



# IMMANUEL LUTHERAN CHURCH

A Congregation of the North American Lutheran Church

920 Fillmore Street – Whitewood, SD 57793 – 605-269-2104

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*Immanuel means “God With Us”*

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17th Sunday after Pentecost

September 20, 2026

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## PRELUDE

## WELCOME AND ANNOUNCEMENTS

### \*CONFESSION AND FORGIVENESS

WOV Page 10

☞ In the name of the Father, and of the ✝ Son,  
and of the Holy Spirit.

*Matthew 28:19*

☛ Amen.

☞ Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

☛ Amen.

☞ If we say we have no sin, we deceive ourselves,  
and the truth is not in us. But if we confess our sins,  
God who is faithful and just will forgive our sins  
and cleanse us from all unrighteousness.

*1 John 1:8-9*

*Silence for reflection and self-examination.*

☐ Most merciful God,

☑ **We confess that we are in bondage to sin  
and cannot free ourselves.**

**We have sinned against you  
in thought, word, and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name. Amen.**

☐ Almighty God, in his mercy,  
has given his Son to die for us  
and, for his sake, forgives us all our sins.  
As a called and ordained minister of the Church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father, and of the ✝ Son,  
and of the Holy Spirit.

*John 20:21-23*

☑ **Amen.**

**\*HYMN, “Thine the Amen, Thine the Praise”    WOV Hymn 801**

1. Thine the amen Thine the praise  
alleluias angels raise  
Thine the everlasting head  
Thine the breaking of the bread  
Thine the glory Thine the story  
Thine the harvest then the cup  
Thine the vineyard then the cup is  
lifted up lifted up.

*Blue Book*

*Continued on next page*

2. Thine the life eternally  
Thine the promise let there be  
Thine the vision Thine the tree  
all the earth on bended knee  
Gone the nailing gone the railing  
gone the pleading gone the cry  
Gone the sighing gone the dying  
what was loss lifted high.

3. Thine the truly Thine the yes  
Thine the table we the guest  
Thine the mercy all from Thee  
Thine the glory yet to be  
Then the ringing and the singing  
then the end of all the war  
Thine the living Thine the loving  
evermore evermore.

4. Thine the kingdom Thine the prize  
Thine the wonder full surprise  
Thine the banquet then the praise  
then the justice of Thy ways  
Thine the glory Thine the story  
Then the welcome to the least  
Then the wonder all increasing  
at Thy feast at Thy feast.

5. Thine the glory in the night  
no more dying only light  
Thine the river Thine the tree  
Then the Lamb eternally  
Then the holy holy holy  
celebration jubilee  
Thine the splendor Thine the brightness  
only Thee only Thee.

*Herbert F. Brokering (1926-2009)*

## **\*GREETING**

**☞** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**☞ And also with you.**

*2 Corinthians 13:14*

## **\*KYRIE** *(sung)*

**WOV Page 28**

**☞** Kyrie eleison:

**☞ Lord, have mercy.**

*Blue Book*

**☞** Christe eleison:

**☞ Christ, have mercy.**

**☞** Kyrie eleison:

**☞ Lord, have mercy.**

*Mark 10:47*

## **\*HYMN OF PRAISE, “Glory to God . . .”**

**WOV Page 29**

**☞** Glory to God, glory to God,  
Glory to God in the highest;  
Glory to God, glory to God,  
and peace to God’s people on earth.

*Blue Book*

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Glory to God, glory to God,  
Glory to God in the highest;  
Glory to God, glory to God,  
and peace to God’s people on earth.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

Glory to God, glory to God,  
Glory to God in the highest;  
Glory to God, glory to God,  
and peace to God’s people on earth.

**For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Glory to God, glory to God,  
Glory to God in the highest;  
Glory to God, glory to God,  
and peace to God's people on earth,  
and peace to God's people on earth.**

*Luke 2:14, John 1:29  
Fourth Century Greek Hymn*

### **\*PRAYER OF THE DAY**

**☞** The Lord be with you.

**☛** And also with you.

**☞** Let us pray together . . .

**☛ Lord God,  
you call us to work in your vineyard  
and leave no one standing idle.  
Set us to our tasks in the work of your kingdom,  
and help us to order our lives by your wisdom;  
through your Son, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen.**

### **CHILDREN'S MESSAGE**

#### **CHILDREN'S SONG, "Jesus Loves Me"**

Jesus loves me! This I know, for the Bible tells me so.  
Little ones to him belong: They are weak, but he is strong.

Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me! He who died heaven's gates to open wide.  
He will wash away my sin, let his little child come in.

## — WORD —

### FIRST READING, Isaiah 55:6-9

Seek the LORD while he may be found;  
call on him while he is near.

Let the wicked forsake their ways  
and the unrighteous their thoughts.

Let them turn to the LORD, and he will have mercy on them,  
and to our God, for he will freely pardon.

“For my thoughts are not your thoughts,  
neither are your ways my ways,”  
declares the LORD.

“As the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

(NIV)

📖 The Word of the Lord.

🙌 Thanks be to God.

### PSALM 27:1-9

📖 The LORD is my light and my salvation —  
whom shall I fear?

🙌 The LORD is the stronghold of my life —  
of whom shall I be afraid?

📖 When the wicked advance against me  
to devour me,

🙌 It is my enemies and my foes  
who will stumble and fall.

📖 Though an army besiege me,  
my heart will not fear;

🙌 Though war break out against me,  
even then I will be confident.

📖 One thing I ask from the LORD,  
this only do I seek:

🙌 That I may dwell in the house of the LORD  
all the days of my life,  
to gaze on the beauty of the LORD  
and to seek him in his temple.

**L** For in the day of trouble  
he will keep me safe in his dwelling;

**C** **He will hide me in the shelter of his sacred tent  
and set me high upon a rock.**

**L** Then my head will be exalted  
above the enemies who surround me;

**C** **At his sacred tent I will sacrifice with shouts of joy;  
I will sing and make music to the LORD.**

**L** Hear my voice when I call, LORD;  
be merciful to me and answer me.

**C** **My heart says of you, "Seek his face!"  
Your face, LORD, I will seek.**

**L** Do not hide your face from me,  
do not turn your servant away in anger;  
you have been my helper.

**C** **Do not reject me or forsake me,  
God my Savior.**

*(NIV)*

## **SECOND READING, Philippians 1:12-14, 19-30**

Now I want you to know, brothers and sisters, that what has happened to me has actually served to advance the gospel. As a result, it has become clear throughout the whole palace guard and to everyone else that I am in chains for Christ. And because of my chains, most of the brothers and sisters have become confident in the Lord and dare all the more to proclaim the gospel without fear.

For I know that through your prayers and God's provision of the Spirit of Jesus Christ what has happened to me will turn out for my deliverance. I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death. For to me, to live is Christ and to die is gain. If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know! I am torn between the two: I desire to depart and be with Christ, which is better by far; but it is more necessary for you that I remain in the body. Convinced of this, I know that I will remain, and I will continue with all of

you for your progress and joy in the faith, so that through my being with you again your boasting in Christ Jesus will abound on account of me.

Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in the one Spirit, striving together as one for the faith of the gospel without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved — and that by God. For it has been granted to you on behalf of Christ not only to believe in him, but also to suffer for him, since you are going through the same struggle you saw I had, and now hear that I still have. (NIV)

**L** The Word of the Lord.

**C** Thanks be to God.

**\*GOSPEL ACCLAMATION, “Alleluia!”**

**WOV Page 31**

Alleluia. Lord, to whom shall we go?

*Blue Book*

Alleluia. You have the words of eternal life.

Alleluia. Alleluia.

*John 6:68*

**\*GOSPEL, Matthew 20:1-16**

**P** The Holy Gospel according to St. Matthew, the 20th chapter.

**C** Glory to you, O Lord.

**P** *Jesus said:* “The kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. He agreed to pay them a denarius for the day and sent them into his vineyard.

“About nine in the morning he went out and saw others standing in the marketplace doing nothing. He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’ So they went.

