

CMC ANNUAL CAR SHOW - REGISTRATION

Hosted by and held at CHAPMAN FORD PRO ELITE 3400 N. 89TH Street, Scottsdale, AZ

Saturday, October 25, 2025 9 AM to 2 PM

NAME: _____ CLUB AFFILIATION: _____
PHONE: _____ EMAIL: _____

CAR #1: YEAR: _____ MAKE/MODEL: _____ COLOR: _____
CAR #2 YEAR: _____ MAKE/MODEL: _____ COLOR: _____

Please indicate each car # in the corresponding class below:

STOCK JUDGED CLASSES (MUSTANGS ONLY)

_____	1964 1/2 to 1966	ALL
_____	1967 to 1968	ALL
_____	1969 to 1970	ALL
_____	1971 to 1973	ALL
_____	1965 to 1973	Shelby/Boss/Mach I
_____	1974 to 1993	ALL
_____	1994 to 2004	ALL
_____	2005 to 2014	ALL
_____	2015 to 2025	ALL
_____	1984 to 2004	Shelby/Roush/Cobra
_____	2005 to 2014	Shelby/Boss/Mach I/Saleen/Roush
_____	2015 to 2025	Shelby/Boss/Mach I/Saleen/ Roush/Special Edition

MODIFIED JUDGED CLASSES (MUSTANGS ONLY)

_____	1964 1/2 to 1978	MODIFIED
_____	1979 to 1993	MODIFIED
_____	1994 to 2004	MODIFIED
_____	2005 to 2014	MODIFIED
_____	2015 to 2025	MODIFIED

PEOPLE'S CHOICE MUSTANG CLASSES

_____	1964 1/2 to 1966	ALL
_____	1967 to 1973	ALL
_____	1974 to 1993	ALL
_____	1994 to 2004	ALL
_____	2005 to 2014	ALL
_____	2015 to 2025	ALL
_____	1965 to 1973	Shelby/Boss/Mach I
_____	1974 to 1993	Cobra/King Cobra/Pace Cars/SVO/SVT
_____	1994 to 2004	Bullitt/Cobra/Cobra R/Mach I/GTCS Cobra/Cobra R/All Shelys/ Boss 302/GTCS
_____	2005 to 2014	All Shelys/Mach I/ Bullitt/Special Edition
_____	2015 to 2025	

PEOPLE'S CHOICE ALL MAKES / MODELS

_____	FORD	ALL	YEARS
_____	CHEVROLET	ALL	YEARS
_____	CHRYSLER/PLYMOUTH/ MOPAR	ALL	YEARS
_____	AMC	ALL	YEARS
_____	ALL OTHER MAKES	ALL	YEARS
_____	CAMARO / FIREBIRD	ALL	YEARS
_____	CORVETTE	ALL	YEARS
_____	COUGAR	ALL	YEARS
_____	IMPORT / EXOTIC	ALL	YEARS
_____	STREET ROD	ALL	YEARS
_____	THUNDERBIRD	ALL	YEARS
_____	TRUCK - STOCK	ALL	YEARS
_____	TRUCK - MODIFIED	ALL	YEARS
_____	MILITARY VEHICLES	ALL	YEARS
_____	WORK IN PROGRESS	ALL	YEARS
_____	SPECIAL / SURVIVOR	ALL	YEARS
_____	ELECTRIC / HYBRID	ALL	YEARS

VENDOR SPACE: \$40 EACH

NUMBER OF SPACES NEEDED: _____

NAME AND NATURE OF BUSINESS: _____

*** CONTINUE REGISTRATION ON BACK OF PAGE ***

Complete registration ONLINE @Copperstatemustangclub.com

OR

by US Mail with check payable to Copperstate Mustang Club, PO Box 2218, Mesa, AZ 85214.

EARLY REGISTRATION completed/postmarked on or before October 16, 2025: \$25/Car

REGISTRATION completed/postmarked on or after October 17, 2025, to day of show: \$30/Car

REGISTRATION FOR JUDGED MUSTANG CLASSES MUST BE COMPLETED/POSTMARKED BY OCTOBER 16, 2025.

All entries completed/postmarked on or after October 17, 2025, will be entered in People's Choice only.

IMPORTANT NOTICE: Classes may be consolidated if a low number of vehicles pre-register in any class.

The Show Chairman shall be the arbitrator of any classification or judging dispute.

NOTICE REGARDING STOCK JUDGED CLASSES: No more than 2 major modifications are allowed to be considered stock.

DISCLAIMER: Participant agrees not to hold the Copperstate Mustang Club, Chapman Ford, Chapman Ford Pro Elite, or any other sponsor responsible for any damages, injuries, or losses that occur.

Signature

Date

THANK YOU! WE LOOK FORWARD TO SEEING YOU AT THE SHOW!

Randy Tinsley, Show Chairman

Phone: 480-747-8868 email: rdt7380@yahoo.com