COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

November 5, 2026

IN REPLY PLEASE
REFER TO FILE: BRC-2

NOTICE TO BIDDERS "A"
FIRE STATION 163 BELL PRIVACY AND ACCESS REFURBISHMENT PROJECT
PROJECT ID NUMBER: BRC0000699
SPECS NO. 7734

This Notice to Bidders "A" clarifies certain portions of the Project Manual, responds to bidder's questions, and forms a part of the contract documents.

PROJECT MANUAL

1. Refer to Section 00 03 00, Form of Bid to Be Used by Bidders.

   Delete in its entirety and **Replace** with the following:

   Section 00 03 00 Form of Bid to Be Used by Bidders (Attachment A).

2. Refer to Section 01 50 00, Temporary Facilities.

   Delete in its entirety and **Replace** with the revised Section 01 50 00 Temporary Facilities which adds the requirement for a Mobile Restroom/Shower Facility and a Mobile Dormitory Facility (Attachment B).

QUESTIONS AND ANSWERS:

1. **Question:** Does the District require contractors to be formally prequalified in advance to bid – i.e., a District-run prequalification via District forms or platforms like PQBids/QualityBidders, separate from the pre-bid conference/job walk and standard bid forms? If yes, what is the prequalification deadline?

   Answer: There is no advanced prequalification requirement to bid on the project. However, all bidders will be required to submit Section 00 04 00, Attestation of Contractor's Qualifications, at the time of bid to demonstrate they meet the qualifying experience requirements for the project.

2. **Question:** What are the approximate start and end dates?

   Answer: Refer to Section 01 00 00, Project General Requirements, Article 1.06, Time of Completion, for contract duration.

3. **Question:** Does the project fall under PLA, CWTA, or MTPA (Master Trade Partner Agreement)?

   Answer: There is no County Workforce Agreement (CWA) required for this project.

4. **Question:** Do we need to send an original bid bond or is it sufficient to submit the bond online?

   Answer: Refer to Section 00 04 10, which requires a bid bond with the original wet signature to be submitted in person no later than seven calendar days from the bid opening.

5. **Question:** Is there a hazmat report for this project, and if yes, can it be provided?

   Answer: There is no known asbestos and lead based paint in the areas of work and no hazardous materials survey report is available for this project.

Also, attached is the Pre-Bid Conference sign-in sheet (Attachment C).

Please notify your subcontractors to this effect.

If you have any questions, please contact Mr. Aram Hakobyan at (626) 458-2181 or ahakobyan@pw.lacounty.gov.

Very truly yours,

MARK PESTRELLA, PE
Director of Public Works

Soo Kim

SOO KIM
Division Chief
Business Relations and Contracts Division

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Enc.

ATTACHMENT A

_____ _____

Name of Bidder (Firm Name) Vendor Identification Number

SECTION 00 03 00

FORM OF BID TO BE USED BY BIDDERS

The undersigned proposes to furnish all materials, labor, and equipment required for the construction to complete the **Fire Station 163 Bell Privacy and Access Refurbishment Project**, in accordance with Drawings and Specifications **7734**, including addenda thereto, if any, adopted by the Board of Supervisors, and on file in the office of the Board of Supervisors, as follows:

The lowest bid price shall be determined by adding the following items: Lump Sum Bid (1) + [Extended Overhead Daily Rate (2) x Multiplied by 30 days] = Total Lump Sum Bid. Preference as stated in Section 00 01 00, 1.30, will be applied to the Total Lump Sum Bid, if applicable, to determine the final total bid amount.

