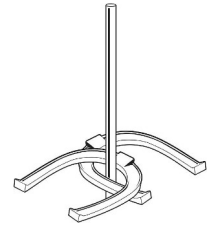


# ILSHPA COURT REPORTER



July 2022

## President's Pitch

### Greetings from Crabtree

The Fourth of July has come and gone. Preparations are being made for World and State. It's not too late to get qualified for State. Tournaments are out there, so make an effort so we can have good numbers at State.

The annual state meeting will be held following opening ceremonies at the State Tournament. If you have a topic for discussion contact any officer to put it on the agenda. Officers terms that are to be voted on this year are 1<sup>st</sup> VP, 3<sup>rd</sup> VP, Sec/Treas., Jr/Cadet Dir., Statistician (one year term). If anyone is interested in any of these positions contact me. Also the awarding of the Korte and Franke awards will take place at the meeting. Names need to be submitted to any officer for nomination.

Time to sign off, long trip tomorrow. Stay safe, pitch well.

See ya on the courts

Mike

### Medical Exemptions

#### **Lee Watkins, 2<sup>nd</sup> Vice President**

Hello Everyone. Hope you are all safe & healthy. I am writing to clear up any confusion about the procedure for medical exemption. As you know the NHPA allows any 40ft pitcher to pitch from 30ft with an exemption. The process can be timely. For a member to apply they must first fill out the required form and send it to the ILSHPA 2nd VP (currently me). He/She (2nd VP) then sends a form to the doctor to fill out. The doctor usually returns it to the officer (2nd VP) in a timely manner, but I've seen it take weeks. After form is received a panel discusses the request and a decision is made. The member, secretary and NHPA are notified by letter. Pitchers are not allowed to pitch from short distance until approved. This procedure must be followed. If you need a form or you have any questions feel free to call me. Thank you for your cooperation. **Don't forget this has to be re-certified every year at card renewal.**

## 2021 ILSHPA State Officers

<u>President</u>	<u>1<sup>st</sup> Vice President</u>	<u>2<sup>nd</sup> Vice President</u>	<u>3<sup>rd</sup> Vice President</u>
Mike Wood	Judy Long	Lee Watkins	Austin Bailey
77 Arrowhead Trail	120 Tunison Ave	1932 N. 19 <sup>th</sup> St.	215 Dickinson Rd.
Litchfield, IL 62506	White Hall, IL 62092	Springfield, IL 62702	Springfield, IL 62704
(217) 324-4888	(217) 248-6204	(217) 525-8585	(217) 891-6531
<a href="mailto:mwood_crabtree@outlook.com">mwood_crabtree@outlook.com</a>	<a href="mailto:sixpac6@frontiear.com">sixpac6@frontiear.com</a>	<a href="mailto:lee@warpnet.net">lee@warpnet.net</a>	<a href="mailto:2ringersix08@gmail.com">2ringersix08@gmail.com</a>
<u>Sec-Treas</u>	<u>Junior/Cadet Director</u>	<u>Publicity Director</u>	<u>Statistician</u>
Kenny Kiefer	Deanna Marvin	Don Goers	Kenny Kiefer
1909 Herby Lane	PO Box 26	215 West Calhoun St.	1909 Herby Lane
Swansea, IL 62226	Mechanicsburg, IL 62545	Woodstock, IL 60098	Swansea, IL 62226
(618) 277-8833	(217) 741-6839	(815)666-9172	(618) 277-8833
<a href="mailto:kennykiefer714@yahoo.com">kennykiefer714@yahoo.com</a>	<a href="mailto:ilshpa@aol.com">ilshpa@aol.com</a>	<a href="mailto:ilshpabd@gmail.com">ilshpabd@gmail.com</a>	<a href="mailto:kennykiefr714@yahoo.com">kennykiefr714@yahoo.com</a>
	<u>Regional Director</u>	<u>Asst. Reg. Director</u>	
	Steve Denault	James McDaniel (Tater)	
	702 S. Borders Ave	122 W. Washington st.	
	Marissa IL, 62257	Columbia IL, 62236	
	618-317-4335	618-660-8659	
	<a href="mailto:fourdead3@outlook.com">fourdead3@outlook.com</a>		

