



Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Lead Dust Wipe Analysis Report

Report Number: 23-02-00096

Client: We Inspect NJ
50 Randolph Rd
Freehold, NJ 07728

Received Date: 02/01/2023
Analyzed Date: 02/01/2023
Reported Date: 02/03/2023

Project/Test Address

Collection Date: 01/29/2023

Client Number:
202279

Fax Number:

Laboratory Results

| Lab Sample Number | Client Sample Number | Collection Location | Surface | Total Pb (ug) | Wipe Area (ft ²) | Concentration (ug/ft ²) | Narrative ID |
|-------------------|----------------------|---------------------|---------|---------------|------------------------------|-------------------------------------|--------------|
| 23-02-00096-001 | 01 | R BR | CP | <5.00 | 1.00 | <5.00 | |
| 23-02-00096-002 | 02 | R BR | SL | 11.3 | 0.361 | 31.3 | |
| 23-02-00096-003 | 03 | F BR | CP | <5.00 | 1.00 | <5.00 | |
| 23-02-00096-004 | 04 | F BR | SL | <5.00 | 0.361 | <13.9 | |
| 23-02-00096-005 | 05 | LR | SL | <5.00 | 0.243 | <20.6 | |
| 23-02-00096-006 | 06 | LR | FL | <5.00 | 1.00 | <5.00 | |

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Project/Test Address

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|-------------------|----------------------|---------------------|---------|---------------|------------------------------|-------------------------------------|--------------|
|-------------------|----------------------|---------------------|---------|---------------|------------------------------|-------------------------------------|--------------|

Method: ASTM E-1979-17/EPA SW846 7000B

Accreditation #:

Reviewed By Authorized Signatory:



Tasha Eaddy

QA/QC Clerk

The condition of the samples analyzed was acceptable upon receipt per laboratory protocol unless otherwise noted on this report. Results represent the analysis of samples submitted by the client. Sample location, description, area, etc., was provided by the client. Results reported above in ug/ft² are calculated based on area supplied by the client. If the report does not contain the result for a field blank, it is due to the fact that the client did not include a field blank with their samples. These sample results do not reflect blank correction. This report shall not be reproduced except in full, without the written consent of Environmental Hazards Services, L.L.C.

ELLAP Accreditation through AIHA LAP, LLC (100420), NY ELAP #11714.

| | | | |
|--------|-----------------|---|-----------|
| Legend | ug = microgram | ug/ft ² = micrograms per square foot | Pb = lead |
| | mL = milliliter | ft ² = square foot | |