“He went out again about noon and about three in the afternoon and did the same thing. About five in the afternoon he went out and found still others standing around. He asked them, ‘Why have you been standing here all day long doing nothing?’

“‘Because no one has hired us,’ they answered.

“He said to them, ‘You also go and work in my vineyard.’

“When evening came, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.’

“The workers who were hired about five in the afternoon came and each received a denarius. So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. When they received it, they began to grumble against the landowner. ‘These who were hired last worked only one hour,’ they said, ‘and you have made them equal to us who have borne the burden of the work and the heat of the day.’

“But he answered one of them, ‘I am not being unfair to you, friend. Didn’t you agree to work for a denarius? Take your pay and go. I want to give the one who was hired last the same as I gave you. Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?’

“So the last will be first, and the first will be last.” (NIV)

📖 The Gospel of the Lord.

👉 Praise to you, O Christ.

## **HYMN, “Lord, Let My Heart Be Good Soil”      WOV Hymn 713**

Lord, let my heart be good soil,

*Blue Book*

Open to the seed of your Word.

Lord, let my heart be good soil,

Where love can grow and peace is understood.

When my heart is hard, break the stone away.

When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart,

Lord, let my heart be good soil.

*Handt Hanson (1950-)*

**SERMON**

**Pastor David James Baer**

1. Salvation unto us has come  
By God’s free grace and favor;  
Good works cannot avert our doom,  
They help and save us never.  
Faith looks to Jesus Christ alone,  
Who did for all the world atone;  
He is our mediator.

2. Theirs was a false, misleading dream  
Who thought God’s law was given  
That sinners might themselves redeem  
And by their works gain heaven.  
The Law is but a mirror bright  
To bring the inbred sin to light  
That lurks within our nature.

3. And yet the Law fulfilled must be  
Or we were lost forever;  
Therefore God sent his Son that he  
Might us from death deliver.  
He all the Law for us fulfilled,  
And thus his Father’s anger stilled  
Which over us impended.

4. Faith clings to Jesus’ cross alone  
And rests in him unceasing;  
And by its fruits true faith is known,  
With love and hope increasing.  
For faith alone can justify;  
Works serve our neighbor and supply  
The proof that faith is living.

5. All blessing, honor, thanks, and praise  
To Father, Son, and Spirit,  
The God who saved us by his grace;  
All glory to his merit.  
O triune God in heav’n above,  
You have revealed your saving love;  
Your blessed name we hallow.

**☑ I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Eighth Century Creed based on  
Rules of Faith and Baptism Creeds  
dating back to the Second Century*

**THE PRAYERS**

**LBW Page 65**

*Response:* **☐ Lord, in your mercy,**

**☑ Hear our prayer.**



*Go into my vineyard*

# OFFERING OF OURSELVES AND OUR GIFTS TO GOD

## \*OFFERTORY, “*Let the Vineyards*”

WOV Page 35

*Blue Book*

**☞** Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and dreams of all;  
unite them with the prayers we offer now.  
Grace our table with your presence, Lord,  
and give us a foretaste of the feast to come.

## \*OFFERTORY PRAYER

WOV Page 35

**☞** Merciful Father,  
**☞** We offer with joy and thanksgiving  
what you have first given us —  
our selves, our time, and our possessions,  
signs of your gracious love.  
Receive them for the sake of him  
who offered himself for us,  
Jesus Christ our Lord. Amen.

## — SACRAMENT —

## \*PREFACE

**☞** The Lord be with you.  
**☞** And also with you.  
**☞** Lift up your hearts.  
**☞** We lift them to the Lord.  
**☞** Let us give thanks to the Lord our God.  
**☞** It is right to give him thanks and praise.

*Third Century Christian Liturgies*

## **\*PROPER PREFACE**

☐ It is indeed right and salutary  
that we should at all times and in all places  
offer thanks and praise to you,  
O Lord, holy Father, through Christ our Lord;  
who on this day overcame death and the grave,  
and by his glorious resurrection  
opened the way of everlasting life.  
And so, with the Church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## **\*SANCTUS**

**WOV Page 36**

☐ **Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

*Blue Book*

*Isaiah 6:3, Matthew 21:9  
Second Century Christian Hymn*

## **\*WORDS OF INSTITUTION**

☐ In the night in which he was betrayed  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
“Take and eat; this is my body, given for you.  
Do this for the remembrance of me.”