1. LUMP SUM BID:

The lump sum bid for the work, including Best Management Practices (BMP) and Construction and Demolition Debris Recycling, and Mandatory Jobs Coordinator requirements completed according to the Drawings and Specifications, will be:

($_____) (_____)

Lump sum bid in figures Lump sum bid in words

2. EXTENDED OVERHEAD DAILY RATE:

The daily rate for the sum of the Contractor's field office and home office overhead applicable to this project, for each day of compensable delay will be:

($_____) (_____)

Daily rate in figures Daily rate in words

3. COUNTY PROGRAM PREFERENCE:

The Local Small Business Enterprise Program Preference is provided by the County for purposes of bid evaluation only, as specified in Article 1.30 of Section 00 01 00. If Bidder is a qualifying Local Small Business Enterprise, check "yes" in the box below. Section 00 04 38 Request for County Program Preference Consideration must be submitted at the time of bid with a copy of the certification letter issued by the County of Los Angeles Department of Economic Opportunity at time of bid. If non-qualifying, check "no" in the appropriate box.

LSBE Certification for Non-Federally Funded County Solicitations

LSBE Yes ☐ No ☐

4. RECEIPT OF NOTICE TO BIDDERS:

I hereby certify and declare that I have received, reviewed and incorporated Notice to Bidders A dated November 5, 2026, into my Bid.

Executed this day of _____ (Month and Year)

By: _____
(Authorized Signature of a Principal Owner, Officer, or Manager)

_____

_____

NOTE: Any alteration or addition to the Form of Bid may invalidate same. All blank spaces shall be filled out completely. Line out nonapplicable blanks. An incomplete form may invalidate bid. The County reserves the right to waive any informalities or to reject any or all bids or to accept any alternatives when called for.

I (We) certify that on _____, 20____, License No. _____, license classification(s) _____, was issued to me (us), in the name of _____, by the Contractors' State License Board, pursuant to California Statutes of 1929, as amended, and that said license has not been revoked.

Firm Ownership Information
Check where applicable:

1. ( ) Minority-Owned
   ( ) Woman-Owned
   ( ) Disadvantaged-Owned
   ( ) Disabled Veteran-Owned
   ( ) LGBTQQ-Owned

2. ( ) An individual
   ( ) A corporation. Name state or territory of Incorporation
   _____
   ( ) A copartnership
   ( ) A joint venture

Race/Ethnic Composition
For statistical purposes only.

( ) Black/African American
( ) Hispanic/Latino
( ) Asian or Pacific Islander
( ) Native Americans
( ) Subcontinent Asian
( ) White

If a copartnership or joint venture, list names of individuals comprising same below

_____
_____
_____

Date signed _____, 20_____

Place _____
City and State

Respectfully submitted,

_____
Firm Name (if applicable)

Bidder's address, E-mail address, and telephone:

_____
Number and Street

_____
City and State Zip Code

_____
Telephone

_____
Fax

_____
Signature and Print Name

_____
Title and E-mail Address

_____
Signature and Print Name

_____
Title and E-mail Address

ATTACHMENT B

SECTION 01 50 00

TEMPORARY FACILITIES

1 - GENERAL

1.01 DESCRIPTION

1.02 Storage structure.
1.03 Toilets.
1.04 Protection from Weather.
1.05 Utilities.
1.06 Construction signboards.
1.07 Temporary chain link fencing.
1.08 Temporary Walkways and Driveways
1.09 Storage of materials.
1.10 Parking.
1.11 Mobile Restroom/Shower Facility.
1.12 Mobile Dormitory Facility

1.02 STORAGE STRUCTURE

Contractor shall provide and maintain on the premises, where directed, watertight storage structure for all materials which might be damaged by weather, including storage facilities for concrete test samples or other material samples required for work.

1.03 TOILETS

Contractor shall install and maintain in a sanitary condition, suitable chemical toilets for use of workmen. Toilets shall be in a location approved by the Department. There shall be a minimum of one (1) toilet for each multiple of twenty (20) Contractor's employees, or fractional part thereof, working at the job site. The temporary restroom facilities shall be serviced a minimum of three (3) times a week.

