

# MUSTANG MIRROR

Copperstate Mustang Club



## PRESIDENT'S CORNER

KEN MARTIN

### 2026 OFFICERS

PRESIDENT:

Ken Martin

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VICE PRESIDENT:

Drew Peterson

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SECRETARY:

TREASURER:

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SARGENT AT ARMS:

Phyllis Petrone

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The other day Maureen reminded me that it is time for another President's Corner. Thank you Maureen, I really appreciate you! I turned to my stack of Mustang Times magazines for ideas. The editorial by Donald Farr in vol. 48 no.10 (November 2024) jumped off the page at me, so I even borrowed the title.

*"As Mustang Club titles go, none are more thankless than Show Chairman. For months or sometimes even years, the show chair oversees the planning, organizing, sponsorship procurement, promotion, and - perhaps the toughest of all - the day of show headaches that inevitably crop up, like car owners who don't like their parking spot and complaints about the DJ playing the music too loud. And then there's the weather that no one except the Almighty can control, yet the show chairman gets the blame. And when it's over, it's over.*

*"I remember driving home on the Monday following the huge Mustang 40th Anniversary celebration at Nashville Speedway. My phone rings somewhere along I-75 north of Atlanta and I was surprised to see Jim Chism's name pop up on the screen. For the previous four days, Jim had been the man of the weekend as chairman of the 40th anniversary event. 'I'm having a let down,' Jim admitted. 'Yesterday my phone was blowing up. And today I've got nothing to do.'*

*"In my 10 years as Mustang Times Editor, I've met many show chairs for MCA Nationals and Grand Nationals.*

(cont'd)

Each is as different as their individual personalities.

## PRESIDENT'S CORNER (cont'd)

*.Each is as different as their individual personalities. Some like the spotlight on show weekend and take command like General Patton. Others prefer to stay in the background and disperse decisions behind the scenes. Both methods work. For me, show chairmen (often women, of course) are my point of contact for general information that is helpful for any number of needs."*

Donald Farr hit the nail on the head with a big hammer! I have to take this moment to again thank Randy for being such a great Car Show Chairman for Copperstate Mustang Club in 2024 and 2025.

I also want to enlist the help of everyone in the club for Dan Martorano, who has agreed to be our Car Show Chairman for 2026. If Dan reaches out to you, please answer the phone! Please answer his email or his text! And please do anything you can to assist him as we all work together to plan the October 2026 Copperstate Mustang Club Car Show, hosted by Chapman Ford in Scottsdale.

### NOTICE!!!!

**Our next meeting will be held April 18th, instead of April 11th.**

**Our April Monthly Meet-up will be at the Casa Grande Car Show, held at 1932 N Pinal Ave, Casa Grande, AZ. 8:00am—1:00pm.**

**Cost is \$25 if registered by April 6st, and \$20 there after.**

**Go to [Desertskymustangs.net/car-show-info](https://Desertskymustangs.net/car-show-info) to sign up.**

**Put down that you're joining as part of the Copperstate Mustang Club so we can park together. We'll meet at 8:00 at the Casa Grande Middle School at 260 W McMurray Blvd.**

### A LITTLE JOKE

A cop pulls over a woman driving 35 mph on a 75 mph highway. The cop asks her why she is driving so slow.

She replies: "The sign back there says 35".

The cop says: "Ma'am, that is the interstate sign, this is I-35, the speed limit is not 35".

He then notices someone in the passenger seat who is profusely sweating and trembling. He asks the man what what is wrong.

He replies: "We just got off of State Road 250"!

## GENERAL MEETING NOTES

### MARCH 1, 2026

The Annual Pancake Breakfast was held at Apache Wells March 1st, with the General Meeting following. Joice—it was a GREAT breakfast! Thanks to all who cooked, mixed and flipped! The food was delicious! Thanks Joice for all your hard work.

Randy and Ken announced the tentative date for the Monsoon Madness Car show : October 24th. So put it into your calendars, and get your cars in working condition! The countdown begins!