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
“This cup is the new testament in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.”

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

## \*LORD'S PRAYER

**☒ Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Matthew 6:9-13*

## COMMUNION

*All baptized Christians who trust that Jesus is true to his promise — giving his body and blood with the bread and wine for you for the forgiveness of your sins — are welcome to receive the Lord's Supper with us. White grape juice is available in the center of each tray for those who are unable to receive wine for health reasons. During the distribution of Holy Communion, the congregation sings:*

WOV Page 39, "Lamb of God"

WOV Hymn 706, "Eat This Bread, Drink This Cup"

LBW Hymn 327, "Rock of Ages, Cleft for Me"

LBW Hymn 448, "Amazing Grace, How Sweet the Sound"



**☞ Lamb of God,  
you take away the sin of the world;  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world;  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world;  
grant us peace, grant us peace.**

*Blue Book*

*John 1:29*

*Seventh Century Hymn*

**HYMN, “*Eat This Bread, Drink This Cup*”**

**WOV Hymn 706**

*Refrain:* Eat this bread, drink this cup.  
Taste and see the goodness of God.  
Bread of life, cup of love,  
We rejoice in your presence.

*Blue Book*

1. I will bless the Lord at all times,  
praise with heart and voice;  
in my God I glory forever:  
listen and rejoice! *Refrain*

2. Look upon the Lord, be radiant,  
never turn away.  
God will save in ev'ry affliction,  
hear us when we pray. *Refrain*

3. Angels fold their wings around us,  
guard through good and ill.  
Those who seek the Lord will lack nothing;  
taste, and have your fill. *Refrain*

4. Saints of God, bow down and worship,  
bless the holy name.  
Rise to tell God's greatness forever,  
wondrous deeds proclaim! *Refrain*

*Psalm 34*

*Jeremy Young (1948-)*

## HYMN, “*Rock of Ages, Cleft for Me*”

LBW Hymn 327

*Green Book*

1. Rock of Ages, cleft for me,  
Let me hide myself in thee;  
Let the water and the blood,  
From thy riven side which flowed,  
Be of sin the double cure:  
Cleanse me from its guilt and pow’r.

2. Not the labors of my hands  
Can fulfill thy law’s demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and thou alone.

3. Nothing in my hand I bring;  
Simply to thy cross I cling.  
Naked, come to thee for dress;  
Helpless, look to thee for grace;  
Foul, I to the fountain fly;  
Wash me, Savior, or I die.

4. While I draw this fleeting breath,  
When mine eyelids close in death,  
When I soar to worlds unknown,  
See thee on thy judgment throne,  
Rock of Ages, cleft for me,  
Let me hide myself in thee.

*Augustus M. Toplady (1740-1778)*



1. Amazing grace, how sweet the sound,  
That saved a wretch like me!  
I once was lost, but now am found;  
Was blind, but now I see.

2. 'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

3. Through many dangers, toils, and snares  
I have already come;  
'Tis grace has brought me safe thus far,  
And grace will lead me home.

4. The Lord has promised good to me;  
His Word my hope secures;  
He will my shield and portion be  
As long as life endures.

*John Newton (1725-1807)*

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## **\*COMMUNION BLESSING**

**P** The body of our Lord Jesus Christ and his holy and precious blood strengthen and keep you in true faith unto life everlasting.

**C Amen.**

*Eighth Century Blessing*

## **\*CANTICLE, “Thankful hearts and voices . . .”      WOV Page 40**

**C Thankful hearts and voices raise;**

*Blue Book*

**Tell everyone what God has done.**

**Let all who seek the Lord rejoice**

**and bear Christ’s holy name.**

**Send us with your promises, O God,**

**And lead us forth in joy**

**With shouts of thanksgiving. Alleluia.**

## **\*POST-COMMUNION PRAYER**

**P** Almighty God,

you provide the true bread from heaven,

your Son, Jesus Christ our Lord.

