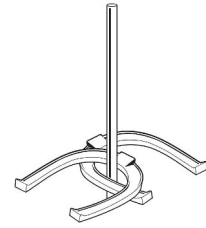


# ILSHPA COURT REPORTER

August 2025



## President's Pitch

Less than one month...I can't wait. Greetings from southern Illinois. I will keep this one short, I promise. This news letter will be long enough with the tournament and meeting information.

Please read our new business talking points as they could turn into voting items. Get your "last minute tournaments or leagues in the coming weeks. Most importantly come to state ready to pitch well and be the best sportsman/sportswoman you can be.

Clubs get your bids together for your chance to host the 2027 State Tournament.

I look forward to seeing everyone at the 2025 Illinois State Tournament in Springfield.

Dan

## Message from Secretary/Treasurer

Here we are at the beginning of August already. The world tournament is done so CONGRATS to all the pitchers that went to represent IL. A big congrats to Austin in finishing 2nd in the championship class for mens. Now we are getting ready for our 2025 state tournament. The schedule is set, the food vendor is ready, t-shirts are ordered which I will have a few extras along with towels, hats and glasses on hand to sell so find me, and planning it all out is coming together and it will be here before we know it. Looking forward to it and hope you are too. To let everyone know this year we had over 75% use the online registration and it helps us out a lot and 30ish orders for the products. Not much else to say right now except for continue to recruit new people to the sports and already look ahead to have a great showing from IL at next year's world in Wausau WI, more details to come. We need to start planning now for it. See you at the state tournament.

Don Goers  
Secretary/Treasure  
Publicity Director

**THE IISHPA 2025 STATE TOURNAMENT SCHEDULE HAS BEEN POSTED ON FACEBOOK AND THE WEBSITE.**

## 2025 ILSHPA State Officers

<b><u>President</u></b>	<b><u>1<sup>st</sup> Vice President</u></b>	<b><u>2<sup>nd</sup> Vice President</u></b>	<b><u>3<sup>rd</sup> Vice President</u></b>
Dan Broeckling	Anna Thornquist	Danny Freeman	Austin Bailey
6110 W Washington St.	3408 N. Peoria Ave.	13636 Winfield Dr	215 Dickinson Rd.
Belleville, IL 62223	Peoria, IL	Manito, IL 61546	Springfield, IL 62704
(618) 978-3390	(309) 989-0793	(309) 371-9265	(217) 891-6531
<a href="mailto:tornadano@yahoo.com">tornadano@yahoo.com</a>	<a href="mailto:agoers98@gmail.com">agoers98@gmail.com</a>	<a href="mailto:Dannyfreeman88.df@gmail.com">Dannyfreeman88.df@gmail.com</a>	<a href="mailto:2ringersix08@gmail.com">2ringersix08@gmail.com</a>
<b><u>Sec-Treas</u></b>	<b><u>Junior/Cadet Director</u></b>	<b><u>Publicity Director</u></b>	<b><u>Statistician</u></b>
Don Goers	Deanna Marvin	Don Goers	Tara Kinsella
595 Silver Creek Road	PO Box 26	595 Silver Creek Road	317 N. 4 <sup>th</sup> Street
Woodstock, IL 60098	Mechanicsburg, IL 62545	Woodstock, IL 60098	Dupo, IL 62239
(815)666-9172	(217) 741-6839	(815)666-9172	(314) 306-3451
<a href="mailto:ilshpapd@gmail.com">ilshpapd@gmail.com</a>	<a href="mailto:ilshpa@aol.com">ilshpa@aol.com</a>	<a href="mailto:ilshpapd@gmail.com">ilshpapd@gmail.com</a>	<a href="mailto:Tara.horseshoes@gmail.com">Tara.horseshoes@gmail.com</a>
	<b><u>Regional Director</u></b>	<b><u>Asst. Reg. Director</u></b>	
	Steve Denault	James McDaniel (Tater)	
	702 S. Borders Ave	122 W. Washington st.	
	Marissa IL, 62257	Columbia IL, 62236	
	618-317-4335	618-660-8659	
	<a href="mailto:fourdead3@outlook.com">fourdead3@outlook.com</a>		

