

The Third Sunday In Lent

IMMANUEL LUTHERAN CHURCH

A Congregation of the North American Lutheran Church
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Immanuel means “God With Us”

Third Sunday in Lent

March 8, 2026

PRELUDE

WELCOME AND ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

LBW Page 193

☞ In the name of the Father, and of the ✝ Son,
and of the Holy Spirit.

Matthew 28:19

☛ Amen.

☞ Father of mercies and God of all consolation,
come to the aid of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit
that we may attend to your Word,
confess our sins, receive your forgiveness,
and grow into the fullness of your Son Jesus Christ,
our Lord and our Redeemer.

☛ Amen.

☐ Let us make confession to God.

☑ **Almighty God, merciful Father:**

**I, a troubled and penitent sinner,
confess to you all my sins and iniquities
with which I have offended you
and for which I justly deserve your punishment.**

**But I am sorry for them, and repent of them,
and pray for your boundless mercy.**

**For the sake of the suffering and death
of your Son, Jesus Christ,**

**be gracious and merciful to me, a poor sinful being;
forgive my sins,**

give me your Holy Spirit

**for the amendment of my sinful life,
and bring me to life everlasting. Amen.**

☐ Almighty God in his mercy has given his Son to die for us
and, for his sake, forgives us all our sins.

Through his Holy Spirit he cleanses us

and gives us power to proclaim the mighty deeds of God
who called us out of darkness into the splendor of his light.

As a called and ordained minister of the Church of Christ

and by his authority, I therefore declare to you
the entire forgiveness of all your sins,

in the name of the Father, and of the † Son,

and of the Holy Spirit.

☑ **Amen.**



*Whoever drinks the water I
give will never be thirsty*

***HYMN, “Glories of Your Name Are Spoken” LBW Hymn 358**

Green Book

1 Glories of your name are spoken,
Zion, city of our God;
He whose word cannot be broken
Formed you for his own abode.
On the Rock of Ages founded,
What can shake your sure repose?
With salvation's walls surrounded,
You may smile at all your foes.

2. See, the streams of living waters,
Springing from eternal love,
Well supply your sons and daughters,
And all fear of want remove.
Who can faint, while such a river
Ever will their thirst assuage?
Grace which, like the Lord, the giver,
Never fails from age to age.

3. Round each habitation hov'ring,
See the cloud and fire appear
For a glory and a cov'ring,
Showing that the Lord is near.
Thus deriving from their banner
Light by night and shade by day,
Safe they feed upon the manna
Which God gives them on their way.

4. Savior, since of Zion's city
I through grace a member am,
Let the world deride or pity,
I will glory in your name.
Fading are the worldlings' pleasures
All their boasted pomp and show;
Solid joys and lasting treasures
None but Zion's children know.

John Newton (1725-1807)

*GREETING

☞ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

☛ **And also with you.**

2 Corinthians 13:14

*KYRIE, “Lamb of God, Pure and Sinless”

LBW Hymn 111

Lamb of God, pure and sinless,
Once on the cross an off'ring,
Patient, meek, though guiltless,
Forsaken in your suff'ring!
You died our guilt to banish
That none in sin need perish!
Grant us your mercy, O Jesus! Amen.

Green Book

John 1:29

Nikolaus Decius (1485-1550)

*PRAYER OF THE DAY

☞ The Lord be with you.

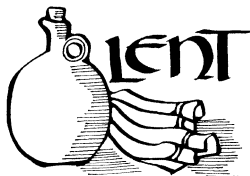
☛ **And also with you.**

☞ Let us pray together . . .

☛ **Heavenly Father,**

**it is your glory always to have mercy.
Bring back all who have erred
and strayed from your ways;
lead them again to embrace in faith
the truth of your Word and to hold it fast;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

CHILDREN'S MESSAGE



CHILDREN'S SONG, "Jesus Loves Me"

Jesus loves me! This I know, for the Bible tells me so.
Little ones to him belong: They are weak, but he is strong.

Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me! He who died heaven's gates to open wide.
He will wash away my sin, let his little child come in.

Anna Bartlett Warner (1824-1915)

— WORD —

FIRST READING, Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?" *(NRSV)*

The Word of the Lord.

Thanks be to God.

PSALM 95

The psalm is sung responsively to Tone 3. The pastor sings the first half of each verse. The congregation sings the second half of each verse.