Grant that we who have received

the Sacrament of his body and blood

may abide in him and he in us,

that we may be filled with the power of his endless life,

now and forever.

**C Amen.**

## **\*BLESSING**

**P** Almighty God, Father, ✠ Son and Holy Spirit,  
bless you now and forever.

**C Amen.**

## **\*DISMISSAL**

**P** Go in peace. Serve the Lord.

**C Thanks be to God.**

1. There’s a wideness in God’s mercy,  
Like the wideness of the sea;  
There’s a kindness in his justice  
Which is more than liberty.  
There is no place where earth’s sorrows  
Are more felt than up in heav’n.  
There is no place where earth’s failings  
Have such kindly judgment giv’n.

2. There is welcome for the sinner,  
And a promised grace made good;  
There is mercy with the Savior;  
There is healing in his blood.  
There is grace enough for thousands  
Of new worlds as great as this;  
There is room for fresh creations  
In that upper home of bliss.

3. For the love of God is broader  
Than the measures of our mind;  
And the heart of the eternal  
Is most wonderfully kind.  
There is plentiful redemption  
In the blood that has been shed;  
There is joy for all the members  
In the sorrows of the head.

4. ’Tis not all we owe to Jesus;  
It is something more than all:  
Greater good because of evil,  
Larger mercy through the fall.  
If our love were but more simple,  
We should take him at his word;  
And our lives would be all sunshine  
In the sweetness of our Lord.

**PLEASE REMEMBER IN PRAYER THIS WEEK:**

|                             |                       |
|-----------------------------|-----------------------|
| Alex and family             | Agnes & Mark Baumann  |
| Patricia Bridgeman          | Lenae Ebel            |
| Kirsten Flagstad            | Gail Hemeyer          |
| Dick Horak                  | Charles Jackson       |
| Felicity Kramer             | Allison Lester        |
| Cleo Miller                 | Kristin & Lester Nies |
| Connie Ross                 | Kathy Rost            |
| Rita Shewmake               | Guyla Baer Sturgeon   |
| Carletta and Steve Vasknetz | Anne Vossler          |

David Wanhannen  
Cherry Bieber (friend of Jon and Shelley Iverson)  
Jody Blevins (daughter of Claire and Maxine Ripley)  
Curtis Clark (friend of Patricia Bridgeman)  
Marla Ebel (sister of Rita Shewmake)  
Kris Eide (sister of Ardith Petersen and Lois Rath)  
Melanie Erickson (sister of Brenda Rath)  
Wayne Fiechtner (brother of Ardith Petersen and Lois Rath)  
Ronnie Fischer (brother of Judy Haiwick)  
Addie Graves (sister-in-law of Brandon and Alyssa Loll)  
Sherry Grismer (sister of Pastor David Baer)  
Ernie Griner (11-year-old friend of Meta Halverson)  
Martina Ham (mother of Diane Kunz)  
Doug Hewitt (brother-in-law of Diane Kunz)  
David Hoaas (brother-in-law of Lynelle Follum)  
Donovan Hunt (son of Carol Vercoe)  
Coleen Iverson-Routh (sister of Jon Iverson)  
Steve Kampfe (son of Garland and Kathy Kampfe)  
JoAnn Knutson (mother of Todd Knutson)  
Kathryn Koch (mother of Mike Koch)  
LeRoy Koch (father of Mike Koch)  
Roger Kurtenbach (friend of Jean Zambon)  
Callie Kvanvig (great niece of Ray Follum)  
Michael & Jan Meyer (brother & sister-in-law of Midge Hemeyer)  
Caren Miller (sister of Maxine Ripley)  
Mitch Palmer (friend of Paul Swisher)  
Roy Riley (grandson of Carol Vercoe)  
Tim Ripley (friend of Paul Swisher)  
Jess Teigen (friend of Amelia Knutson)  
Xayne Vroman (great grandson of Cindy and Harold Davis)  
Traci Westberg (daughter-in-law of Tony and Alona Westberg)  
Sandra Wittrock (sister of Darrell Pulscher)  
Kay Zuhr (sister of Chris Burleson)  
Zhuang People (unreached people group in China)  
For rain and relief from our drought