**ILSHPA/Court Reporter**  
[www.ilshpa.org](http://www.ilshpa.org)

**NHPA web site:**  
[www.horseshoepitching.com](http://www.horseshoepitching.com)

## Illinois Hall of Fame Committee

**Shelly Coats Merritt**  
 5026 S. Chesterfield  
 Mapleton, IL  
 61547  
[gnmerritt2922@gmail.com](mailto:gnmerritt2922@gmail.com)

**Mike Woods**  
 77 Arrowhead Trail  
 Litchfield, IL  
 62506  
[mwood\\_crabtree@outlook.com](mailto:mwood_crabtree@outlook.com)

**David Anderson**  
 120 18<sup>th</sup> Ave  
 Moline, IL  
 61265  
[westexasblues@yahoo.com](mailto:westexasblues@yahoo.com)

**Chris Judson**  
 3391 Walnut Lane  
 McHenry, IL  
 60050  
[Judson.christopher@gmail.com](mailto:Judson.christopher@gmail.com)

**Jim Spidle**  
 3425 Chestnut  
 Quincy, IL  
 62301  
[six-pax5@yahoo.com](mailto:six-pax5@yahoo.com)

**Larry Thomason**  
 701 North Oceola St.  
 Effingham, IL  
 62401  
[ringermaker@hotmail.com](mailto:ringermaker@hotmail.com)

## Tournament Results

### July

#### Larry Long Memoria 7/4/2025

29-25-044 TD: Austin Bailey

##### **Class A:**

Austin Bailey	3-1	70.00%
Linda Roach	3-1	45.00%
Jim Spidle Sr.	2-2	44.38%
Jim Spidle Jr.	2-2	40.00%
Daniel Broeckling	0-4	45.00%

##### **Class B:**

Glenn Logan	4-0	46.25%
Denny Bowen	2-2	35.63%
Danny Freeman	2-2	32.50%
Kevin Wilke	1-3	38.13%
Terry Murray	1-3	30.00%

##### **Class C:**

Christy Diveley	4-0	34.38%
Edward Broeckling	3-1	20.63%
Sherri Terwelp	1-3	23.75%
Steven Spidle	1-3	20.00%
Jim Kramp	1-3	16.25%

##### **Class D:**

Judy Long	3-1	21.88%
Rick Weaver	3-1	14.38%
Jack Rudd Jr.	3-1	11.88%
Bob Laskowski	1-3	12.50%
Robbie Donjon	0-4	3.13%

##### **Class E:**

Charity Marvin	3-0	11.67%
Eric Marvin	2-1	17.50%
William Marvin	1-2	.83%
Eliyanah Marvin	0-3	1.67%

#### July 4<sup>th</sup> Open 7/4/2025

29-25-036 TD: Fred Morel

##### **Class A:**

Dennis Draper	4-0	30.63%
Dennis Reid	3-1	55.63%
Sam Mataya	2-2	38.13%
Wayne Goers	1-3	4.38%
Don Goers	0-4	14.38%

#### Casey Horseshoe 4<sup>th</sup> of July 7/4/2025

29-25-018 TD: Wayne Davis

##### **Class A:**

Bob Vandivier	5-0	56.00%
Bill Devlin	4-1	44.61%
Wayne Davis	3-2	43.50%
Dale Westendorf	2-3	46.50%
Don Bartoszewski	1-4	29.00%
Dwen Firpo	0-5	28.43%

#### Danville Club July HCP 7/7/2025

29-25-048 TD: Leo Bratland

##### **Class A:**

Mickie Peterson	3-0	37.33%
Mike Schroeder	2-1	41.33%

##### **Class B:**

Rick Wade	2-1	20.67%
Jack Moore	2-1	20.67%

Loren Douglass	1-2	27.33%
Glen Laird	0-3	39.33%

**Class C:**

Ron Umbarger	4-0	20.63%
Troyel Brigham	3-1	13.13%
William Shaw	2-2	16.25%
Alan Groth	1-3	13.75%
Jim Bowen	0-4	6.88%

**July Open Moline                      7/12/2025**  
**29-25-003                              TD: David Anderson**

**Class A:**

Kenneth Schaver	5-0	64.00%
Danny McDaniel	4-1	44.00%
Vern Kollasch	3-2	47.50%
James McCord	2-3	40.00%
Roger Doering	1-4	40.50%
Robert Schaver	0-5	38.00%