ENVIRONMENTAL HAZARDS SERVICES, LLC

Lead Chain of Custody Form

Pg 1 of 1

| Company Name | We Inspect NJ | | Account # | 202279 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-----------------|----------------|-----------------------------------|--------------|---|------------|-------------|----------------------|-------------------------------|-----------------------|-----------------------------|----|--------|----|-------------|----|-----------------------------|--|--|--|-----------|----|-----|---|-------------|----|-------|---|--------|---|------|----|---------|----|-------|----|-------------|----|------------|----|------|---|-------------|----|------|---|--------|---|--------|----|----------|---|--------|----|-------------|----|----------------|----|----------------|----|-----|----|------|----|-------|----|---------|----|--|--|--|--|--|--|
| Company Address | 50 Randolph Road | | City/State/Zip | Freehold, New Jersey 07728 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phone | 732-359-2132 | | Email | weinspectnj@gmail.com | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Name / Testing Address [REDACTED] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PO Number | | | Collected By | Brian Duggan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Turn-Around Time | <input type="radio"/> 3 DAY <input checked="" type="radio"/> 2 DAY <input type="radio"/> 1 DAY <input type="radio"/> SAME DAY OR WEEKEND - Must Call Ahead | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Do Submitted Dust Wipe Samples Meet ASTM E1792 Requirements? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th colspan="4">SAMPLE TYPES</th> <th colspan="8">SAMPLE LOCATION ABBREVIATIONS</th> <th colspan="4">SURFACE TYPE FOR DUST WIPES</th> </tr> </thead> <tbody> <tr> <td>Dust Wipe</td> <td>DW</td> <td>Air</td> <td>A</td> <td>Family Room</td> <td>FR</td> <td>Front</td> <td>F</td> <td>1st FL</td> <td>1</td> <td>Bath</td> <td>BA</td> <td>Bedroom</td> <td>BR</td> <td>Floor</td> <td>FL</td> <td>Window Well</td> <td>WW</td> </tr> <tr> <td>Paint Chip</td> <td>PC</td> <td>Soil</td> <td>S</td> <td>Living Room</td> <td>LR</td> <td>Rear</td> <td>R</td> <td>2nd FL</td> <td>2</td> <td>Dining</td> <td>DR</td> <td>Basement</td> <td>O</td> <td>Carpet</td> <td>CP</td> <td>Window Sill</td> <td>SL</td> </tr> <tr> <td>Composite Soil</td> <td>CS</td> <td>Composite Wipe</td> <td>CW</td> <td>Den</td> <td>DN</td> <td>Left</td> <td>LT</td> <td>Right</td> <td>RT</td> <td>Kitchen</td> <td>KT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | SAMPLE TYPES | | | | SAMPLE LOCATION ABBREVIATIONS | | | | | | | | SURFACE TYPE FOR DUST WIPES | | | | Dust Wipe | DW | Air | A | Family Room | FR | Front | F | 1st FL | 1 | Bath | BA | Bedroom | BR | Floor | FL | Window Well | WW | Paint Chip | PC | Soil | S | Living Room | LR | Rear | R | 2nd FL | 2 | Dining | DR | Basement | O | Carpet | CP | Window Sill | SL | Composite Soil | CS | Composite Wipe | CW | Den | DN | Left | LT | Right | RT | Kitchen | KT | | | | | | |
| SAMPLE TYPES | | | | SAMPLE LOCATION ABBREVIATIONS | | | | | | | | SURFACE TYPE FOR DUST WIPES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dust Wipe | DW | Air | A | Family Room | FR | Front | F | 1st FL | 1 | Bath | BA | Bedroom | BR | Floor | FL | Window Well | WW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paint Chip | PC | Soil | S | Living Room | LR | Rear | R | 2nd FL | 2 | Dining | DR | Basement | O | Carpet | CP | Window Sill | SL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Composite Soil | CS | Composite Wipe | CW | Den | DN | Left | LT | Right | RT | Kitchen | KT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAB NUMBER | Client Sample ID | Collection Date | Sample Type | Collection Location [LR, KT, BA,] | Surface Type | Area | Paint Chip | | Air | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | Length X Width In Inches [Provide paint chip area only if results are needed in mg/cm²] | mg/cm² | % by weight | Total Time [minutes] | Flow Rate [L/min] | Total Volume [Liters] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 01 | 1/29/2023 | DW | R-BR | CP | 12 x 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 02 | 1/29/2023 | DW | R-BR | SL | 2 x 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 03 | 1/29/2023 | DW | F-BR | CP | 12 x 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 04 | 1/29/2023 | DW | F-BR | SL | 2 x 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 05 | 1/29/2023 | DW | LR | SL | 1.25 x 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 06 | 1/29/2023 | DW | LR | FL | 12 x 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Released By: | | Brian Duggan | | Date: | 1/29/2023 | Time: | | 2:00 pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature: | | [Signature] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

LAB USE ONLY - BELOW THIS LINE

Received By: H Humphreys
 Signature: [Signature]

Date: 2.1.23 Time: 12:34 ☐ AM ☒ PM

☐ Portal Contact Added

2 [REDACTED] 20, RICHMOND, VA 23227 (202) 357-4014
 2 RESULTS VIA CLIENT PORTAL AVAILABLE @ www.leadlab.com

23-02-00096



Due Date:
 02/03/2023
 (Friday)
 AE

AS