Discussion was held concerning possible future Meet-ups. Some decisions were made, and we're hoping to see you at all of them!

First, March 28th: We're headed to the 15th Annual Apache Wells Car Show. We'll meet at 7:30am at the Dairy Queen, 5936 E McKellips. I've enclosed the sign up sheet for you to fill out and if you send it in with \$20, you'll get a t-shirt too! The show starts at 9:00, but since it fills up so quickly, we'll meet at 7:30 to be sure we can park together.

Secondly, we thought we could mix things up. Let's go to the Casa Grande Car Show on April 11th. The show starts at 9:00am, and we'll firm up the meet- up time and send you sign up forms (see prior page for info in red). Normally, our Club meeting would be held on the 11th (2nd Saturday ) but we thought moving the meeting to the next week to April 18th would be a good idea. Mark your calendars.

Next, on May 30th, we'll go to Falcon Field to check out the Museum. We'll start with breakfast at the Red Mountain Café, 4410 E University, at 9:00am. We've made reservations, so no need to worry about seating! Once we're finished eating, we'll roll out to Falcon Field.

Lastly, on June 20th, we'll run out to Paladino's restaurant in Apache Junction. The food is great! The address is 300 W. Apache Trail. As we get closer to the date, we'll decide on meeting time and whether or not we want to drive out together.

Remember, now is the time to renew your membership in the Club! The form is enclosed if you need it.

The decision was made to go out to clean up the trailer right after the Breakfast. Ken, Kristen, Joice and I drove out to Gary & Ruthanne's and dug in. We pulled everything out, and put things back in- to some order. We removed anything that was just too dirty to save, as well as items that can't be used anymore. Naturally, we chose to do this on a HOT March 1st! Good news is that it is done, and now we just need to decide what to do with the trailer, and where to store the items it holds in the future.

Maureen B (acting Secretary)

# PANCAKE BREAKFAST

## MARCH 1, 2026



The Annual Breakfast was a wonderful event. Good food and conversation for all.



# PANCAKE BREAKFAST MARCH 1, 2026



# MARCH MEET-UP APACHE WELLS CAR SHOW MARCH 28, 2026



Guess which Copperstate car won a prize at the show?

No surprise - it was Joice! Congrats!

Ken & Kristen, Dan and JoAnne, Maureen & Gary showed their cars. Alyce, Bob and Paul were also in Attendance.



# MARCH MEET-UP APACHE WELLS CAR SHOW MARCH 28, 2026



# MARCH MEET-UP APACHE WELLS CAR SHOW MARCH 28, 2026





One of the winners of the car show was this most unusual van. It looks like it came right out of a Zombie movie!

### FOR SALE

Ronnie and Marlyn Caminsky, prior members of Copperstate, are selling their 2007 red 5-speed GT Mustang. It has 90,000 miles on it.

Anyone interested, please call 480.970.0046.

**THERE IS SOME QUESTION IF IT IS A 1967 OR A 2007—I COULDN'T REACH THEM TO CONFIRM PRIOR TO SENDING THIS OUT.**

### HELP PLEASE!

Please send your "First Rides" articles, your "Members Mustang Stories" and any Mustang pictures to Maureen at [GT500@twocool.net](mailto:GT500@twocool.net).

Also, please let me know of any typos or issues you find in the newsletter!

We're also looking for any Ford Mustang Recalls to include in the Newsletter, as well as any car show pictures or other Mustang events you attend.

Let me know of any other upcoming car shows or events to include with the 'Calendar of Events'.

**DON'T MAKE ME COME AFTER YOU!!!!!!!!!!**

### NEW MEMBER CORNER

**No new members to report this month.**

## CALENDAR OF EVENTS

April 11th—Casa Grande Car Show 1932 N Pinal Ave, Casa Grande AZ

APRIL 17TH—HAPPY 62nd ANNUAL MUSTANG DAY! TIME TO DRIVE!

