

The Fifth Sunday In Lent

IMMANUEL LUTHERAN CHURCH

A Congregation of the North American Lutheran Church
920 Fillmore Street – Whitewood, SD 57793 – 605-269-2104

immanuellutheranwhitewoodsd.com

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Immanuel means “God With Us”

Fifth Sunday in Lent

March 22, 2026

PRELUDE

WELCOME AND ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

LBW Page 193

☞ In the name of the Father, and of the ✝ Son,
and of the Holy Spirit.

Matthew 28:19

☛ Amen.

☞ Father of mercies and God of all consolation,
come to the aid of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit
that we may attend to your Word,
confess our sins, receive your forgiveness,
and grow into the fullness of your Son Jesus Christ,
our Lord and our Redeemer.

☛ Amen.

☐ Let us make confession to God.

☑ **Almighty God, merciful Father:**

**I, a troubled and penitent sinner,
confess to you all my sins and iniquities
with which I have offended you
and for which I justly deserve your punishment.**

**But I am sorry for them, and repent of them,
and pray for your boundless mercy.**

**For the sake of the suffering and death
of your Son, Jesus Christ,**

**be gracious and merciful to me, a poor sinful being;
forgive my sins,**

give me your Holy Spirit

**for the amendment of my sinful life,
and bring me to life everlasting. Amen.**

☐ Almighty God in his mercy has given his Son to die for us
and, for his sake, forgives us all our sins.

Through his Holy Spirit he cleanses us

and gives us power to proclaim the mighty deeds of God
who called us out of darkness into the splendor of his light.

As a called and ordained minister of the Church of Christ

and by his authority, I therefore declare to you
the entire forgiveness of all your sins,

in the name of the Father, and of the † Son,

and of the Holy Spirit.

☑ **Amen.**



the dead man came out

***HYMN, “Oh, For a Thousand Tongues to Sing”**

Hymn 559

Green Book

1. Oh, for a thousand tongues to sing
My great Redeemer’s praise,
The glories of my God and King,
The triumphs of his grace!

2. My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honors of your name.

3. The name of Jesus charms our fears
And bids our sorrows cease,
Sings music in the sinner’s ears,
Brings life and health and peace.

4. He breaks the pow’r of canceled sin;
He sets the pris’ner free.
His blood can make the foulest clean;
His blood avails for me.

5. To God all glory, praise, and love
Be now and ever giv’n
By saints below and saints above,
The Church in earth and heav’n.

Charles Wesley (1707-1788)

***GREETING**

☐ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

2 Corinthians 13:14



***KYRIE, “Lamb of God, Pure and Sinless”**

LBW Hymn 111

Lamb of God, pure and sinless,
Once on the cross an off’ring,
Patient, meek, though guiltless,
Forsaken in your suff’ring!
You died our guilt to banish
That none in sin need perish!
Grant us your mercy, O Jesus! Amen.

Green Book

John 1:29

Nikolaus Decius (1485-1550)

***PRAYER OF THE DAY**

☞ The Lord be with you.

☛ **And also with you.**

☞ Let us pray together . . .

☛ **Eternal God and Father,
help us to remember Jesus,
who obeyed your will and bore the cross for our salvation,
that through his anguish, pain, and death
we may receive the forgiveness of sins,
victory over the grave,
and finally inherit eternal life;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

CHILDREN’S MESSAGE

CHILDREN’S SONG, “Jesus Loves Me”

Jesus loves me! This I know, for the Bible tells me so.
Little ones to him belong: They are weak, but he is strong.

Yes, Jesus loves me! Yes, Jesus loves me!

Yes, Jesus loves me! The Bible tells me so.

Jesus loves me! He who died heaven’s gates to open wide.
He will wash away my sin, let his little child come in.

FIRST READING, Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

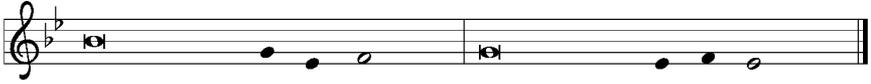
℣ The Word of the Lord.

(NRSV)

☩ **Thanks be to God.**

PSALM 130

The psalm is sung responsively to Tone 3. The pastor sings the first half of each verse. The congregation sings the second half of each verse.