**ILSHPA/Court Reporter**  
[www.ilshpa.org](http://www.ilshpa.org)

**NHPA web site:**  
[www.horseshoepitching.com](http://www.horseshoepitching.com)

## Illinois Hall of Fame Committee

**Don Goers**  
 215 West Calhoun St.  
 Woodstock, IL  
 60098  
[ilshpabd@gmail.com](mailto:ilshpabd@gmail.com)

**Robert Schaver**  
 602 Hillendale  
 Morrison, IL  
 61270  
[ringer4dead@yahoo.com](mailto:ringer4dead@yahoo.com)

**Jack Rudd Jr.**  
 108 Main Street  
 Glasford, IL  
 61533  
[bugtermite@yahoo.com](mailto:bugtermite@yahoo.com)

**Larry Pohlman**  
 1577 East Poppe Ln.  
 Brussels, IL  
 62013  
[ringers43@yahoo.com](mailto:ringers43@yahoo.com)

**Fred Morel**  
 PO BOX 213  
 Millington, IL  
 60573  
[3rgs9@att.net](mailto:3rgs9@att.net)

**Larry Thomason**  
 701 North Oceola St.  
 Effingham, IL  
 62401  
[ringermaker@hotmail.com](mailto:ringermaker@hotmail.com)

# **Host Hotel For State Horseshoe Tournament**

**COMFORT INN AND SUITES SPRINGFIELD I55  
3675 South Sixth Street, Springfield IL 62703  
217-529-8898**

There is a block of rooms set up for horseshoe pitchers and spectators.

Group Name: Illinois State Horseshoe Tournaments  
Group Number: JU94J3  
Group Billing Options: Guest is responsible for all charges.

**All rooms MUST be booked before Friday, Aug 12, 2022. After this date, the group room block is released to the general public and you will no longer have access to the special group rate.**

King Bed with 2 occupants \$89.00

Suite, 2 queen bed, 6 occupants \$89.00

**Make sure you tell them you are with the Horseshoe Tournament and give them the group #JU94J3**

## **Annual State Meeting**

Our Annual State meeting will be held on Saturday, September 3<sup>rd</sup> after the opening ceremonies. If you have anything you would like to discuss at the meeting, please contact an officer and it will be put on the agenda.

Bids for the 2024 Start tournament need to be made at this time with a \$500.00 fee included.

## **Next Court Reporter**

The next court reporter will be published by the 20<sup>th</sup> of August. If you have any articles or news you would like to have published please send them to Deanna Marvin by August 10th.

## June Tournament Results

### DALLAS PARKHURS MEMORIAL 6-4-2022

29-22-040 TD: LARRY THOMASON

#### CLASS A:

John Trigg	6-0	65.50
Bill Devlin	4-2	53.75
Wayne Davis	3-3	43.50
George Huntington	3-3	64.16
Bob Vandiver	3-3	44.00
Dale Westendorf	1-5	40.83
Bill Arnold	1-5	46.66

#### CLASS B:

Bill Winchester	5-1	32.91
Bob Laskowski	5-1	30.00
Dwen Firpo	4-2	32.50
Joel Hicks	3-3	31.00
Don Bartoszewski	2-4	27.50
Jason Hazlet	1-5	22.50
Lloyd Ruff	1-5	17.50

### June Crabtree Open 6-5-2022

29-22-045 TD: Mike Wood

#### CLASS A:

Linda Roach	4-0	61.00
Tom Wilke	2-2	37.50
Troy Fredericks	2-2	35.00
Kenneth Reid	2-2	32.50
Larry Best	0-4	30.50

#### CLASS C:

Norman Severit Jr	3-1	16.50
John Bates	3-1	10.50
Les Mullen	2-2	6.00
Sophia Mullen	1-3	8.00
Alyson Mullen	1-3	5.00

#### CLASS B:

Bob Laskowski	4-0	24.00
Les Ruyle	3-1	25.50
Dennis Allsop	2-2	22.00
Donna Severit	1-3	18.00
Larry Pohlman	0-4	25.00

### June Carlinville Moose Open 6-12-22

29-22-056 TD: George Rohlfig

#### CLASS A:

Kaelen Furness	2-1	10.00
Jacob Ray Perkins	2-1	4.16
Danielle Furness	1-2	3.33
Ronald LaPlante	1-2	2.50

### Moline Open, June 11, 2022

29-22-037 TD: Tom Jones

#### CLASS A:

James McCord	4-0	26.50
Laverne Schroeder	3-1	30.00
Michael Cathcart	2-2	24.00
Gail Ropp	1-3	15.00
Ron Hook	0-4	15.00

