

Application for Local License

Local
Revised March 2019

UNITED PENTECOSTAL CHURCH INTERNATIONAL 36 Research Park Court / Weldon Spring, Missouri 63304

Answer every question. Omission or unanswered questions will cause delay.

Please print clearly.

Enclose 2 photos of you and your spouse as well as an insurance beneficiary form (download from www.upciministers.com).

IDENTIFICATION

Prin	t Name First	Middle	Last			
Soci	ial Security or Social Insuranc	e #				
	manent Address (Street or PO					
City	S	tate/Province	Zi	p/Postal Code		
	phone #					
	e of Birth					
Ethi	nicity (Your response is optional	al and will be used for de	mographic purpo	oses only):		
Afri	can-American or Black	Caucasian or White	Hispanic or L	atino 🗆 Nativ	e Americar	ı 🗆
Asian origin, please specify Other, please specify		ecify				
	Single □	FAMILY ST Married Div		Separated 🗅	Acts 2	ience
Spo	use's Full Name				Yes	No
	use's Date of Birth					
•	dren's Names	M/F Age				
					_	_
1.	Have you ever been divorce					
1.	the Holy Ghost?					
2.	Has your spouse ever been receiving the Holy Ghost?.	divorced since first bein	g baptized in Jes	sus' Name and		
3.	If you answered yes to ques	tion number 1, have yo	ı remarried?			
	If you answered yes to quest Article VII, Section 8, of the be supplied and submitted to	ions number 1 or 2, plead e General Constitution. A	se follow the inst	ructions in the Ma	ınual,	
4.	Do you believe and teach they were filled with the Hofellowship with the assemble	oly Ghost should be made	le to separate or	else be put out o	f	

EDUCATION

5. If you have attended any United Pentecostal Bible College, please request the school to send the standard information form to the District Secretary.

Туре	Level	Place	Years Completed	Year Graduated	Type Degree
Secular	Grade				
	High School				
	College				
Religious	College				
Religious	College				

PERSONAL SPIRITUAL EXPERIENCE

Yes No

6.	Have you been baptized in water by immersion in the name of Jesus Christ for the				
	remission of sins a	according to Acts 2:38?			
	When?	Where?	By whom?		
7.	Do you believe th	at speaking with other tongu	nes as the Spirit gives utterance is the initial		
	sign of the baptism	n of the Holy Ghost, Acts 2:	4?		
8.	Have you received	I this experience?			
	When?	Where?			
).	Do you believe in	preaching and teaching the	same?		
		MINISTER	IAL STATUS		
			Yes	No	
0.	Have you read the	e Manual of the United Pent	ecostal Church International?		
1.	Have you met the	educational requirements as	s set forth in the Manual of the UPCI?		
2.	of your local chur has this involveme include teaching h	ch under the direction of you ent primarily pursued activel ome Bible studies, participa	y basis in the evangelistic and ministerial efforts ur pastor for at least the past six months, and y preaching on a weekly basis? (It may also ting in structured soul winning activities and ic venues of the local church.)?	٥	
3.	What special prep	aration are you making for	the ministry?		

Types of ministry?	
Explain the extent of your personal soulwinning.	
How many home Bible studies have you conducted?	
State the results of your home Bible study efforts.	
If you are involved in secular employment, give the following information:	
Type of work Hours per week involved	
Name of employer	
Address of employer	
DOCTRINAL AND OTHER CONVICTIONS	
Yes	No
Do you believe in and practice the paying of your tithes into the Lord's work?	
Do you believe and teach that the church must observe Saturday as the Sabbath?	
Do you believe in observing the Lord's supper and footwashing both literally and spiritually? Do you believe that eternal salvation of men depends upon their repentance, water baptism in the name of Jesus Christ for the remission of sins, and the infilling of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance, faith in the Lord	
Jesus Christ, and obedience to the gospel during this present life and age? Do you believe and teach that "once saved, always saved," or what is known as the	
"Doctrine of Unconditional Eternal Security"?	
Do you believe in a literal millennium?	
Do you believe in, and earnestly look forward to, the soon coming of the Lord Jesus for the catching away of the church?	
Do you believe in the eternal punishment of the wicked?	
Do you believe and teach that it is the duty of all saints to show respect toward and to be obedient to all lawful requirements of civil government that are not contrary to the Word	_
of God (Romans 13:1-10; Matthew 17:24-27 and 22:17-21)?	0
I Timothy 3:1-7?	