L Out of the depths have I called to you, O LORD;
LORD, | hear my voice;

C Let your ears consider well the voice of my | supplication.

L If you, LORD, were to note what is | done amiss,

C O LORD, | who could stand?

L For there is forgive- | ness with you;

C Therefore you | shall be feared.

L I wait for the LORD; my soul | waits for him;

C In his word | is my hope.

L My soul waits for the LORD,
more than watchmen | for the morning,

C More than watchmen | for the morning.

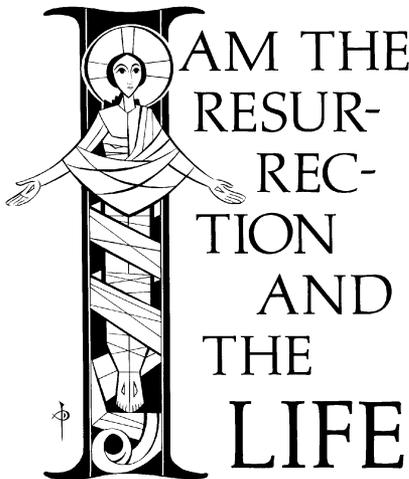
L O Israel, wait | for the LORD,

C For with the LORD | there is mercy;

L With him there is plen- | teous redemption,

C And he shall redeem Israel from | all their sins.

(BCP / LBW)



SECOND READING, Romans 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

℣ The Word of the Lord.

(NRSV)

✠ Thanks be to God.

Please remain seated for the reading of the Gospel today.

GOSPEL ACCLAMATION, “Keep in Mind” LBW Hymn 13

The congregation sings the refrain.



GOSPEL, John 11:1-45

📖 The Holy Gospel according to St. John, the 11th chapter.

🎵 Glory to you, O Lord.

📖 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her,

“I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. *(NRSV)*

📖 The Gospel of the Lord.

🎉 Praise to you, O Christ.

HYMN, “*What Wondrous Love Is This*”

LBW Hymn 385

1. What wondrous love is this,
O my soul, O my soul!

Green Book

What wondrous love is this, O my soul!

What wondrous love is this

That caused the Lord of bliss

To bear the dreadful curse for my soul, for my soul,

To bear the dreadful curse for my soul?

2. When I was sinking down,
sinking down, sinking down,

When I was sinking down, sinking down.

When I was sinking down

Beneath God’s righteous frown,

Christ laid aside his crown for my soul, for my soul,

Christ laid aside his crown for my soul.

3. To God and to the Lamb

I will sing, I will sing;

To God and to the Lamb I will sing;

To God and to the Lamb,

Who is the great I Am,

While millions join the theme, I will sing, I will sing,

While millions join the theme, I will sing.

4. And when from death I’m free,

I’ll sing on, I’ll sing on;

And when from death I’m free, I’ll sing on;

And when from death I’m free,

I’ll sing his love for me,

And through eternity I’ll sing on, I’ll sing on;

And through eternity I’ll sing on.

American Folk Hymn

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made;
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

**he became incarnate from the virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son

he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Response: **P** Lord, in your mercy,
 C Hear our prayer.

— SACRAMENT —

OFFERING OF OURSELVES AND OUR GIFTS TO GOD

***OFFERTORY, “Create in Me a Clean Heart” WOV Hymn 732**

Create in me a clean heart, O God, *Blue Book*
 and renew a right spirit within me.
 Cast me not away from your presence,
 and take not your Holy Spirit from me.
 Restore to me the joy of your salvation,
 and uphold me with your free Spirit.

Psalm 51:10-12

***GREAT THANKSGIVING** (*Sung*)

LBW Page 88

P The Lord be with you. *Green Book*
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.

***SEASONAL PREFACE**

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on the tree of the cross gave salvation to all, that, where death began, there life might be restored, and that he, who by a tree once overcame, might by a tree be overcome. And so, with the Church on earth and the hosts of heaven we praise your name and join their unending hymn:

***SANCTUS** (*Sung*)

LBW Page 89

Green Book

**☩ Holy, holy, holy Lord,
Lord God of pow'r and might:
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

*Isaiah 6:3, Matthew 21:9
Second Century Christian Hymn*

***WORDS OF INSTITUTION**

LBW Page 89

☐ In the night in which he was betrayed
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
“Take and eat; this is my body, given for you.
Do this for the remembrance of me.”

