dr., Danville, IL 61832. PH (217) 260-7594. Entries must be received by Saturday, July 2nd. Classes may be mixed and may be morning, 9am and afternoon, 1pm. Scorekeepers to be paid \$1.00 per game by each pitcher. Concessions will be available on site.

July 16 – Moline Riverside Horseshoe Club (Sanctioned) – Entry Fee \$20. Sign up at 8am to 8:30am. Pitch at 9:00am. Contact Jim McCord (309)752-7090, Mike Cathcart (309)373-5742.

**Renewing Membership Online
For 2022 Cards
Kenny Kiefer, Sec-Treas**

Listed below are the basic steps to renewing your membership card online. This is the preferred method it saves ILSHPA time and money.

- Go to www.horseshoepitching.com
- Click on the E Shoe link
- Click in the Players search box
- Type name or your card number
- Click on your name
- Next to Card year Click Renew
- Then click Print

These 7 steps are the easiest way of renewing your card online. If you have any questions please don't hesitate to call Kenny Kiefer and he will be more than happy to help you.

**2022 Cards
Adult Members \$35 Junior/Cadets Members \$5
Add \$20 to have the Court Reporter mailed to you in 2022**

Name: _____

Street: _____

City: _____

Zip Code (plus four) _____ Phone: (____) _____

Circle One : 40' 30' Junior Cadet Woman Medical Exemption

Date of birth: ____/____/____ Total years membership _____

Email Address _____

**Send to: Kenny Kiefer, 1909 Herby Lane, Swansea, IL 62226
Include a Self addressed stamped envelope and save the ILSHPA postage!!**

PLEASE, PLEASE—PRINT LEGIBLY!!

From Statistician, Dalton Rakestraw

Greetings all ILSHPA members. The holidays are over, and it is back to the drawing board for all the executive councils for me both NHPA and ILSHPA. First off, I would like to thank the ILSHPA executive council for extending the offer to have me back aboard. I handed off to Kenny and the hand off back was with the same ease. I am looking forward to serving you all once again. Thank you to the ILSHPA membership for believing in me and I am here to help you all!

One of my goals this year as statistician will be tournament director training, eShoe, and HSMaster. If anyone is considering being a TD or simply would like to know more about eShoe and/or HSMaster, please feel free to contact me. I would like to host a quarterly Zoom meeting for those interested. If you are please email, call, or TEXT is best for me, that you're interested. We need more TDs out there and it all starts with training. I would also like to see clubs continue to host tournaments, maybe we can get back to hosting over 100 tournaments in our state. If clubs would like to get back on the map and start hosting events again and would like some help in overseeing, please contact me once again. I will be happy to help get things started once again!

Another goal for me in the ILSHPA, is to recruit and grow our membership. The NHPA offers a free membership to new members for one tournament and a provisional one-year membership to new members at a discounted rate. How can you ask? I want to utilize our portable courts that were purchased back in 2014, for use at local fairs etc. If anyone has any information on their county fairs or local street fairs, again please contact me. We have a pitch and win system where we attract members of the crowd and if you pitch you can win a prize. I would like to appoint a committee to help me with these endeavors. Anyone willing to help again, please contact me.

If you have never heard of *The Horseshoe Tour*, you are missing out. These tournaments take place ALL over the USA! The entry fee is \$80.00 and you are guaranteed to win money back! This format is 30 shoes, and you only count ringers! If you have interest check out their website at www.thehorseshoetour.com. The first tour stop of 2022, is the Sue Snyder Memorial in Newberry, South Carolina!

I am also continuing my efforts to preserve our State Championship record books. If anyone has ANY records from state tournament championship or class play, please send me copies via email, text, Facebook messenger etc. We want to continue our records for as long as we can for prosperity.

I can report from the NHPA, that the World Tournament is in Monroe, Louisiana this year! The dates are set for July 11-23, 2022. You can check out hotel rates for the WT in this edition of the Court Reporter. The entry form is available online for online registration or you may print an entry form from www.horseshoepitching.com

A little about me for everyone. I am a travel healthcare provider. I work in telemetry/cardiac monitoring. My job is working with RNs and Medical Staff to discuss patients heart needs to include but not limited to: arrhythmias, medication, pacemaker needs, heart treatment, CHF, and to include respiratory needs. I travel for work, like a travel nurse. I have been to California three times: San Francisco, Sacramento, and just recently Fontana (outside Los Angeles.) Been to Albany, New York as well. I am returning to Elkhart, Indiana Feb. 7th to work a new second contract with them. My phone is always open to members of our great association. If you should have questions, please feel free to contact my line. My information is in this issue of Court Reporter. Until next time, many ringers to all! See you on the courts!



