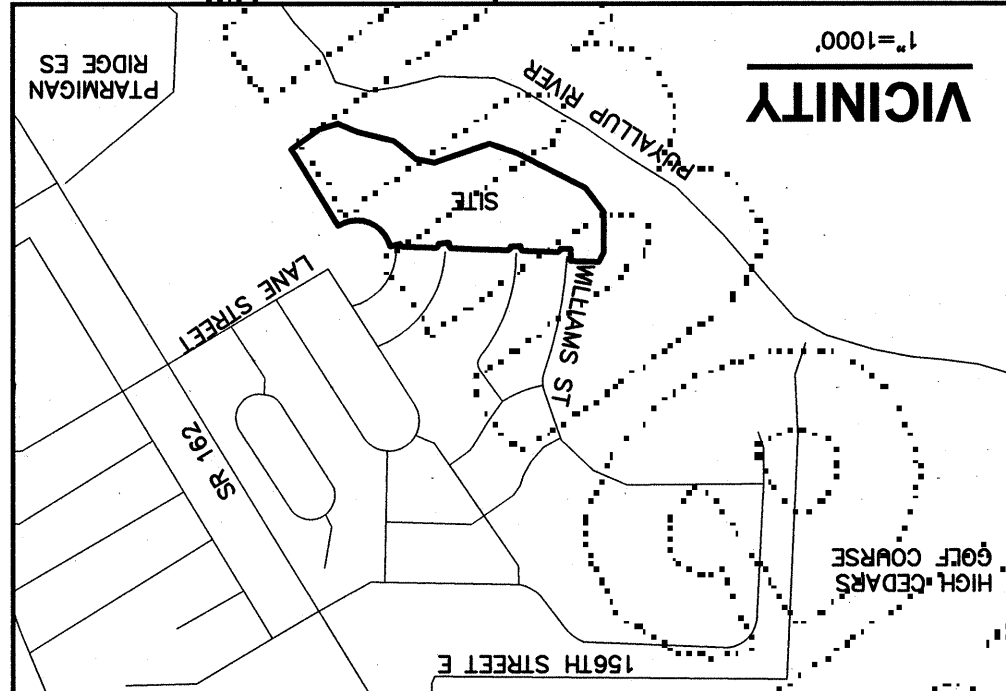


VILLAGE GREEN DIVISION VII PHASE 1  
A PORTION OF THE THOMAS HEADLEY DLC NO. 37 & 38 IN THE NE 1/4 AND SE 1/4 OF THE NE 1/4 OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 4 EAST, AND THE NW 1/4, THE SW 1/4, AND THE SE 1/4 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 5 EAST, AND A PORTION OF THE HENRY WHITESELL DLC NO. 40 IN THE SE 1/4 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 5 EAST, AND THE NW 1/4 OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, CITY OF ORTING, PIERCE COUNTY, WASHINGTON.



**DEDICATION**

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED PROPERTY DEDICATE THESE LOTS TO THE PURCHASERS THEREOF. WE DEDICATE THE ROADS AND THE EASEMENTS HEREIN TO THE USE OF THE PUBLIC FOREVER AND HEREBY GRANT TO THE PUBLIC THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS OCCASIONED BY THE ORIGINAL GRADING BY THE CITY OF ORTING AND NECESSARY TO ACCOMPISH AND MAINTAIN SUCH ORIGINAL GRADING OF SAID STREETS, ALLEY AND PUBLIC PLACES, FOR THEMSELVES AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, WAIVE ALL CLAIMS FOR DAMAGES TO THE PROPERTY INCLUDED IN THIS PLAT BY REASON OF ANY CUTS OR FILLS MADE IN STREETS, ALLEYS AND PUBLIC PLACES, AND FURTHER CERTIFY AND SWEAR THAT SAID LAND IS FREE FROM ALL TAXES AND ASSESSMENTS WHICH HAVE HERETOFORE BEEN LEVIED AND BECOME CHARGEABLE AGAINST SAID PROPERTY, AND FURTHER CERTIFY AND SWEAR THAT THERE ARE NO ENCUMBRANCES EXISTING UPON ANY OF THE LAND UPON WHICH STREETS, ALLEYS AND PUBLIC PLACES HAVE BEEN HEREBY DONATED AND DEDICATED TO THE PUBLIC.