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
“This cup is the new testament in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.”

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

***LORD'S PRAYER**

LBW Page 91

**☩ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Matthew 6:9-13

COMMUNION

All baptized Christians who trust that Jesus is true to his promise — giving his body and blood with the bread and wine for you for the forgiveness of your sins — are welcome to receive the Lord’s Supper with us. White grape juice is available in the center of each tray for those who are unable to receive wine for health reasons. During the distribution of Holy Communion, the congregation sings:

“Lamb of God”

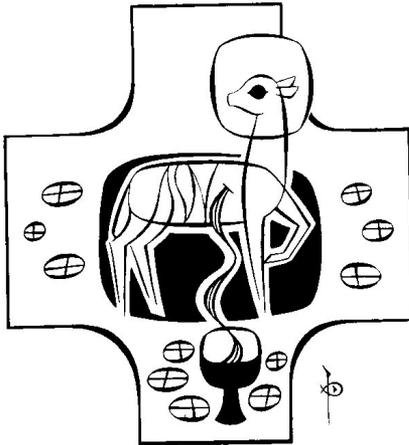
LBW Hymn 103

“My Faith Looks Up to Thee”

LBW Hymn 479

“I Know that My Redeemer Lives”

LBW Hymn 352



LAMB OF GOD

LBW Hymn 103

O Christ, thou Lamb of God
That takest away the sin of the world,
Have mercy upon us!

Green Book

O Christ, thou Lamb of God
That takest away the sin of the world,
Have mercy upon us!

O Christ, thou Lamb of God
That takest away the sin of the world,
Grant us thy peace! Amen.

John 1:29

Braunschweig Church Order (1528)

HYMN, “My Faith Looks Up to Thee”

LBW Hymn 479

Green Book

1. My faith looks up to thee,
Thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
Take all my guilt away,
Oh, let me from this day
Be wholly thine!

2. May thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As thou hast died for me,
Oh, may my love to thee
Pure, warm, and changeless be,
A living fire!

3. While life's dark maze I tread
And griefs around me spread,
Be thou my guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From thee aside.

4. When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll;
Blest Savior, then, in love
Fear and distrust remove;
Oh, bear me safe above,
A ransomed soul!

Ray Palmer (1808-1887)



1. I know that my Redeemer lives!

Green Book

What comfort this sweet sentence gives!

He lives, he lives, who once was dead;

He lives, my ever-living head!

2. He lives triumphant from the grave;

He lives eternally to save;

He lives exalted, throned above;

He lives to rule his Church in love.

3. He lives to grant me rich supply;

He lives to guide me with his eye;

He lives to comfort me when faint;

He lives to hear my soul's complaint.

4. He lives to silence all my fears;

He lives to wipe away my tears;

He lives to calm my troubled heart;

He lives all blessings to impart.

5. He lives to bless me with his love;

He lives to plead for me above;

He lives my hungry soul to feed;

He lives to help in time of need.

6. He lives, my kind, wise, heav'nly friend;

He lives and loves me to the end;

He lives, and while he lives, I'll sing;

He lives, my Prophet, Priest, and King!

7. He lives and grants me daily breath;

He lives, and I shall conquer death;

He lives my mansion to prepare;

He lives to bring me safely there.

8. He lives, all glory to his name!

He lives, my Savior, still the same;

What joy this blest assurance gives:

I know that my Redeemer lives!

*COMMUNION BLESSING

☞ The body of our Lord Jesus Christ
and his holy and precious blood
strengthen and keep you in true faith unto life everlasting.

☛ Amen.

Eighth Century Blessing

*POST-COMMUNION PRAYER

☞ Lord God, in a wonderful Sacrament
you have left us a memorial of your suffering and death.
May this Sacrament of your body and blood
so work in us that the way we live
will proclaim the redemption you have brought;
for you live and reign with the Father and the Holy Spirit,
one God, now and forever.

☛ Amen.

Thomas Aquinas (1225-1274)

*BENEDICTION

☞ The Lord bless you and keep you.
The Lord make his face to shine upon you
and be gracious to you.
The Lord look upon you with favor
and give you peace.

Numbers 6:24-26

In the name of the Father, and of the ✠ Son,
and of the Holy Spirit.

Matthew 28:19

☛ Amen.