## THIS WEEK AT IMMANUEL:

|                    |                                 |
|--------------------|---------------------------------|
| <b>Today</b>       | 9:00 a.m. — Worship             |
|                    | 10:15 a.m. — Coffee Fellowship  |
|                    | 10:25 a.m. — Church Council     |
| <b>Monday</b>      | 7:00 a.m. — Men's Group         |
| <b>Tuesday</b>     | 5:00 p.m. — Light Supper        |
|                    | 5:30 p.m. — Bible Study         |
| <b>Wednesday</b>   | 4:00 p.m. — Kids Club           |
|                    | 6:30 p.m. — Choir               |
| <b>Next Sunday</b> | 9:00 a.m. — Worship             |
|                    | 10:15 a.m. — Coffee Fellowship  |
|                    | 10:25 a.m. —Adult Sunday School |

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**SERVICE TEAM #2** is looking for volunteers to help with serving during October. Please sign up on the sheet on the bulletin board in the library social room.

**A NEW HEARING ASSISTANCE SYSTEM** is being considered for Immanuel. It would allow people to listen to the service from their own Auracast Bluetooth compatible receiving device such as hearing aids, cochlear implants, headphones, or smart phones. Talk to Pastor David or a Church Council member if you have questions or would be interested in using such a device if we install it.

**OUR MISSION OF THE MONTH** is the Society of St. Vincent de Paul in the Northern Hills. The Society of St. Vincent de Paul is a worldwide organization of lay Roman Catholics, following Christ's call to serve the poor, the suffering, and the deprived. Society members establish relationships with our neighbors in need, not only providing material assistance such as rent, utilities, food, or clothing, but also offering friendship, understanding, and love. You can learn more at [ssvpusa.org](http://ssvpusa.org) or [societyofstvincentdepaulblackhillssd.com](http://societyofstvincentdepaulblackhillssd.com). We support the work of the society serving Sturgis, Whitewood and Newell. Mission of the Month highlights one of the ministries supported through your regular giving to Immanuel.

**WELCOME TO ALL** who are worshipping with us today. We especially welcome our visitors. If you are unfamiliar with our worship, one of our members will gladly assist you. Visitors, please be sure to sign the guest register in the narthex. We hope that you will worship with us again soon.

**ALL ARE INVITED** to stay for a time of fellowship following worship. Baked goods, donuts, coffee, and juice are available. An offering is received to cover expenses.

**CHURCH COUNCIL** will meet at 10:25 a.m. today. Copies of the agenda are available on the table in the library social room.

**A BIBLE STUDY** meets at 5:30 p.m. each Tuesday. We are doing a Bible study this fall on the bound human will called “Not My Will But Yours.” A light supper is served prior to each study at 5 p.m. Everyone is encouraged to join us for this opportunity to grow in faith. Talk to Pastor David for more information.

**WHITEWOOD KIDS CLUB** — our Wednesday night children’s ministry — meets from 4:30 p.m. to 6 p.m. each week. Kids Club is designed for children Age 4 through Grade 5. For more information about Kids Club or to volunteer to help with Kids Club, talk to Brit Porterfield or Pastor David.

**CHOIR REHEARSALS** are at 6:30 p.m. on Wednesdays. If you are interested in singing in our choir, please come.

**A MEN’S GROUP** meets at 7 a.m. on Mondays at the church. All men are welcome. Talk to Jon Iverson for more information.

**A FALL CRAFT FAIR** and silent auction will be held Oct. 24-25 at Immanuel. The Immanuel Lutheran Church Women are hosting the craft fair and silent auction. Everyone is welcome to donate items for the fair or silent auction. Funds raised will benefit the Artemis House women’s shelter of the Victims of Violence Intervention Program in Spearfish. Fair hours are 9 a.m. to 2 p.m. Saturday, Oct. 24, and 10:30 a.m. to 12 noon on Sunday, Oct. 25. Talk to Alona Westberg for more information.