MITCHELL DEVELOPMENT, LLC, A WASHINGTON LIMITED LIABILITY COMPANY  
BY: *[Signature]*  
STATE OF WASHINGTON  
COUNTY OF PIERCE  
DAY OF June, 2016  
ON THE DAY AND YEAR FIRST ABOVE WRITTEN, BEFORE ME PERSONALLY APPEARED:  
*[Signature]* Mayor Mitchell  
Name: Mitchell  
To me known to be the  
CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT.  
IN WITNESS WHEREOF, I HAVE HEREOF SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

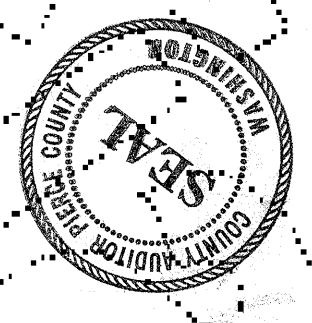
RTI, LLC  
BY: *[Signature]*  
STATE OF WASHINGTON  
COUNTY OF Pierce  
DAY OF June, 2016  
ON THE DAY AND YEAR FIRST ABOVE WRITTEN, BEFORE ME PERSONALLY APPEARED:  
*[Signature]* Sheri Greene  
Name: Sheri Greene  
To me known to be the  
CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT.  
IN WITNESS WHEREOF, I HAVE HEREOF SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

VERSTONE FUND II, LLC, A WASHINGTON LIMITED LIABILITY COMPANY  
BY: *[Signature]*  
STATE OF WASHINGTON  
COUNTY OF King  
DAY OF June, 2016  
ON THE DAY AND YEAR FIRST ABOVE WRITTEN, BEFORE ME PERSONALLY APPEARED:  
*[Signature]* Sheri Greene  
Name: Sheri Greene  
To me known to be the  
CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT.  
IN WITNESS WHEREOF, I HAVE HEREOF SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

DAVID C. FOLLANSBEE, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION IN JANUARY, 2016, IN COMPLIANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, CHAPTER 58.09 R.C.W. AND 332-130 W.A.C., AT THE REQUEST OF MITCHELL DEVELOPMENT, LLC.  
BY: *[Signature]*  
DATE: 6-2-16

DAVID C. FOLLANSBEE, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION IN JANUARY, 2016, IN COMPLIANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, CHAPTER 58.09 R.C.W. AND 332-130 W.A.C., AT THE REQUEST OF MITCHELL DEVELOPMENT, LLC.  
BY: *[Signature]*  
DATE: 6-2-16

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
PRINT NAME: *[Signature]*  
SIGNATURE: *[Signature]*  
DATE: 5/7/16  
JOB NO. 2140302  
CHKD. BY: DF  
DWN. BY: TD



**ASSESSOR-TREASURER**

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE HAVE BEEN FULLY PAID AND DISCHARGED.  
*[Signature]*  
DATE: 6-17-16

**CITY ENGINEER**

I HAVE EXAMINED AND APPROVED THE REQUIRED ENGINEERING ASPECTS OF THIS PLAT ON BEHALF OF THE CITY OF ORTING.  
*[Signature]*  
DATE: 12/13/16

**CITY CLERK-TREASURER**

I HEREBY CERTIFY THAT ALL CITY OF ORTING TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE HAVE BEEN FULLY PAID AND DISCHARGED.  
*[Signature]*  
DATE: 12-12-16

**PLANNING COMMISSION**

EXAMINED AND APPROVED THIS 22<sup>nd</sup> DAY OF June, 2016 A.D. FOR THE CITY OF ORTING.  
*[Signature]*  
DATE: 6/23/16

**CITY COUNCIL**

EXAMINED AND APPROVED THIS 23<sup>rd</sup> DAY OF June, 2016 A.D. FOR THE CITY OF ORTING.  
*[Signature]*  
DATE: June

**CITY CLERK**

EXAMINED AND APPROVED THIS 23<sup>rd</sup> DAY OF June, 2016 A.D. FOR THE CITY OF ORTING.  
*[Signature]*  
DATE: June

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS 15<sup>th</sup> DAY OF December, 2016 AT 10 MINUTES PAST 1 P.M. RECORDS OF THE PIERCE COUNTY AUDITOR, TACOMA, WASHINGTON.  
RECORDING NUMBER: 201612155002  
COUNTY AUDITOR: Julie Anderson  
FEE: \$167.  
BY: *[Signature]*