*DISMISSAL

☞ Go in peace. Serve the Lord.

☛ Thanks be to God.



***HYMN, “You Are the Way”**

LBW Hymn 464

1. You are the way; through you alone
Can we the Father find;
In you, O Christ, has God revealed
His heart, his will, his mind!

2. You are the truth; your Word alone
True wisdom can impart;
You only can inform the mind
And purify the heart.

3. You are the life; the rending tomb
Proclaims your conqu’ring arm;
And those who put their trust in you
Not death nor hell shall harm.

4. You are the way, the truth, the life;
Grant us that way to know,
That truth to keep, that life to win,
Whose joys eternal flow.

George W. Doane (1799-1859)

POSTLUDE



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PLEASE REMEMBER IN PRAYER THIS WEEK:

Alex and family	Mark Baumann
Lenae Ebel	Kirsten Flagstad
Shelley Iverson	Charles Jackson
Felicity Kramer	Allison Lester
Cleo Miller	Les Nies
Connie Ross	Kathy Rost
Rita Shewmake	Guyla Baer Sturgeon
Carletta and Steve Vasknetz	Anne Vossler

David Wanhannen
Cheryl Anderson (sister of Corey Halverson)
Cherry Bieber (friend of Jon and Shelley Iverson)
Jody Blevins (daughter of Claire and Maxine Ripley)
Curtis Clark (friend of Patricia Bridgeman)
Marla Ebel (sister of Rita Shewmake)
Doug Karns (friend of Midge and Gail Hemeyer)
Kris Eide (sister of Ardith Petersen and Lois Rath)
Melanie Erickson (sister of Brenda Rath)
Ellen Fiechtner (mother of Ardith Petersen and Lois Rath)
Wayne Fiechtner (brother of Ardith Petersen and Lois Rath)
Ronnie Fischer (brother of Judy Haiwick)
Addie Graves (sister-in-law of Brandon and Alyssa Loll)
Ernie Griner (11-year-old friend of Meta Halverson)
Martina Ham (mother of Diane Kunz)
Doug Hewitt (brother-in-law of Diane Kunz)
Grace Iverson Johnson (daughter of Jon and Shelley Iverson)
Coleen Iverson-Routh (sister of Jon Iverson)
Steve Kampfe (son of Garland and Kathy Kampfe)
Callie Kvanvig (great niece of Ray Follum)
Michael & Jan Meyer (brother & sister-in-law of Midge Hemeyer)
Caren Miller (sister of Maxine Ripley)
Mitch Palmer (friend of Paul Swisher)
Roy Riley (grandson of Carol Vercoe)
Tim Ripley (friend of Paul Swisher)
Carreen Smith (sister of Mimi Swisher)
Jess Teigen (friend of Amelia Knutson)
Xayne Vroman (great grandson of Cindy and Harold Davis)
Traci Westberg (daughter-in-law of Tony and Alona Westberg)
Melissa Williams (friend of Mark and Mary Tracy)
Sandra Wittrock (sister of Darrell Pulscher)
Kay Zuhr (sister of Chris Burleson)
Zhuang People (unreached people group in China)

A COMMUNITY EASTER CANTATA will be presented at 7 p.m. on Sunday, March 29, and Tuesday, March 31, at Grace Lutheran Church in Sturgis. The cantata is sponsored by the Sturgis Area Arts Council and features singers from area churches. Some singers from Immanuel are participating in the cantata.

MEMBERS OF THRIVENT may be able to designate Thrivent Choice Dollars to a ministry of their choice. Please consider Immanuel and our mission partners as you direct them. You may direct Thrivent Choice Dollars online at www.thrivent.com or by calling 1-800-847-4836. Thrivent Choice Dollars from 2025 must be directed by March 31.

DAILY DEVOTIONS FOR LENT from the North American Lutheran Church are available online. You can download the book, request a daily email or text message or read or listen to them online. You also can listen to the devotions on Facebook. To access the devotions or for more information go to thenalc.org/lent.

WE WOULD LIKE TO PAINT the fellowship hall. If you would be willing to help paint, talk to Pastor David or a Church Council member or just stop by and do it! We have the paint or can get it.

