



EL MONTE UNION HIGH SCHOOL DISTRICT

Purchasing Department

3537 JOHNSON AVENUE, EL MONTE, CA 91731

Phone: (626) 444-9005

Email: purchasing@emuhsd.org

September 21, 2026

TO : All Bidders
FROM : El Monte Union High School District
BID # : 2026-27-B4
PROJECT : **Arroyo High School Site Preparation and Portable Relocation Project**
SUBJECT : Addendum No. 4

The following changes, omissions, and/or additions to the Project Manual and/or Drawings shall apply to proposals made for and to the execution of the various parts of the work affected thereby, and all other conditions shall remain the same.

Careful note of the Addendum shall be taken by all parties of interest so that the proper allowances may be made in strict accordance with the Addendum, and that all trades shall be fully advised in the performance of the work which will be required of them.

Bidder shall acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

In case of conflict between Drawings, Project Manual, and this Addendum, this Addendum shall govern.

1. REVISED BID DUE DATE

Bid due date has changed to: **Thursday, October 8, 2026, at 2:00 PM**

2. REVISIONS TO BID DOCUMENTS

- **Responsibility for Bid Delivery & Location Notice**

It is the sole responsibility of the contractor to ensure that its bid is timely delivered and received directly by the District's **Purchasing Department located at 1003 Durfee Ave. South El Monte, CA 91733** prior to the published bid deadline. A map of the Purchasing Department office is included in the link below. The District assumes no responsibility for lost packages, mailing delays, or misdirected deliveries to any other address or department.

- **Bid Envelope Labeling Requirement**

The contractor shall clearly write the **Bid Title** (*Bid No. 2026-27-B4 Arroyo High School Site Preparation and Portable Relocation Project*) on the outside of the sealed envelope or submission package containing the bid.

3. RESPONSE TO RFI'S

See list and updated drawings via the following link:

https://drive.google.com/drive/folders/1Ggg4Qu-SCxr_v1nKChRgPklWYk4U5aTG?usp=sharing

4. ATTACHMENTS

The following documents are incorporated into the Bidding Documents and attached to this Addendum via the following link: https://drive.google.com/drive/folders/1Ggg4Qu-SCxr_v1nKChRgPklWYk4U5aTG?usp=sharing

- RFIs and Response to RFIs
- Package 3 Drawing
- Package 3 Narrative
- Package 4 Drawing
- Package 4 Narrative
- Bid Drop Off Map

END OF ADDENDUM NO. 4