#### CLASS B:

Tom Jones	3-0	21.33
David Anderson	1-3	15.33
Donovan Floming	1-3	14.00
Joseph Johnson	1-3	2.66

**Danville Club HCP Tournament 6-6-22**

**2-22-023 TD: Leo Bratland**

**CLASS A:**

Glen Laird	3-0	40.83
Bob Vandiver	1-2	50.00
Walter Meeker	1-2	39.16
Robert Block	1-2	34.16

**CLASS C:**

Akaydian Pundt	2-1	1.66
William Fares	2-1	3.33
Linann Riggelman	1.5-1.5	4.17
William Bales	0.5-2.5	14.16

**Tremont Turkey Festival 6-11-22**

**29-22-054 TD Shelly Merritt**

**CLASS A:**

Austin Bailey	3-1	67.50
Linda Roach	3-1	55.00
Jim Spidle SR	2-2	56.00
Robert Bowser	1-3	41.00
Kenneth Tate	1-3	38.00

**CLASS B:**

Jim Spidle JR	3-1	42.00
Sam Mataya	3-1	41.00
Danny Freeman	2-2	40.00
Bill Winchester	1-3	34.00
Mike Wood	1-3	20.00

**CLASS C:**

Guy Coats	4-0	39.00
Bob Laskowski	2-2	28.00
Jeffery Baldwin	2-2	21.50
Shelly Merritt	1-3	30.50
Steven Spidle	1-3	28.00

**Invitational Only(Doubles) 6-16-22**

**29-22-060 TD: Harl Morgan**

**CLASS A:**

Robert Johnson	4-2	3.33
Russell Normand	4-2	24.17
Scott Billish	4-2	7.50
Gene Krusenoski	4-2	19.17
Mel Blanton	4-2	18.33
Chris Jensen	4-2	5.00
Bill Decero	3-3	15.00
Tom Scotty	3-3	3.33

**CLASS B:**

Ron Umbarger	3-0	21.66
Jack Moore	2-2	27.50
Loren Douglass	1-2	33.33
Cliff Dupree	0-3	10.00

**CLASS D:**

Letisha Dunn-Geist	4-1	31.50
Terry Murray	3-1	21.00
Sherry Worrall	2-2	14.50
Steven Bailey	1-3	11.00

**CLASS E:**

Jason Loyd	5-1	21.66
Tom Worrall	5-1	16.25
Christy Diveley	1-5	18.33
Scott Raimer	1-5	17.50

**CLASS F:**

Pat Heathman	3-1	3.75
Brandon Calvert	2-2	6.25
Lee Watkins	1-3	5.62

Thomas Krone	3-3	19.17
Harl Morgan	3-3	4.17
AJ Hollingsworth	2-4	12.50
Gordon Steckelberg	2-4	8.33
Terry Lewis	1-5	19.17
Ed Whiteside	1-5	5.83

**Jim Metzger Memorial Open 6-18-22**

**29-22-029 TD: Larry Thomason**

**CLASS A:**

Larry Thomason	3-1	55.50
John Trigg	3-1	60.00
Bill Arnold	2-2	49.00
Wayne Davis	1-3	56.50
Bob Vandiver	1-3	46.00

**CLASS B:**

Dale Westendorf	5-0	36.00
Don Bartoszewski	4-1	33.00
Loren Douglass	3-2	27.00
Jesse Starwalt	2-3	21.00
Dwen Firpo	1-4	20.50
Ron Umbarger	0-5	18.00

**Bill Marvin Memorial 6-18-22**

**29-22-048 TD: Austin Bailey**

**CLASS A:**

Jim Spidle Sr.	5-1	53.75
Austin Bailey	3-3	63.33
Linda Roach	3-3	58.33
Jim Spidle Jr.	1-5	46.25

**CLASS C:**

Bob Laskowski	4-1	25.00
Letisha Dunn-Geist	4-1	25.00
Judy Long	4-1	25.00
Sherri Terwelp	2-3	24.00
Jeffrey Baldwin	1-4	11.27
Steven Bailey	0-5	13.72

**CLASS B:**

Bill Winchester	5-0	33.00
Mike Knop	4-1	42.50
Larry Best	3-2	32.00
Jim Kramp	2-3	28.00
Steven Spidle	1-4	20.50
Bill Koons	0-5	22.50

