



August 22, 2025

ADDENDUM NO. A

TO THE CONTRACT DOCUMENTS

FOR

Indian Springs High School – Health Center

FOR THE

San Bernardino City Unified School District
777 North 'F' Street
San Bernardino, CA 92410

DSA #04-123900 FILE #36-H7 RCA Project No. 1-78-50

NOTICE TO BIDDERS

This Addendum forms a part of the Contract and modifies the original documents of DSA Approved on March 18, 2025. It is intended that all work affected by the following modifications shall conform with related provisions and general conditions of the contract of the original drawings and specifications. Modify the following items wherever appearing in any drawing or sections of the specifications. Acknowledge receipt of Addendum No. A in the space provided on the Bid Form. Failure to do so may subject the bidder to disqualification.

GENERAL

- Item No. 1.1 Reference Floor Plan Exhibit 1 (dated August 22, 2025)
- (a) Layout of clinic is being revised. Full set of construction documents (including revised architectural, structural, mechanical, plumbing, electrical & fire protection) is forthcoming in Addendum 01. See attached Floor Plan Exhibit for forthcoming changes.

ATTACHMENTS

Exhibits: Floor Plan Exhibit 1(dated August 22, 2025)

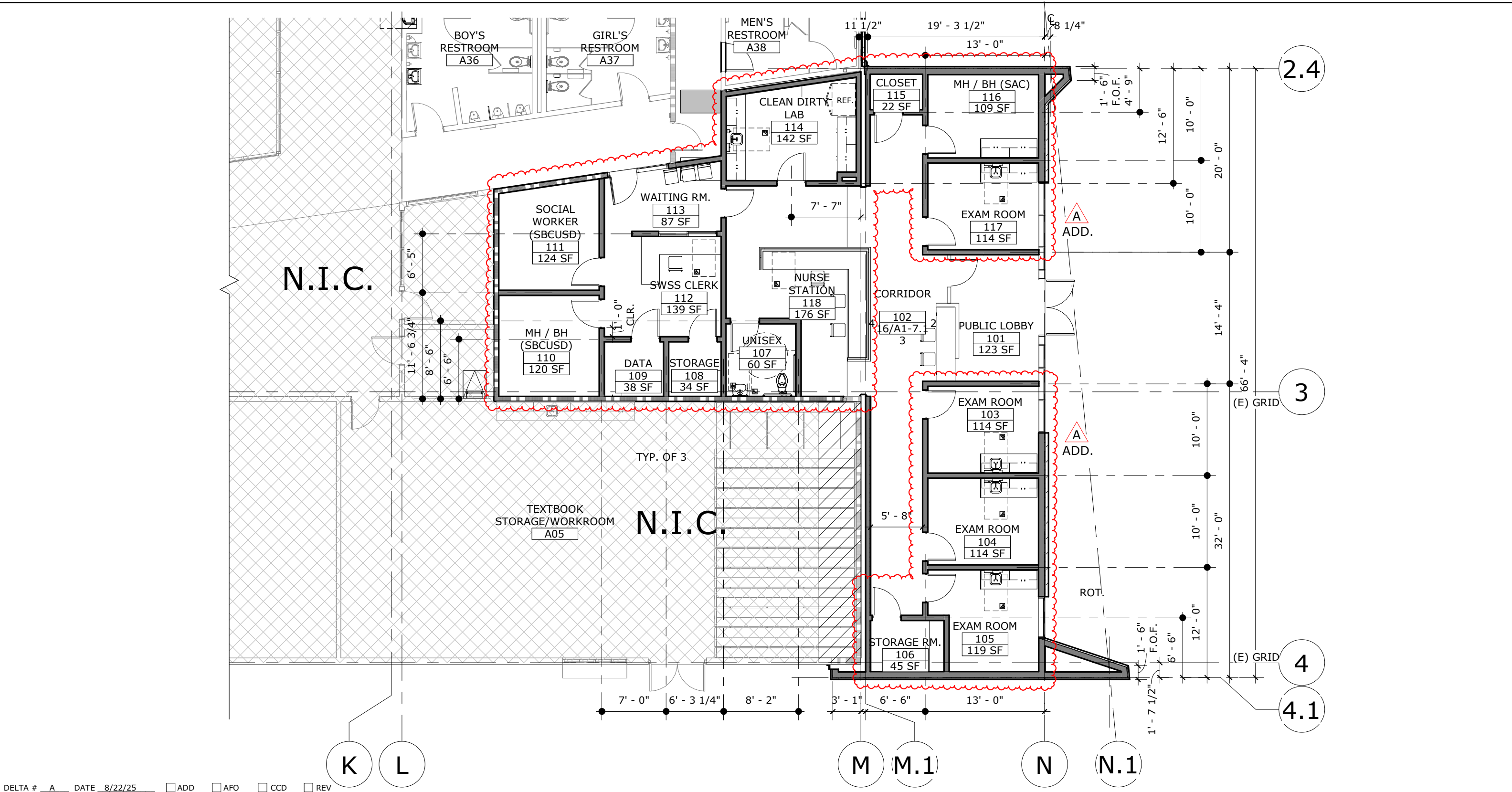
Specifications: N/A

Sketches: N/A

Sheets: N/A

END OF ADDENDUM NO. A

Roger Clarke, Principal
C-21340



DELTA # A DATE 8/22/25 ☐ ADD ☐ AFO ☐ CCD ☐ REV

FLOOR PLAN - CLINIC REDESIGN

1" = 10'-0"

INDIAN SPRINGS HIGH SCHOOL

INDIAN SPRINGS HIGH SCHOOL HEALTH CENTER
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

RUHNAUCLARKE.COM
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RUHNAU
CLARKE
ARCHITECTS

DSA APN #: 04-123900
DSA File #: 36-H7
Date: 08/22/25
Project #: 1-78-50

EXHIBIT 1