**SURVEY FOR**

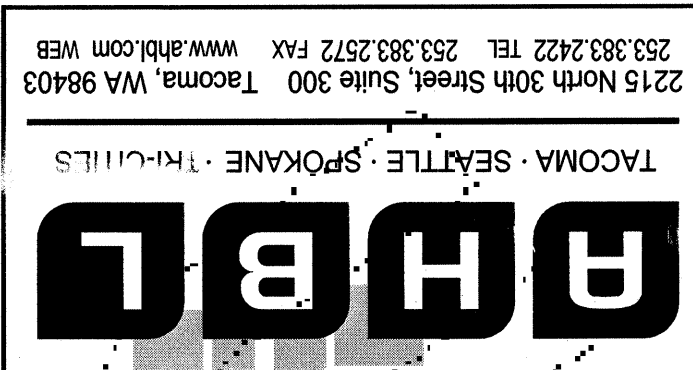
MITCHELL DEVELOPMENT, LLC  
910 TRAFFIC AVENUE  
SUMNER, WA 98390

**SURVEYOR'S CERTIFICATE**

I, DAVID C. FOLLANSBEE, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION IN JANUARY, 2016, IN COMPLIANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, CHAPTER 58.09 R.C.W. AND 332-130 W.A.C., AT THE REQUEST OF MITCHELL DEVELOPMENT, LLC.  
BY: *[Signature]*  
DATE: 6-2-16

For reference only, not for re-sale.

ORIGINAL

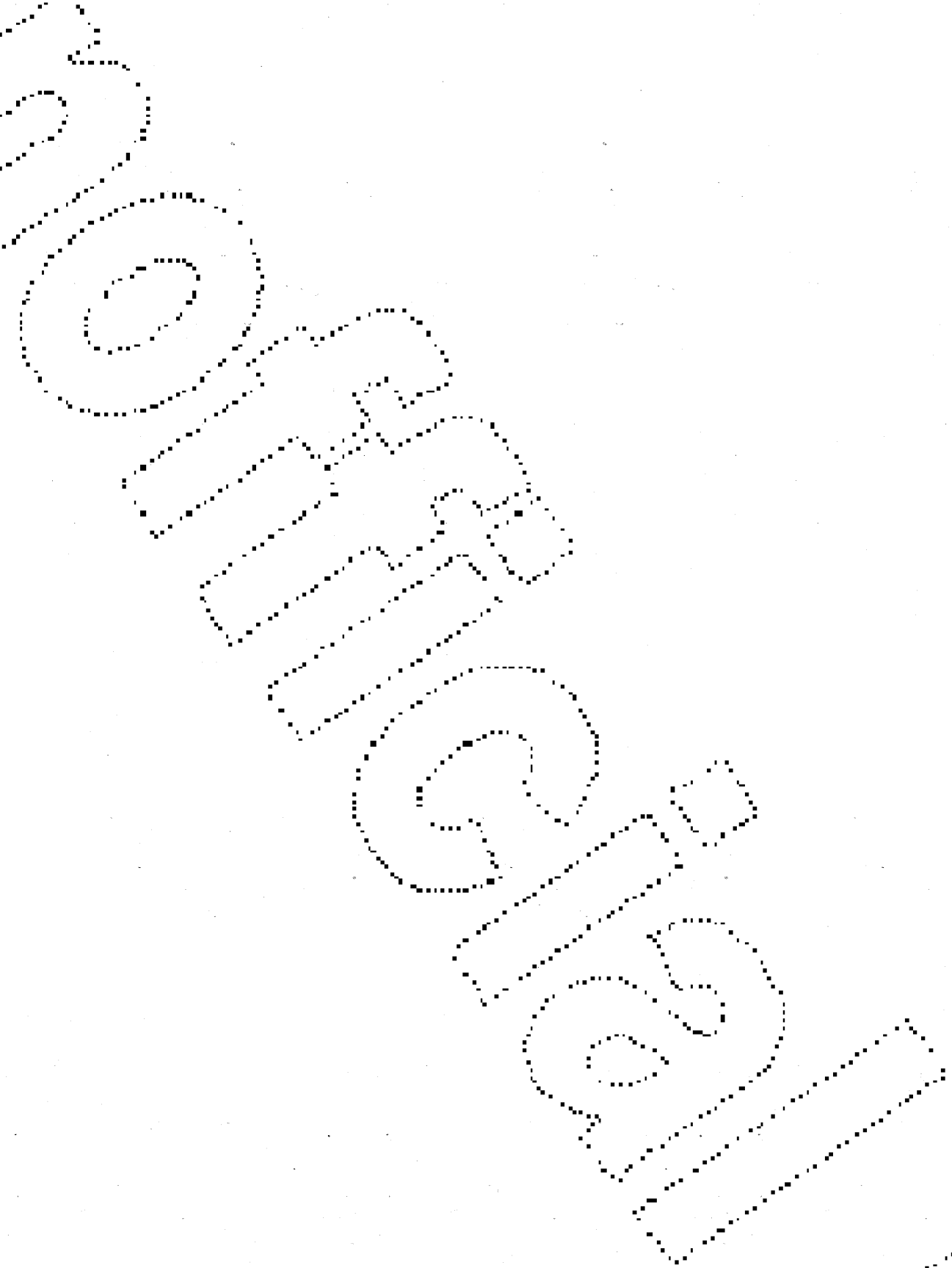


For reference only, not for re-sale.