1.04 PROTECTION FROM WEATHER

The existing building structure and interior finish and furnishings shall be protected from rain, dew, wind, and all other elements of the weather during periods when roof areas are unprotected by roofing or when breaches are present in exterior walls. Such areas shall be covered with weathertight tarpaulins or roofing materials firmly secured or by other approved methods. Refer to General Conditions. When, in the opinion of the Department, breaches in roof or wall areas afford access to unauthorized persons, the Contractor shall, at no additional expense to the County, construct at such breaches, substantial barricades of type and material as approved by the Department.

1.05 UTILITIES

The Contractor shall arrange for and provide all utility services necessary to the work, including electrical current for power and light, and water supplies; or at Contractor's option, he may use free of charge, available County utility services as may exist on the site. Motors connected to County electrical circuits shall not exceed 1/3 horsepower. Contractor shall provide, maintain and remove upon completion of work, all temporary connecting lines to sources of supplies, and temporary meters and accessories as needed.

The Contractor shall bear all expenses involved in the provisions of providing and connecting all temporary utility services. The County will assume payment for utility service charge at the time the various permanent meters are set. Refer to Project General Requirements section for permanent utility services.

1.06 CONSTRUCTION SIGNBOARDS

Refer to article entitled "Advertising" of the General Conditions. Prior to any ground breaking operation or in the case ground breaking is not required, within ten (10) days after award of contract, the Contractor shall furnish and erect two (2) identification signboards 4'-0 x 8'-0 in size, constructed of 3/4" exterior grade plywood within a frame, supported on posts, and adequately braced to resist wind stresses. The sign background shall be painted with two (2) coats of exterior type paint over a suitable primer and lettered with block letters professionally applied. The signboard shall set forth, in sequence, the following information with the layout as directed by the Department.

Fire Station 163 Bell Privacy and Access Refurbishment Project
County of Los Angeles
Board of Supervisors

Hilda L. Solis	1st District
Holly J. Mitchell	2nd District
Lindsey P. Horvath	3rd District
Janice Hahn	4th District
Kathryn Barger	5th District

Joseph M. Nicchitta, Chief Executive Officer, Chief Executive Office
Mark Pestrella, Director, Department of Public Works
Anthony C. Marrone, Fire Chief, Fire Department

NAC Architecture
Name of Contractor

In addition, individual signs of Contractors, subcontractors and materialmen may be displayed as approved.

Signs shall be promptly removed by the Contractor or by the owner, if individually owned, upon completion of the work. The size, construction, subject matter and location of all signs shall be subject to the approval of the Department.

1.07 TEMPORARY CHAIN LINK FENCING

1. The Contractor shall provide and maintain a 6 ft. high chain link fence around the construction area(s) consisting of 11 gauge (minimum) x 2" mesh chain link fabric attached to substantial steel pipes spaced at 10 feet on center maximum. Provide top and bottom tension wires and corner post bracing. Provide chain link gates with welded steel pipe frames and all hardware required for proper operation. Fencing shall not have any loose or easy to remove tie wires, hog rings, etc.

2. Provide and maintain the County specified chain link fence enclosures around each jobsite with vehicle and man gates as specified by the County.

3. Obtain and pay for all required permits and inspections. Construct in accordance with applicable codes and regulations of public agencies having jurisdiction.

1.08 TEMPORARY WALKWAYS AND DRIVEWAYS

A. All new temporary walkways shall be properly joined or tied in with existing walkways. All permanent walkways shall consist of concrete.

B. Areas where temporary walkways or driveways have been installed shall be returned to their condition prior to construction.

1.09 STORAGE OF MATERIALS

Storage of materials shall be only within areas designated by the Department.

1.10 PARKING

The Contractor and subcontractor employee parking is restricted to parking onsite or as approved by the County.

1.11 MOBILE RESTROOM AND SHOWER FACILITY

Contractor shall provide, install, and maintain one mobile restroom/shower trailer facility at the project site for exclusive use by County firefighter staff for the contract duration.

Trailer shall be a minimum size of 120 square feet and include three stations with each station having its own toilet, sink, shower, and private changing area with a

heating, ventilation, and cooling system.
Trailer shall be clean, fully operational, weather resistant, and suitable for continuous daily use by six firefighters.