- L** Come, let us sing | to the LORD;
- C** **Let us shout for joy to the Rock of | our salvation.**
- L** Let us come before his presence | with thanksgiving
- C** **And raise a loud shout to | him with psalms.**
- L** For the LORD | is a great God,
- C** **And a great King a- | bove all gods.**
- L** In his hand are the caverns | of the earth,
- C** **And the heights of the hills | are his also.**
- L** The sea is his, | for he made it,
- C** **And his hands have molded | the dry land.**
- L** Come, let us bow down, and | bend the knee,
- C** **And kneel before the | LORD our Maker.**
- L** For he is our God,
and we are the people of his pasture
and the sheep | of his hand.
- C** **Oh, that today you would hearken | to his voice!**
- L** Harden not your hearts,
as your forebears did | in the wilderness,
- C** **At Meribah, and on that day at Massah,
when they | tempted me.**
- L** They put me | to the test,
- C** **Though they had | seen my works.**
- L** Forty years long I detested that genera- | tion and said,
- C** **“This people are wayward in their hearts;
they do not | know my ways.”**
- L** So I swore | in my wrath,
- C** **“They shall not enter in- | to my rest.”**

(BCP / LBW)

SECOND READING, Romans 5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person — though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

℣ The Word of the Lord.

(NRSV)

☩ Thanks be to God.

Please remain seated for the reading of the Gospel today.

GOSPEL ACCLAMATION, “Keep in Mind” LBW Hymn 13

The congregation sings the refrain.

Keep in mind that Je-sus Christ has died for us and is ris-en from the
dead. He is our sav-ing Lord, he is joy for all a - ges.

GOSPEL, John 4:5-42

📖 The Holy Gospel according to St. John, the fourth chapter.

🎉 **Glory to you, O Lord.**

📖 Jesus he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" (His disciples had gone into the town to buy food.)

The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

"Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

He told her, "Go, call your husband and come back."

"I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

"Sir," the woman said, "I can see that you are a prophet. Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

"Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. Yet a

time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. God is spirit, and his worshipers must worship in the Spirit and in truth.”

The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.”

Then Jesus declared, “I, the one speaking to you — I am he.”

Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, “What do you want?” or “Why are you talking with her?”

Then, leaving her water jar, the woman went back to the town and said to the people, “Come, see a man who told me everything I ever did. Could this be the Messiah?” They came out of the town and made their way toward him.

Meanwhile his disciples urged him, “Rabbi, eat something.”

But he said to them, “I have food to eat that you know nothing about.”

Then his disciples said to each other, “Could someone have brought him food?”

“My food,” said Jesus, “is to do the will of him who sent me and to finish his work. Don’t you have a saying, ‘It’s still four months until harvest’? I tell you, open your eyes and look at the fields! They are ripe for harvest. Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. Thus the saying ‘One sows and another reaps’ is true. I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor.”

Many of the Samaritans from that town believed in him because of the woman’s testimony, “He told me everything I ever did.” So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. And because of his words many more became believers.

They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.” (NIV)

📖 The Gospel of the Lord.

🎉 Praise to you, O Christ.

HYMN, “O Jesus, Joy of Loving Hearts”

LBW Hymn 356

Green Book

1. O Jesus, joy of loving hearts,
The fount of life, the light of all:
From ev'ry bliss that earth imparts
We turn, unfilled, to hear your call.

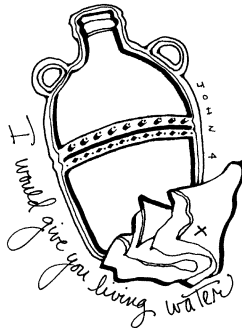
2. Your truth unchanged has ever stood;
You plead with all to call on you;
To those who seek you, you are good;
To those who find you, life is new.

3. We taste you, ever-living bread,
And long to feast upon you still;
We drink of you, the fountain-head;
Our thirsting souls from you we fill.

4. For you our restless spirits yearn,
Where'er our changing lot is cast;
Glad, when your smile on us you turn,
Blest, when by faith we hold you fast.

5. O Jesus, ever with us stay!
Make all our moments fair and bright!
Oh, chase the night of sin away!
Shed o'er the world your holy light.

Bernard of Clairvaux (1091-1153)



**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made;
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

**he became incarnate from the virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son

he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Response: **P** Lord, in your mercy,
 C Hear our prayer.

— SACRAMENT —

OFFERING OF OURSELVES AND OUR GIFTS TO GOD

***OFFERTORY, “Create in Me a Clean Heart”** WOV Hymn 732

Create in me a clean heart, O God, *Blue Book*
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with your free Spirit.

Psalm 51:10-12

***GREAT THANKSGIVING** (*Sung*)

LBW Page 88

P The Lord be with you. *Green Book*
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.