**Class B:**

Steven Miller	5-0	38.50%
Melissa Holden	3-2	39.00%
Brenden Kane	3-2	32.00%
Michael Strader	2-3	25.50%
Chris Judson	2-3	22.00%
Tim Davenport	0-5	17.00%

**Danville Open                      7/12/2025**  
**29-25-050                              TD: Leo Bratland**

**Class A:**

Dale Moles	5-0	77.50%
Dennis Reid	3-2	63.50%
Bob Vandivier	3-2	54.50%
Glenn Logan	3-2	42.50%
Glen Laird	1-4	47.00%
Robert Bowser	0-5	33.50%

**Class B:**

Alan Eason	4-0	40.50%
Walter Meeker	2-2	41.50%
Dale Westendorf	2-2	39.50%
Danny Freeman	1-3	40.00%
Kevin Wilke	1-3	39.00%

**Class C:**

Mickie Peterson	4-0	34.50%
Loren Douglass	2-2	31.25%
Wayne Zarse	2-2	28.00%
Dwen Firpo	1-3	27.45%
Don Bartoszewski	1-3	22.06%

Connor Robison	1-2	18.67%
Oliver Buford	1-2	21.33%

**Class D:**

Bob Heaton	4-0	6.25%
Ronald Phelps Jr.	3-1	12.50%
William Fares	1-3	2.50%
Michael Larson	0-4	2.50%

**Class C:**

Michael Cathcart	4-0	39.38%
Robert Richardson	3-1	27.50%
Gail Ropp	1-3	25.00%
Scott Holden	1-3	22.50%
Bob Niles	1-3	10.63%

**Class D:**

Oliver Buford	3-1	27.00%
Don Goers	2-2	25.00%
Bob Laskowski	2-2	20.00%
Jason Loyd	2-2	18.00%
Connor Robison	1-3	19.50%

**Class E:**

William Shaw	4-0	25.50%
Troyel Brigham	2-2	20.00%
Jim Bowen	2-2	13.50%
Jack Rudd Jr.	1-3	16.50%
Linann Riggleman	1-3	12.50%

**Class F:**

Ronald Phelps Jr.	4-0	14.50%
Alli-jo Rodgers	3-1	9.50%
William Peterson	2-2	6.25%
Michael Larson	1-3	2.50%
William Fares	0-4	2.88%

**Gene Hawkins Open                      7/26/2025**

**29-25-021                      TD: Bill Devlin**

**Class A:**

Bob Vandivier	4-1	49.50%
Larry Thomason	4-1	31.00%
Bill Devlin	4-1	40.00%
Dwen Firpo	3-2	24.02%
Don Bartoszewski	2-3	26.00%
Dale Westendorf	1-4	26.47%
Bob Laskowski	0-6	21.67%

**Upcoming Tournaments**

**Aug 16 – Bob Vandivier Open (Sanctioned)** – Morton Park Charleston, IL. Sign-up 9-9:45 AM. Pitch at 10 AM, Entry fee \$3.00 (patches in lieu of prize money for 1<sup>st</sup> place in each class) \$2 of the entry fee goes to the general state fund and \$1 goes toward tournament supplies Contact Larry Thomason, 217 690-7731 E-mail [ringermaker@hotmail.com](mailto:ringermaker@hotmail.com) & Bill Devlin 217 714-9388.

**Date Changed from September to August**

**Aug 23 and Aug 24– Shelby Autumn, (Non-Sanctioned)-** Shelbyville, IL

Aug 23 singles \$20 per person. Sign in at 10:00 am pitch at 11:00 am.

Aug 24 doubles Bring your own partner. \$20 per person. Sign in at 10:00 am pitch at 11:00 am. If not enough doubles sign up this will be a round robin style tournament.

No alcohol will be provided by the club on either day. You may bring your own. Contact Jason Hazlet at (217) 820-9490.

**September**

**Sept 6 – Ellis Cobb Memorial (Sanctioned)** \$20 Entry Fee 9:00 AM start. Call Fred Morel (815) 695-5565 or (815) 483-9530. 207 E. Walnut St. Millington, IL

**Sept 7 – After State Open (Sanctioned)** – Crabtree, IL. Sign in at 12:00 pm and pitch at 1:00. Entry fee \$20. Limited to 15 Pitchers. Contact Mike Wood at (217)324-4888 or Cell (217)851-5623.