**CLASS D:**

Steve Washko Jr.	5-0	19.00
Terry Murray	4-1	26.00
Eric Marvin	3-2	16.00
Charity Marvin	2-3	6.00
William Marvin	1-4	6.50
Lee Watkins	0-5	3.50

**Stookey Summer Tournament 6-25-22**

**29-22-061 TD: Kenny Kiefer**

**CLASS A:**

Steve Denault	6-0	64.17
Lester Dumstorff	5-1	47.50
Paul Littlefield	3-3	57.92
Glen Briley	3-3	52.08
Robert Donjon	3-3	50.83
Daniel Broeckling	1-5	32.50
Teri Loyd	0-6	28.75

**GOOD LUCK TO EVERYONE PITCHING AT THE NHPA WORLD  
TOURNAMENT IN LOUISIANA  
SAFE TRAVELS**

## **Upcoming Horseshoe Tournaments**

### **JULY**

**July 16 – Moline Riverside Horseshoe Club (Sanctioned)** – Entry Fee \$20. Sign up at 8am to 8:30am. Pitch at 9:00am. Contact Jim McCord (309)752-7090, Mike Cathcart (309)373-5742.

**July 24 – Carlinville Moose Lodge, 801 W. Pine St., Carlinville** (Sanctioned) \$10 entry fee. Sign up at 12:00 pm and pitch at 1:00 pm. Contact George Rolfing (217) 341-9303. There will be a class for Cadet/Juniors and they will not have an entry fee.

**July 30 – Jr. Dugger Memorial - Carlinville Moose Lodge, 801 W. Pine St., Carlinville (Non-Sanctioned)** – Sign up at noon. Eat at noon Potluck. Pitch at 1:00. Entry Fee \$10. Contact George Rohlring (217) 341-9303.

### **AUGUST**

**Aug 13 – August Open (Sanctioned)** \$20 Entry Fee 9:00 AM start. Call Fred Morel (815) 695-5565 or (815) 483-9530. 207 E. Walnut St. Millington, IL

**August 20 – DUBY ERICKSON MEMORIAL-LINCOLN PARK, SPRINGFIELD** (Sanctioned) \$21 entry fee. Sign up at 9 am and pitch at 9:30 am. Bring a scorekeeper. Soft drinks available for purchase. Limited to the first 49 entries. Contact Austin Bailey @(217) 891-6531 or Lee Watkins @(217) 525-8505

### **SEPTEMBER**

**Sept 11– Crabtree After State Open (Sanctioned)** Sign in at 12:00 pm and pitch at 1:00. Entry fee \$20 Contact Mike Wood at (217)324-4888 or Cell (217)851-5623.

**Sept 17 – Ellis Cobb Memorial (Sanctioned)** 9:00 AM start time. Call Fred Morel (815) 695-5565 or (815) 483-9530. 207 E. Walnut St., Millington, IL

**Sept 24 & 25 – Shelby Autumn, Shelbyville (Non-Sanctioned)**  
Sept 24 for Singles. Entry Fee \$20. Sign in at 9:00. Pitch at 10:00

Sept 25 Bring your own partner doubles. Entry Fee \$20.00 per person. If not enough teams it will be a Round Robin.

Food will be available for purchase both days at the concession stand. Contact Jason Hazlet at (721) 820-9490.

### **OCTOBER**

**October 1 – Fred's 10<sup>th</sup> Annual (Sanctioned)** \$20 Entry Fee 9:00 AM start. Call Fred Morel (815) 695-5565 or (815) 483-9530. 207 E. Walnut St. Millington, I

## **Nominations for Awards Given at State Tournament**

If you would like to Nominate someone for the Korte or Franke Award, please contact a State Officer with the name of the Nominee and why you nominated them.

Below is the guidelines for Nominating someone for the ILSHPA Hall of Fame.

### **Guidelines for Nomination and Election to the Illinois Horseshoe Pitchers Hall of Fame**

Must been an ILSHPA member for at least 10 years.

Must have courteous, positive minded, example of good sportsmanship, dedicated time involvement in the promotion of horseshoe pitching.

Nominations are for 1 year only. If not elected, the person will have to be re-nominated. Re-nominations can be done simply by calling or a letter to the Chairman of the Hall of Fame Committee to consider the nominee again.

Up to 2 inductees each year.

Excelled as a pitcher in the state competition or noted longevity in years of pitching.

Nomination information should be detailed as possible (Example – years of service; what office (s) held during which years; ringer percentage in local, state, national tournaments, etc.