***SEASONAL PREFACE**

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on the tree of the cross gave salvation to all, that, where death began, there life might be restored, and that he, who by a tree once overcame, might by a tree be overcome. And so, with the Church on earth and the hosts of heaven we praise your name and join their unending hymn:

***SANCTUS** (*Sung*)

LBW Page 89

Green Book

**☩ Holy, holy, holy Lord,
Lord God of pow'r and might:
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

*Isaiah 6:3, Matthew 21:9
Second Century Christian Hymn*

***WORDS OF INSTITUTION**

LBW Page 89

☐ In the night in which he was betrayed
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new testament in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

***LORD'S PRAYER**

LBW Page 91

**☩ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Matthew 6:9-13

COMMUNION

All baptized Christians who trust that Jesus is true to his promise — giving his body and blood with the bread and wine for you for the forgiveness of your sins — are welcome to receive the Lord’s Supper with us. White grape juice is available in the center of each tray for those who are unable to receive wine for health reasons. During the distribution of Holy Communion, the congregation sings:

“Lamb of God”

LBW Hymn 103

“Come to Calvary’s Holy Mountain”

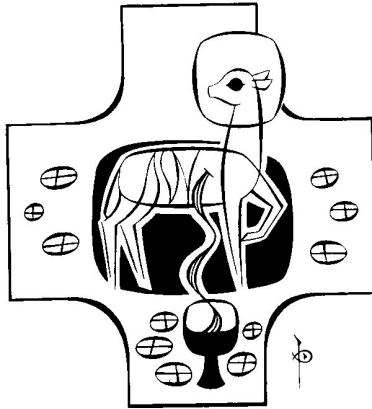
LBW Hymn 301

“Rock of Ages, Cleft for Me”

LBW Hymn 327

“Guide Me Ever, Great Redeemer”

LBW Hymn 343



LAMB OF GOD

O Christ, thou Lamb of God
That takest away the sin of the world,
Have mercy upon us!
O Christ, thou Lamb of God
That takest away the sin of the world,
Have mercy upon us!
O Christ, thou Lamb of God
That takest away the sin of the world,
Grant us thy peace! Amen.

LBW Hymn 103

Green Book

John 1:29

Braunschweig Church Order (1528)

HYMN, “Come to Calvary’s Holy Mountain” **LBW Hymn 301**

Green Book

1. Come to Calvary’s holy mountain,
Sinners, ruined by the fall;
Here a pure and healing fountain
Flows to you, to me, to all,
In a full perpetual tide,
Opened when our Savior died.

2. Come in sorrow and contrition,
Wounded, impotent, and blind;
Here the guilty, free remission,
Here the troubled peace may find.
Health this fountain will restore;
Those who drink shall thirst no more.

3. Those who drink shall live forever;
’Tis a soul-renewing flood.
God is faithful; God will never
Break his covenant of blood,
Signed when our redeemer died,
Sealed when he was glorified.

James Montgomery (1771-1854)

HYMN, “Rock of Ages, Cleft for Me” **LBW Hymn 327**

Green Book

1. Rock of Ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy riven side which flowed,
Be of sin the double cure:
Cleanse me from its guilt and pow’r.

2. Not the labors of my hands
Can fulfill thy law’s demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and thou alone.

3. Nothing in my hand I bring;
Simply to thy cross I cling.
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the fountain fly;
Wash me, Savior, or I die.

4. While I draw this fleeting breath,
When mine eyelids close in death,
When I soar to worlds unknown,
See thee on thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in thee.

HYMN, “*Guide Me Ever, Great Redeemer*”

LBW Hymn 343

Green Book

1. Guide me ever, great Redeemer,
Pilgrim through this barren land.
I am weak, but you are mighty;
Hold me with your pow’rful hand.
Bread of heaven, bread of heaven,
Feed me now and evermore,
Feed me now and evermore.

2. Open now the crystal fountain
Where the healing waters flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong deliv’rer, strong deliv’rer,
Shield me with your mighty arm,
Shield me with your mighty arm.

3. When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death and hell’s destruction,
Land me safe on Canaan’s side.
Songs and praises, songs and praises,
I will raise forevermore,
I will raise forevermore.

*COMMUNION BLESSING

☞ The body of our Lord Jesus Christ
and his holy and precious blood
strengthen and keep you in true faith unto life everlasting.

☛ Amen.

Eighth Century Blessing

*POST-COMMUNION PRAYER

☞ Lord God, in a wonderful Sacrament
you have left us a memorial of your suffering and death.
May this Sacrament of your body and blood
so work in us that the way we live
will proclaim the redemption you have brought;
for you live and reign with the Father and the Holy Spirit,
one God, now and forever.