Furnish all permits, transportation, setup, leveling, anchorage, stairs, handrails, utility connections, hoses, cabling, fittings, and accessories necessary for a complete operational installation.

Connect trailer to available site power, including all cables, adapters, and protection devices.

Connect trailer to available potable water service and sanitary sewer onsite where available or provide holding tanks and pump-out service. Perform pump-out and cleaning service as required or at least weekly. Repair/replace malfunctioning equipment within 24 hours.

Provide hot water system capable of supporting three simultaneous showers.

Maintain trailer in sanitary condition, including providing consumables such as toilet tissue, soap, and paper towels.

Upon completion of use, disconnect utilities, remove trailer, and restore installation area to original condition.

Dispose of all generated waste in accordance with applicable regulations.

Provide trailer submittal for County review and approval with manufacturer data; trailer floor plan with dimensions, amenities, finishes, and utilities; and proof of insurance and licensing.

Acceptable manufacturers include The Lavatory, Mobile Modular, or approved equal.

1.12 MOBILE DORMITORY FACILITY

Contractor shall provide and install one mobile dormitory trailer facility at the project site for exclusive use by County firefighter staff for the contract duration.

Trailer shall be a minimum size of 672 square feet (12 feet wide x 56 feet long) and include five firefighter sleeping rooms and one Captain office/sleeping room.

Trailer shall be equipped with a heating, ventilation, and cooling system, LED interior lighting, power receptacles, smoke detectors, and fire extinguishers.

Trailer shall be clean, fully operational, weather resistant, and suitable for continuous daily use and year-round occupancy by six firefighters.

Furnish all permits, transportation, setup, leveling, anchorage, stairs, handrails,

utility connections, hoses, cabling, fittings, and accessories necessary for a complete operational installation.

Connect trailer to available site power, including all cables, adapters, and protection devices.

Maintain trailer in fully operational condition throughout the contract period and repair any defects resulting from normal use and repair/replace malfunctioning equipment within 24 hours.

Upon completion of use, disconnect utilities, remove trailer, and restore installation area to original condition.

Provide trailer submittal for County review and approval with manufacturer data, trailer floor plan with dimensions, amenities, finishes, and utilities; and proof of insurance and licensing.

Acceptable manufacturers include Atlas Performance Industries (API), Mobile Modular, or approved equal.

* * *

ATTACHMENT C

County of Los Angeles
Department of Public Works
Fire Station 163 Bell Privacy and Access Refurbishment Project
October 28, 2026 @ 10:00 a.m.

Pre-Bid Conference Sign-In Sheet

Name	Company Name	Prime or Sub Contractor	E-mail Address	Phone
TOM BILAVER	BBS CONSTRUCTION, INC.	PRIME	bbscorp@msn.com	951-505-3143
ANDY KESELOFF	MZT Construction	Prime	estimating@mztco.com	714-564-1130
Madalyn Banda	KYA Services	Prime	madalyn.banda@thekyagroup.com	(714) 784-9148
JOHN MOON	MTM	PRIME		626 523 0915
CONNOR LEE	MTM	PRIME	CONNORLEE@MTMINC.US	626 826 5822
JASON KANG	MTM	Prime	JASONKANG@MTMINC.US	626-329-5058
Razmik Hatoomian	ARC Construction inc.	Prime	info@arcconstructioncorp.com	818-249-0703
Jeni Beattie	Royal Roof Co	Prime	Jeni@Royalroof.com	800-400-7692
ARTHUR MAGTIBAY	NEW CREATION BUILDERS	PRIME	am@newcreationbuilders.com	562 804 0478
Luis Orozco	NAC	ARCHITECT	lorozco@nacarchitecture.com	323-475-8061
J. Gibbons	AD Global	PRIME	J.G[illegible]@adglobal.com	760 702-[illegible]97
Timothy Chiu	DJT Construction	Sub	Tim@djtbuild.com	626 252 2525