**Hotel Rates for
National Horseshoe Pitching World Tournament
July 11-23, 2022**

Hotel	Room Rates	Hotel	Room Rate	Hotel	Room Rate
Fairfield Inn & Suites by Marriott 606 Mane Street West Monroe, LA 71292 Hotel Phone: 318-582-1160 Host Hotel Approx. Distance Monroe Civic Center: 4 miles	Doubles: \$119.00 Kings: \$119.00 Complimentary Hot/Cold Breakfast	Quality Inn & Suites 503 Constitution Dr West Monroe, LA 71292 Hotel Phone: 318-387-2711 Host Hotel Approx. Distance Monroe Civic Center: 4 miles Cutoff Date: 3 Weeks prior	Doubles: \$85.00 Kings: \$80.00 Suites: \$105.00 Complimentary Hot/Cold Breakfast	Hilton Garden Inn 400 Mane Street West Monroe, LA 71292 Hotel Phone: 318-398-0653 Approx. Distance Monroe Civic Center: 4 miles	Doubles: \$109.00 Kings: \$109.00 In house restaurant
Best Western Airport Inn 1475 Garrett Road Monroe, LA 71201 Hotel #: 318-345-4000 Approx. Distance Monroe Civic Center: 3 miles Cutoff Date: 2 Weeks prior	Doubles: \$90.00 Kings: \$90.00 Suites: \$109.00 Complimentary Breakfast	Studio 6 Suites 1501 Martin Luther King, Jr Dr Monroe, LA 71203 Hotel Phone: 318-537-8993 Approx. Distance Monroe Civic Center: 2 miles Cutoff Date: 5 Days prior	Doubles: \$66.99 Single Queen: \$59.99 Extended Stay Hotel	Holiday Inn Express Hotel & Suites 603 Constitution Drive West Monroe, LA 71292 Hotel Phone: 318-807-6000 Approx. Distance Monroe Civic Center: 4 miles	Doubles: \$104.00 Kings: \$99.00 Suite: \$129.00 Complimentary Hot/Cold Breakfast
Comfort Suites- Monroe 1401 Martin Luther King Jr Dr Monroe, LA 71202 Hotel Phone: 318-547-4672 Approx. Distance Monroe Civic Center: 2 miles Cutoff Date: 3 Weeks prior	Doubles: \$99.00 Kings: \$99.00 Complimentary Hot/Cold Breakfast	America's Best Value Inn 310 Thomas Road West Monroe, LA 71291 Hotel #: 318-325-5780 Approx. Distance Monroe Civic Center: 4 miles Cutoff Date: 1 Month prior	Doubles: \$65.99 Single Queens: \$59.99 Complimentary Breakfast	Home2 Suites 500 Mane Street West Monroe, LA 71292 Hotel Phone: 318-322-8000 Approx. Distance Monroe Civic Center: 4 miles	Kings: \$112.00 Complimentary Hot/Cold Breakfast
Courtyard by Marriott 4915 Pecanland Mall Dr Monroe, LA 71203 Hotel Phone: 318-388-0034 Approx. Distance Monroe Civic Center: 3 miles	Doubles: \$129.00 Kings: \$129.00 Complimentary Breakfast	Best Western West Monroe 405 Thomas Road West Monroe, LA 71292 Hotel Phone: 318-322-9922 Approx. Distance Monroe Civic Center: 4 miles	Doubles: \$105.00 Kings: \$99.00 Complimentary Breakfast	LaQuinta Inn & Suites 507 Constitution Dr West Monroe, LA 71292 Hotel Phone: 318-870-5065 Approx. Distance Monroe Civic Center: 4 miles	Doubles: \$92.00 Kings: \$92.00 Complimentary Hot/Cold Breakfast
Hampton Inn & Suites 5100 Frontage Road Monroe, LA 71203 Hotel Phone: 318-343-6910 Approx. Distance Monroe Civic Center: 3 miles Cutoff Date: June 17, 2022	Doubles: \$119 Complimentary Hot/Cold Breakfast	Comfort Suites- West Monroe 149 Well Rd West Monroe, LA 71291 Hotel Phone: (318) 450-3715 Approx. Distance Monroe Civic Center: 6 miles	Doubles: \$139.00 Kings: \$129.00 Complimentary Hot/Cold Breakfast	Wingate Hotel & Suites 228 West Blanchard West Monroe, LA 71291 Hotel Phone: 318-387-7395 Approx. Distance Monroe Civic Center: 4 miles	Doubles: \$109.00 Kings: \$99.00 Suites: \$109.00 Complimentary Hot/Cold Breakfast
OYO Hotel Monroe 1051 Martin Luther King Jr Dr Monroe, LA 71203 Hotel Phone: 318716-7160	Doubles: \$72.00 Kings: \$78.00 Suites: \$90.00 Complimentary Breakfast	Hampton Inn 601 Mane Street West Monroe, LA 71292 Hotel Phone: 318-938-2800 Approx. Distance Monroe Civic Center: 4 miles Cutoff Date: June 17, 2022	Doubles: \$121.00 Kings: \$121.00 Complimentary Hot/Cold Breakfast	WoodSpring Suites 230 Blanchard St West Monroe, LA 71291 Hotel Phone: (318) 582-1610 Approx. Distance Monroe Civic Center: 4 miles	Doubles: \$74.99 Kings: \$69.99 Extended Stay Hotel