☛ Amen.

Thomas Aquinas

*BENEDICTION

☞ The Lord bless you and keep you.
The Lord make his face to shine upon you
and be gracious to you.
The Lord look upon you with favor
and give you peace.

Numbers 6:24-26

In the name of the Father, and of the ✝ Son,
and of the Holy Spirit.

Matthew 28:19

☛ Amen.

*DISMISSAL

☞ Go in peace. Serve the Lord.

☛ Thanks be to God.



***HYMN, “I Heard the Voice of Jesus Say”**

1. I heard the voice of Jesus say,
“Come unto me and rest;
Lay down, O weary one, lay down
Your head upon my breast.”
I came to Jesus as I was,
So weary, worn, and sad;
I found in him a resting place,
And he has made me glad.

2. I heard the voice of Jesus say,
“Behold, I freely give
The living water, thirsty one;
Stoop down and drink and live.”
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

3. I heard the voice of Jesus say,
“I am this dark world’s light;
Look unto me, your morn shall rise,
And all your day be bright.”
I looked to Jesus, and I found
In him my star, my sun;
And in that light of life I’ll walk
Till trav’ling days are done.

Horatius Bonar (1808-1889)

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PLEASE REMEMBER IN PRAYER THIS WEEK:

Alex and family	Mark Baumann
Lena Ebel	Kirsten Flagstad
Shelley Iverson	Charles Jackson
Felicity Kramer	Allison Lester
Cleo Miller	Les Nies
Connie Ross	Kathy Rost
Rita Shewmake	Guyla Baer Sturgeon
Carletta and Steve Vasknetz	Anne Vossler

David Wanhannen
Cheryl Anderson (sister of Corey Halverson)
Cherry Bieber (friend of Jon and Shelley Iverson)
Jody Blevins (daughter of Claire and Maxine Ripley)
Curtis Clark (friend of Patricia Bridgeman)
Larry Conklin (brother of Claudia Christensen)
Marla Ebel (sister of Rita Shewmake)
Doug Karns (friend of Midge and Gail Hemeyer)
Kris Eide (sister of Ardith Petersen and Lois Rath)
Melanie Erickson (sister of Brenda Rath)
Ellen Fiechtner (mother of Ardith Petersen and Lois Rath)
Wayne Fiechtner (brother of Ardith Petersen and Lois Rath)
Ronnie Fischer (brother of Judy Haiwick)
Addie Graves (sister-in-law of Brandon and Alyssa Loll)
Ernie Griner (11-year-old friend of Meta Halverson)
Martina Ham (mother of Diane Kunz)
Doug Hewitt (brother-in-law of Diane Kunz)
Ike Iverson (father of Jon Iverson)
Grace Iverson Johnson (daughter of Jon and Shelley Iverson)
Coleen Iverson-Routh (sister of Jon Iverson)
Steve Kampfe (son of Garland and Kathy Kampfe)
Callie Kvanvig (great niece of Ray Follum)
Michael & Jan Meyer (brother & sister-in-law of Midge Hemeyer)
Caren Miller (sister of Maxine Ripley)
Mitch Palmer (friend of Paul Swisher)
Roy Riley (grandson of Carol Vercoe)
Tim Ripley (friend of Paul Swisher)
Faye Ann Ruffcorn (sister of Maxine Ripley)
Carreen Smith (sister of Mimi Swisher)
Jess Teigen (friend of Amelia Knutson)
Xayne Vroman (great grandson of Cindy and Harold Davis)
Traci Westberg (daughter-in-law of Tony and Alona Westberg)
Melissa Williams (friend of Mark and Mary Tracy)
Kay Zuhr (sister of Chris Burleson)
Zhuang People (unreached people group in China)

DAILY DEVOTIONS FOR LENT from the North American Lutheran Church are available online. You can download the book, request a daily email or text message or read or listen to them online. You also can listen to the devotions on Facebook. To access the devotions or for more information go to *thenalc.org/lent*.

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THOSE OVER AGE 70½ have the opportunity to take tax-free distributions from their IRAs for direct gifts to churches and other non-profit organizations. This is a significant tax benefit. Talk to your tax advisor, IRA custodian, or Pastor David for more information about Qualified Charitable Distributions (QCD).

MEMBERS OF THRIVENT may be able to designate Thrivent Choice Dollars to a ministry of their choice. Please consider Immanuel and our mission partners as you direct them. You may direct Thrivent Choice Dollars online at *www.thrivent.com* or by calling 1-800-847-4836. Thrivent Choice Dollars from 2025 must be directed by March 31.