OUR MISSION OF THE MONTH is Pastor Martin Lalthangliana, an NALC global worker in Myanmar (Burma). Myanmar is a country in southeast Asia with a population of 55 million people. A large majority of the population practices Buddhism. An estimated 7 percent of the population is Christian. Pastor Martin is the president of the Lutheran Church of Myanmar which has about 2,000 members in eight congregations, two preaching stations and three education centers. There are seven ordained pastors, three assistant pastors, four missionaries, five lay leaders, and seven evangelists and church workers. Myanmar has a difficult and unstable political situation experiencing a military coup in 2021 and an ongoing civil war. In addition, Myanmar experienced a significant earthquake in 2025 which impacted many members of the Lutheran Church. You can learn more about Pastor Martin's ministry in Myanmar at www.alwm.org/myanmar. Mission of the Month highlights one of the ministries supported through your regular giving to Immanuel.

THIS WEEK AT IMMANUEL:

Today	9:00 a.m. — Worship
	10:15 a.m. — Coffee Fellowship
	10:25 a.m. — Organ Task Force
Monday	7:00 a.m. — Men's Group
Wednesday	4:30 p.m. — Kids Club
	6:30 p.m. — Lenten Service
	7:15 p.m. — Light Supper
Next Sunday	9:00 a.m. — Worship
	10:15 a.m. — Palm Sunday Breakfast
	10:25 a.m. — Assembling LWR Kits

OUR ORGAN TASK FORCE meets at 10:25 a.m. today. Toby Rath is the chairman of the task force which is looking into options to address the situation with our sometimes faulty organ.

AN ORGAN FUND has been started by the Church Council to raise money for a possible new organ. You may designate a gift for the organ fund through the offering.

A MEN'S GROUP meets at 7 a.m. on Mondays at the church. They are currently studying the book of 1 Peter. All men are welcome.

WHITEWOOD KIDS CLUB — our Wednesday night children's ministry — meets from 4:30 p.m. to 6 p.m. each week. Kids Club is designed for children Age 4 through Grade 5.

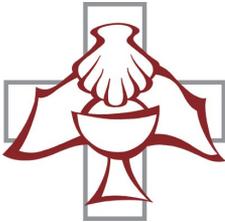
A SOUP SUPPER is being held 5 p.m. to 6 p.m. today at the Sturgis Community Center. This is a fund-raiser by the Sturgis Kiwanis Club to benefit local children. Soup, salads and desserts for \$10.

A BAKED POTATO FEED is planned for 4:30 p.m. to 6 p.m. on Monday at the Sturgis Community Center. Loaded potatoes, salads and desserts will be served. This is a fund-raiser for the Sturgis Alliance of Churches to help those in need.

WELCOME TO ALL who are worshipping with us today. We especially welcome our visitors. If you are unfamiliar with our worship, one of our members will gladly assist you. Visitors, please be sure to sign the guest register in the narthex. We hope that you will worship with us again soon.

ALL ARE INVITED to stay for a time of fellowship following worship. Donuts, coffee, and juice are available. A free-will offering is received to cover expenses.

CHRISTIAN SYMPATHY is extended to Jon and Shelley Iverson and family on the death of Jon's father, Ike Iverson. Funeral services will be held on Saturday in Texas. May God comfort all who mourn with the hope of the Resurrection.



MIDWEEK LENTEN SERVICES are offered offered at 6:30 p.m. each Wednesday of Lent. Our Wednesday services this year focus on the Sacraments of Baptism and Holy Communion using Luther's Small Catechism. A light supper is served following the Lenten services.

A PALM SUNDAY BREAKFAST will be served after worship next Sunday. Join us for this time of food and fellowship. We thank those who have volunteered to host the Palm Sunday breakfast.

HOLY WEEK SERVICES will be offered at 9 a.m. on Palm Sunday (March 29) and at 6:30 p.m. on Maundy Thursday (April 2) and Good Friday (April 3). Please join us for these services as we reflect on the suffering and death of Jesus for us.

WE ARE COLLECTING items for Lutheran World Relief Personal Care Kits during Lent. These kits help those throughout the world who are displaced from their homes by wars, disasters or violence. Items included in the kits are toothbrushes, nail clippers, bars of soap (4-5 oz.), sturdy combs, and light-weight bath-sized towels (52 x 27 maximum, dark color recommended). We will be assembling the LWR kits next Sunday. Help make a difference for someone in need by bringing items for the kits.