ENTRY FORM (READ CAREFULLY)**National Horseshoe Pitchers Association**

July 11th - July 23rd Monroe, Louisiana

2022 World Horseshoe Pitching Championships

Name: (Please Print)		_____	_____	2022 NHPA Card # (or Canadian #)	_____
		First	Last		
Address: _____					
City:	_____	State/Prov:	_____	Zip/Postal Code:	_____
Telephone:	_____	Cell:	_____	Birth Date:	_____
Email: _____					
<u>Check One</u>	<input type="checkbox"/> I will print my schedule.		<input type="checkbox"/> Mail my schedule to me. (One per household please.)		
Circle the <u>Division</u> you are entering: - You can enter only one division (See notes near bottom of page)					
OPEN MEN 40ft	SENIOR MEN 40ft (see note #2)	OPEN WOMEN 30ft	SENIOR WOMEN 30ft (see note #2)	ELDER MEN / ME 30ft (see note #1)	JR.BOY JR.GIRL 30ft (see note #3)
				CADET BOY CADET GIRL 20ft (see note #3)	

All applicable information above is required.

Form will be returned if not signed below or is incomplete.

Entry Deadline May 17th 2022No refunds will be made after May 20th, 2022

Note: A processing fee of \$15.00 will apply to all refunds.

PARTICIPANTS LIABILITY RELEASE: In consideration of participating in such activity, I hereby waive, release and forever discharge the National Horseshoe Pitchers Association, all officers, employees, agents and servants of the afore stated organization, and all fellow participants of this event, for any and all action, cause of action, damage, loss or injury, which I may suffer as a consequence of participating in the World Horseshoe Pitching Tournament. In addition it is understood that the NHPA has sole rights to any and all pictures and/or articles for publication.

SIGNED: _____ DATE: _____

----- mail top half only -----

ENTRY FEES: U.S. ADULTS -- \$130.00 **ALL JUNIORS/CADETS -- \$25.00** **U.S. FUNDS ONLY**
ALL OTHER ADULTS - \$133.00

CANADIAN ENTRIES MUST USE MONEY ORDERS IF SENDING PAYMENT

ENTRY FEE INCLUDES SCORE KEEPING

MAIL THE TOP PORTION OF THIS FORM ONLY along with REGISTRATION FEES (PAYABLE TO NHPA)

TO: NHPA
PO Box 205
Drexel, MO 64742

Direct Telephone & Email Inquiries to:
Phone (816) 738-0868
Email sec.treas@horseshoepitching.com

All Entries must be on this signed form and mailed with a **postmark no later than May 17th, 2022**. You may enter at anytime prior to May 17th, 2022. Entries received with a postmark after May 17th shall be put on a waiting list and entered into the tournament only as space is available. All adults must have pitched in a minimum of four (4) US/Canadian sanctioned events in the twelve (12) months **prior to May 17th, 2022, in** _____ the same division you are entering. Only one (1) event is required for Juniors. Exceptions for US Armed Forces members and family and foreign competitors (other than Canadians) are outlined in Rule 11, Sec D.1 of the RGS Book. Contact NHPA for more information regarding qualifying exceptions. All averages used will be the average on record in eShoe/ CANSTATS as of May 17th, 2021. Anyone qualifying under an exception must have those scores recorded by the same date. All NHPA and any special tournament rules apply. Please see note regarding refunds. **READ CAREFULLY:** Any adult male pitching from the full distance platform may enter the **OPEN MEN'S DIVISION** regardless of age, just as any adult female may enter the **OPEN WOMEN'S DIVISION**. To enter the **SENIOR DIVISION**, you must be 60 years of age or older before the end of 2022. Any man that turns 70 years of age in 2022, is older than 70, or has an **approved medical exemption may** enter the **ELDER MEN'S DIVISION**. Entrants in the **JUNIOR BOY and JUNIOR GIRL DIVISION** must be 18 years old or less for the entire 2022 calendar year. **CADET BOY AND CADET GIRL DIVISION** entrants must be 12 years old or younger for the entire 2022 calendar year.

Note # 1. 30ft Men with Medical Exemptions must be in eshoe as exempt to pitch in this division.
Note # 2. For class play, a minimum of 48 must enter this division or it will be canceled. All entrants will then pitch in the Open Preliminaries.
Note # 3 Junior Boys & Junior Girls divisions will be mixed for preliminary play. Cadet Boys & Cadet Girls divisions will be mixed for Preliminary play. For Championship play a min of 8 must enter this division or it will be canceled. The pitching schedule will be finalized by **May 20th, 2022** and published on the NHPA website. If you indicated above to receive the schedule by mail, it will be mailed to the address you have listed above during the second week in June.

Please note: The NHPA reserves the right to disallow your participation for any of the following reasons; any errors on this form, if your records don't appear in eShoes or CanStats, any false or misleading information on this form, if the NHPA cannot verify through its established procedure the validity of any Medical Exemption, or for any other reason by majority vote of the NHPA Council. The NHPA also reserves the right to add qualified entrants and to make class participant changes after the deadline. No pitcher will be moved from class time or division, without notification, after final schedule has been published.

Deanna Marvin
P. O. Box 26
Mechanicsburg, IL 62545-0026



Pitching in 'DA BOOT

WORLD TOURNAMENT

— Monroe, LA —

JULY 11-23, 2022