OUR MISSION OF THE MONTH is Pastor Martin Lalthangliana, an NALC global worker in Myanmar (Burma). Myanmar is a country in southeast Asia with a population of 55 million people. A large majority of the population practices Buddhism. An estimated 7 percent of the population is Christian. Pastor Martin is the president of the Lutheran Church of Myanmar which has about 2,000 members in eight congregations, two preaching stations and three education centers. There are seven ordained pastors, three assistant pastors, four missionaries, five lay leaders, and seven evangelists and church workers. Myanmar has a difficult and unstable political situation experiencing a military coup in 2021 and an ongoing civil war. In addition, Myanmar experienced a significant earthquake in 2025 which impacted many members of the Lutheran Church. You can learn more about Pastor Martin's ministry in Myanmar at *www.alwm.org/myanmar*. Mission of the Month highlights one of the ministries supported through your regular giving to Immanuel.

THIS WEEK AT IMMANUEL:

Today	9:00 a.m. — Worship
	10:15 a.m. — Coffee Fellowship
	10:25 a.m. — Adult Sunday School
Wednesday	4:30 p.m. — Kids Club
	6:30 p.m. — Lenten Service
	7:15 p.m. — Light Supper
Next Sunday	9:00 a.m. — Worship
	10:15 a.m. — Coffee Fellowship
	10:25 a.m. — Church Council

WE ARE COLLECTING items for Lutheran World Relief Personal Care Kits during Lent. These kits help those throughout the world who are displaced from their homes by wars, disasters or violence. Items included in the kits are toothbrushes, nail clippers, bars of soap (4-5 oz.), sturdy combs, and light-weight bath-sized towels (52 x 27 maximum, dark color recommended). Help make a difference for someone in need by bringing items for the kits.

OUR MONDAY MEN'S GROUP will not meet this week.

AN ORGAN FUND has been started by the Church Council to raise money for a possible new organ. You may designate a gift for the organ fund through the offering.

WE WOULD LIKE TO PAINT the fellowship hall. If you would be willing to help paint, talk to Pastor David or a Church Council member or just stop by and do it! We have the paint or can get it.

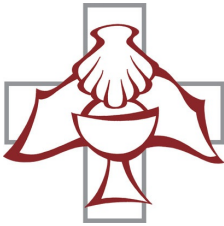
A SOUP SUPPER is being held 5 p.m. to 6 p.m. Sunday, March 22, at the Sturgis Community Center. This is a fund-raiser by the Sturgis Kiwanis Club to benefit local children. All you can eat soup, salads and desserts for \$10.

AUDIT COMMITTEE VOLUNTEERS are needed. If you would be willing to help, please talk to a Church Council member.

WELCOME TO ALL who are worshipping with us today. We especially welcome our visitors. If you are unfamiliar with our worship, one of our members will gladly assist you. Visitors, please be sure to sign the guest register in the narthex. We hope that you will worship with us again soon.

ALL ARE INVITED to stay for a time of fellowship following worship. Donuts, coffee, and juice are available. A free-will offering is received to cover expenses.

ADULT SUNDAY SCHOOL meets at 10:25 a.m. on Sundays in the library social room. We are watching an interview series from 1517 featuring Kelsi Klembara. She interviews scholars and authors about various topics. The topics change regularly, so you can join us for a few weeks or come regularly. This week's topic is "The Season of Lent and the Entire Christian Life" with Dr. Christopher Richmann. Please join us for this opportunity to grow in faith.



MIDWEEK LENTEN SERVICES are offered offered at 6:30 p.m. each Wednesday of Lent. Our Wednesday services this year focus on the Sacraments of Baptism and Holy Communion using Luther's Small Catechism. A light supper is served following the Lenten services.

VOLUNTEERS ARE NEEDED to help with serving the light supper following our Wednesday night Lenten services. Hosts may provide the food or the church will provide soup for the suppers. Supper hosts are asked to prepare and serve the light supper following the Lenten service and help clean up afterward.

WHITEWOOD KIDS CLUB — our Wednesday night children's ministry — meets from 4:30 p.m. to 6 p.m. each week. Kids Club is designed for children Age 4 through Grade 5. For more information about Kids Club, talk to Brit Porterfield or Pastor David.

CHURCH COUNCIL will meet at 10:25 a.m. next Sunday. Copies of the agenda are available on the table in the library social room. Our Organ Task Force meets again on Sunday, March 22.