**October**

**Oct 4 – Fred's 12<sup>th</sup> Annual (Sanctioned)** \$20 Entry Fee 9:00 AM start. Call Fred Morel or (815) 483-9530. 207 E. Walnut St. Millington, IL

**Renewing Membership Online  
For 2025 Cards  
Don Goers, Sec-Treas**

Listed below are the basic steps to renewing your membership card online. This is the preferred method it saves ILSHPA time and money.

Go to [www.horseshoepitching.com](http://www.horseshoepitching.com)  
Click on the E Shoe link  
Click in the Players search box  
Type name or your card number  
Click on your name  
Next to Card year Click Renew  
Then click Print

**These 7 steps are the easiest way of renewing your card online. If you have any questions please don't hesitate to call Don Goers and he will be more than happy to help you.**

\*\*\*\*\*

**2025 Cards  
Adult Members \$40 Junior/Cadets Members Free**

**ADD \$20 IF YOU WANT THE COURT REPORTER MAILED TO YOU IN 2025**

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_

Zip Code (plus four) \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Circle One :    40'      30'      Junior      Cadet      Women      20'Women      Medical  
Exemption

Date of birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Total years membership \_\_\_\_\_

Email Address \_\_\_\_\_

**Send to: Don Goers, 595 Silver Creek Road, Woodstock, IL 60098.**

**PLEASE, PLEASE—PRINT LEGIBLY!!**

**If you would like to receive a card please enclose a self addressed and stamped envelope. Otherwise no card will be sent. With the E shoe system you do not have to present your card at tournaments.**

## **2025 Opening Ceremonies**

### **Call to Order:**

- National Anthem –
- Invocation -
- Presidents Welcome (officer introduction)
- Introduce City Official – Austin Bailey
- Moment of Silence for those that have left us in the past year

### **Awards:**

- Korte – Deanna Marvin
- Franke - Austin Bailey
- Tournament Director, Most Improved, Pitcher of the Year - Tara Kinsella
- Hall of Fame winner(s) - Hall of Fame committee member
- Don Goers recognize HOF Members in attendance and picture.

**\*\*Break Before meeting\*\***

## **2025 ILSHPA Annual Meeting Agenda**

1. Roll Call - 1st Vice, 2nd Vice, 3rd Vice, Sec-Treas., Jr./Cadet Dir., Pub. Dir., Statistician
  2. Approval of Minutes from previous Meeting (2024)
  3. Reading of the Financial Report & Approval (2025)
  4. Reports of Officers – President, 1st Vice, 2nd Vice, 3rd Vice, Sec-Treas., Jr./Cadet Dir., Pub. Dir., Statistician
  5. Old Business
    - a. None
  6. New Business
    - a. Article VIII Section 3-d
- Removal of the wording that clubs cannot host successive state tournaments

b. Amend Article VIII Section 6 subsection 1 to read “Cadet/Junior may receive the monetary award at the State Tournament or choose to keep in a cadet/junior fund.

-If kept in a cadet/junior amend to include wording stating age of 23 to collect said monetary winnings.

c. Amend Article III Section 4-1 to Increase dues to \$50 per adult member. Said \$10 increase will be used to increase State Tournament awards evenly through each class.

d. Add a section 6 to Article XI which will state that the ILSHPA will assist with cadet/junior travel expenses for the world tournament (Singles only) at the amount of \$300 per cadet/junior.

e. Add a section 4 to Article IX which will state: Any and all Sanctioned tournaments shall allow videotaping, recording, or live streaming of games.

f. Article V Section 7 and Article X Section 1: Include a drawing that shows “geographical locations”.

g. Article VI Change duties of 1<sup>st</sup> VP to be Promotions/Marketing

- To make this change we would need to digitize the scrapbooks and shift duties the scrapbook to the Publicity Director.

## 7. Election of Officers

- a. Presidents
- b. Second Vice Presidents
- c. Publicity Director
- d. Statistician

## 8. Announce Site for 2026 and let representative Speak

## 9. Accept Bids for Prospective Sites for 2027 State Tournament

## 10. Adjournment



Deanna Marvin  
P. O. Box 26  
Mechanicsburg, IL 62545-0026



**2025 ILSHPA State Tournament  
August 29 to Aug 31 (Sep 1 if rain)  
Don Bailey Memorial Courts  
Lincoln Park in Springfield  
Can't wait to see everyone.**