33. Do you have a television set in your home?						
34.	Do you use all media in accordance with Article VII, Section 7, paragraph 29 of the					
	General Constitution of the UPCI?					
	Yes	No				
35.	Do you believe and teach the divine or heavenly flesh of Jesus Christ doctrine, (defined as					
	that the flesh of Jesus Christ had no biological or genetic relationship to other human beings)? \Box					
36.	Do you believe and teach the doctrine of preterism—that the coming of the Lord was fulfilled					
	in the first century and that most, if not all, of the prophecies of the coming of the Lord					
	addressed judgment upon the Jews, culminating in the destruction of Jerusalem in A.D. 70?					
	FINANCIAL AND LEGAL STATUS					
	Yes	No				
37.	Have you ever taken bankruptcy? If yes, please explain					
20	II.					
38.	Have you ever been convicted of or pleaded guilty to child abuse or a crime involving actual or attempted sexual molestation of a minor? If yes, please explain.					
	(Attach a separate page, if necessary.)					
	(Attach a separate page, if necessary.)	J				
39.	Have you ever been convicted of or pleaded guilty to a crime other than traffic violations?					
	If yes, please explain. (Attach a separate page, if necessary.)					
40.	Do you consent to an investigation of your financial stewardship if deemed necessary					
	by the district board?					
41.	Are you living within your monthly income?					
42.	Are you current with your monthly obligations?					
43.	Are you willing and do you agree to cooperate with the district financial plan?					

COMMITMENT

	COMMITMENT		
		Yes	No
44.	Will you abide by the teaching of the organization and be under its jurisdiction?	□	
45.	Have you read the Articles of Faith and do you agree with them?	□	
46.	Have you read the ministerial obligations and rules and do you agree with them?	□	
47.	Will you recognize our pastors and ministers in the field of labor, showing due ministerial		
	courtesy and avoid breaking the unity of the Spirit in assemblies?	□	
48.	Will you refrain from speaking evil, critical, and contentious words about anyone in our		
	fellowship? Will you work in peace and harmony with all ministers and missionaries and		
	will you cooperate with all efforts of the organization?	□	
49.	Even though you have the privilege of certain personal convictions, will you pledge		
	yourself not to contend for your personal views to the disunity of the body?	,□	
50.	You may give other pertinent information concerning yourself on page 7 of this application	1.	
	CONFIDENTIALITY STATEMENT		
ary a relev knov cerni respo	The confidentiality of statements about ministers or ministerial applicants must be held in satisficity superintendents and members of district boards. Violations of this trust could result in action or civil liabilities. However, it is equally important that district superintendents compant information about ministers to other district officials and local church officials who have well examples of such communication are ministers transferring to other districts and informating a minister who is a candidate to pastor a church. Failure to disclose information may result on sibility. If a ministerial applicant is not approved for license, the district board may, upon his lose to him the nature of the information it has obtained about him, but not the sources.	discipnmuni a nee ation ult in l	plin- icate ed to con- legal
	LIMITED DISCLOSURE AGREEMENT		
igneed a need may relead any to the angle and to the angle and to the are contracted are contracted are contracted are contracted are contracted are and to the are contracted are contracted are contracted are and to the are contracted are contrac	I,	al who formated last head and a last and legal finds related a longer of a last and a last	that force ease
Dat	te Signature of Applicant		

District Secretary_

STATEMENT

The information contained in this application is correct to the best of my knowledge. I understand and agree that the district board may conduct a background check relative to the questions in this application to determine my character and fitness for the ministry. I agree not to seek damages from any person, church, or organization on account of compliance with this agreement and authorization.

I understand that any information provided to the district board will remain confidential, and I therefore waive any right that I may have to examine this confidential information. Moreover, if the district board deems it necessary, I authorize a credit check and/or criminal record check.

In consideration of the receipt and evaluation of this application, I agree to this background check as stated above by my signature on this application.

SIGNATURE OF APPLICANT	Dat	e
Signature of Pastor or Other Ordained Ministe Affiliated with the United Pentecostal Church		
	Dat	e
Use this space for further explo	anation of any questions on p	receding pages.
NOTE: New and reinstatement applicants are photos (one for the district files and one for the one-fourth of the annual membership dues, a \$2 membership fee entitles a minister to a license, and Church Directory, subscriptions to the Pent with double indemnity and dismemberment prinot need to submit one-quarter dues. However, form are required.) When this application is completed and payable to the UNITED PENTECOSTAL CHiphotos, and insurance beneficiary form to your particular district) for possible consideration by	the general files) of the application fee, and an a fellowship card, a download tecostal Life and Forward, and the application fee, two photall signatures obtained, mature obtained, matured the application fee, two photall signatures obtained, matured the application fee, two photall signatures obtained, matured the application fee, two photall signatures obtained, matured the first superintendent (or the application fee).	cant and spouse (if applicable), insurance beneficiary form. The badable <i>Manual</i> and <i>Ministerial</i> d a \$10,000 life insurance policy upgrade in credential status do os, and an insurance beneficiary ke your money order or check L, and mail with the application,
DIS	STRICT BOARD	
Place of meeting	Date	_
Number of board members present	_ Votes accepting	Votes against
District Superintendent		
0.4		