April 18th—Board Meeting—2:00pm 3950 N 89th, Scottsdale AZ

April 18th—General Meeting—3:00pm 3950 N 89th, Scottsdale AZ

April 19th—11th Annual Concours in the Hills, 9:00-2:00 at 12925 N Saguaro Blvd, Fountain Hills

May 9th—Board Meeting—2:00pm 3950 N 89th, Scottsdale AZ

May 9th—General Meeting—3:00pm 3950 N 89th, Scottsdale AZ

May 10th—Mother's Day!

May 17th, - Florence Car Show, 9:00—3:-00 on Main St in Florence

May 30th—Meet-Up at Red Mountain Café, 4410 E University, at 9:00am. Then we'll travel to Falcon Field to tour the Museum.

June 13th—Board Meeting—2:00pm 3950 N 89th, Scottsdale AZ

June 13th—General Meeting—3:00pm 3950 N 89th, Scottsdale AZ

October 24th—Monsoon Madness Car Show

## CRUISES

Every Friday—East Valley Cruisers 2:00-6:00 at Signal Butte & Main St

3rd Saturday—1850 S Val Vista Dr, Mesa 7:00am –10:00am



**TOP 100**  
Retail Dealership in the Nation

Congratulations to **CHAPMAN FORD** for Outstanding accomplishment for 2023 Sales, Service and Performance

# MEMBERSHIP APPLICATION

## COPPERSTATE MUSTANG CLUB MEMBERSHIP APPLICATION

Please complete the following information. All **new** membership applications submitted from September 1 through December 31 will remain in effect until December 31 of the following year. Membership Renewal must be paid no later than **2<sup>nd</sup> Sunday in February** to be considered an active member. All applications **must** be signed and dated.

Mail your check and application to **Copperstate Mustang Club, P.O. Box 2218 Mesa, AZ 85214** or better yet, bring it to our next general meeting. Ownership of a Mustang is not a prerequisite for membership.

Check one:    NEW MEMBER             RENEWING MEMBER

Member 1 Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
 Member 2 Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_ MCA Member Number \_\_\_\_\_

Mustangs, Shelby's, and other Ford Special Interest Vehicles Owned:

	Car #1	Car #2	Car #3
Year	_____	_____	_____
Make	_____	_____	_____
Color	_____	_____	_____
Body Style	_____	_____	_____

**Please check the Committees you would like to participate in:**

Trailer Committee  Charity Committee  Show Committees: Judging  Food  Set Up  Clean Up   
 Vendors  Door Prizes  Registration  Parking  Entertainment  Other \_\_\_\_\_

We will be contacting you shortly regarding the committees you have chosen to participate in. Please contact the Secretary for information on various committee descriptions.

I am interested in participating in these events:    Car Shows     Parades     Displays     Cruises

*The success of our events is dependent upon the amount of support we have. By checking the above areas in which you will participate ensures our success. Always check the website for new events.*

*I agree that I am solely responsible for my vehicle, contents and accommodations while participating in Copperstate Mustang Club events. I agree to release the Mustang Club of America, Copperstate Mustang Club, Larry H Miller Ford and all related sponsors from liability for personal injury, loss or damage to property.*

Signed \_\_\_\_\_ Date \_\_\_\_\_

**CMC USE ONLY:**            Membership Dues

Amount Received:    Cash \$ \_\_\_\_\_    Check # \_\_\_\_\_    Date \_\_\_\_\_    By \_\_\_\_\_

Date input in system    Date \_\_\_\_\_    Letter Sent \_\_\_\_\_    Card Sent \_\_\_\_\_    By \_\_\_\_\_

-----X-----		
Annual Family Renewal		\$25
New Member Annual Dues with 1 Name tag name _____		\$35
Additional Name tags Each name _____		\$10
	name _____	\$10 P
	<b>Total due</b>	_____

Print Name \_\_\_\_\_ Date \_\_\_\_\_