The above guidelines should be followed as much as possible but should not limit election to the Hall of Fame if the committee finds some unusual circumstance to warrant such action.

**We have not received any nominations for the Illinois Horseshoe Pitchers Hall of Fame for 2022. It is important that we recognize people that have gone above and beyond to further horseshoes in Illinois. Nominations Will be open until August 10, 2022. Please send you nominations to people on the committee.**



### **A Tidbit About the Member Numbers in 2022**

As of July 1, we have **227 MEMBERS**. 80 paid thru charter (ME) 147 paid online. This includes the 3 we have over 50 years of service (free). Great job to everyone.

We have paid \$250.00 to the NHPA so far for dues.

To explain a bit more. When we renew online \$35.00 goes to the NHPA (Adults). The charter gets \$10.00 of it. so, we get a credit of \$10.00.

When we pay thru charter, WE owe them (NHPA) \$25.00.

The less we must send them money the better. Less transactions, Less hassle for both them and us.

So... let's go recruite!!!! Let's bring up those numbers next year.

Next year we will be going to Casey for State! Get yourselves ready early. Then practice, Recruit, go out and bring more friends. We are ready to see where we go in 2024. Get your bids in at this year's State Meeting.

The world is going on currently in Monroe Louisiana. Next year it is in Lansing Michigan. Can we get more to go? Let's see.

Many Ringers to all,  
Kenny Kiefer  
Sec/Treas ILSHPA

### **ILSHPA Statistician Position**

Dalton Rakestraw recently resigned from the ILSHPA Statistician Position. We would like to thank Dalton for his service to the State Charter. Kenny Kiefer has agreed to fill the position until the State meeting to be held at the State Tournament on Saturday. At that time, there will be an election for the Statistician Position to serve out the remaining year of the term.



# 2022 Illinois State Horseshoe Tournament Entry Form

To Be Held In Springfield, IL      September 2nd– September 4th (September 5th if rain)

Send entries to: Austin Bailey, 215 Dickinson Rd, Springfield, IL 62704

The cost for entering is as follows; Men's entry fee is \$40 per entry; \$11 scorekeeping for a 12 player class and the \$1 for Junior Fund. Men's 30' entry fee is \$40 per entry; \$9 score keeping for a 10 player class, and \$1 Junior Fund. Women's entry fee is \$40 per entry; \$9 score keeping for a 10 player class, and \$1 Junior Fund. Junior Class no charge. Sanctioned Doubles Tournament entry fee is \$10.

Check the appropriate boxes and mail entry form and fee **All entries must be postmarked NO LATER THAN JULY 31st, 2022** All pitchers must have an NHPA membership card. After the schedule is done it will be posted on the ILSHPA web site, and you will receive a postcard showing pitching dates and times.

**Sanctioned Doubles Tournament** is a **walking mixed (men and women) doubles format**. The 16 person classes will be sorted in a descending order based on ringer %. The #1 person will be paired with the 16<sup>th</sup> person in that class, #2 person will be paired with the 15<sup>th</sup> person in that class, etc.

ALL PLAYERS MUST WEAR SHOES AND A SHIRT WITH THEIR NAME ON THE BACK. THE LETTERS MUST BE 1" IN HIEGHT AND MUST NOT BE IN MAGIC MARKER OR INK. NO SLEEVELESS SHIRTS ARE ALLOWED.

Name _____	Men's Singles	\$40	_____
Address _____	30' Men's Singles	\$40	_____
City _____	Women's Singles	\$40	_____
Zip _____	Junior Boy's	N/C	_____
Phone _____	Junior Girl's	N/C	_____
	Cadets	N/C	_____
	Sanctioned Mixed	\$10	_____
	Doubles		_____
		Total	_____

Name _____	Men's Singles	\$40	_____
Address _____	30' Men's Singles	\$40	_____
City _____	Women's Singles	\$40	_____
Zip _____	Junior Boy's	N/C	_____
Phone _____	Junior Girl's	N/C	_____
	Cadets	N/C	_____
	Sanctioned	\$10	_____
	Mixed Doubles		_____
		Total	_____

**2023 IL State Tournament will be held in Casey**

Deanna Marvin  
P. O. Box 26  
Mechanicsburg, IL 62545-0026



You don't want to miss  
the Illinois State Tournament  
in Springfield, Illinois  
Get Your State Entries mailed by  
July 31, 2022