201612155002  
2215 North 30th Street, Suite 300 Tacoma, WA 98403  
253.383.2422 TEL 253.383.2572 FAX www.hhbl.com WEB  
TACOMA · SEATTLE · SPOKANE · TRI-CITIES  
**HHBL**



DWN. BY	TD	DATE	3/7/16
CHKD. BY	DF	JOB NO.	2140302



**LEGAL DESCRIPTION**

PER STEWART TITLE INSURANCE COMPANY  
ORDER NO. 205891 DATED: NOVEMBER 13, 2014

ALL THOSE PORTIONS OF THE THOMAS HEADLEY DONATION LAND CLAIM NO. 37 & 38 IN SECTION 25, TOWNSHIP 19 NORTH, RANGE 4 EAST, W.M., AND IN SECTION 30, TOWNSHIP 19 NORTH, RANGE 5-EAST, W.M., AND OF THE HENRY WHITESELL DONATION LAND CLAIM, IN SECTION 30, TOWNSHIP 19 NORTH, RANGE 5-EAST, W.M., LYNG SOUTHERLY OF VILLAGE GREEN DIVISION IV AS RECORDED UNDER RECORDING NO. 200506138002 AND LYNG SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF A 60 FOOT STRIP OF LAND CONVEYED TO PUGET SOUND POWER AND LIGHT COMPANY BY INSTRUMENTS RECORDED UNDER RECORDING NOS. 166447 AND 167491 AND LYNG NORTHERLY AND EASTERLY OF THAT CERTAIN PROPERTY CONVEYED TO THE CITY OF ORTING BY DEDICATION DEED RECORDED MAY 8, 2000 UNDER PIERCE COUNTY RECORDING NO. 200005080504; SITUATE IN THE COUNTY OF PIERCE, STATE OF WASHINGTON.

PARCEL NO. 0519302028

**TRACT TABLE**

TRACT	PURPOSE	OWNERSHIP
A	FUTURE PHASE 2	RETAINED BY OWNER

**EASEMENT TABLE**

- 10' UTILITY EASEMENT
- SHARED ACCESS/UTILITIES EASEMENT
- DRAINAGE EASEMENT
- WALL ACCESS/MAINTENANCE/REPAIR EASEMENT
- SANITARY SEWER EASEMENT FOR BENEFIT OF CITY OF ORTING

**LEGEND**

- ⊕ FOUND MONUMENT PER VILLAGE GREEN DIV. 4
- SET REBAR AND CAP LS 45161
- (R) RADIAL
- (R) RADIAL BEARING
- (P) PLAT OF VILLAGE GREEN DIVISION IV
- (M) MEASURED
- Ⓜ SEE EASEMENT TABLE

**EASEMENT PROVISIONS**

AN EASEMENT, WITHIN THE BOUNDARIES OF THIS SUBDIVISION IS HEREBY RESERVED FOR AND GRANTED TO CITY OF ORTING, PUGET SOUND ENERGY, INC., ANY WATER COMPANY, ANY TELEPHONE COMPANY, ANY GAS COMPANY, ANY CABLE TELEVISION COMPANY, U.S. POSTAL SERVICE, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER THE PORTION OF FRONT TO FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS AND TRACTS IN WHICH TO INSTALL, LAY, CONSTRUCT, REPAIR, OPERATE AND MAINTAIN UNDERGROUND PIPE, CONDUIT, CABLES, WIRES AND SANITARY SEWER LINES AND APPURTENANCES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, GAS, SEWER AND UTILITY SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. THESE EASEMENTS ENTERED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS POSSIBLE TO THEIR ORIGINAL CONDITION, NO LINES OR WIRES FOR THE TRANSMISSION OF ELECTRIC CURRENT OR FOR TELEPHONE USE OR CABLE UNLESS THE SAME SHALL BE UNDERGROUND OR IN CONDUIT ATTACHED TO A BUILDING.

AN EASEMENT IS HEREBY CONVEYED TO THE CITY OF ORTING OVER PORTIONS OF LOTS 8, 13, 14 AND 15 FOR ACCESS TO THE RETAINING WALLS FOR INSPECTION, MAINTENANCE, REPAIR, NO STRUCTURES OR FENCES SHALL BE CONSTRUCTED WITHIN THIS EASEMENT.

A SANITARY SEWER EASEMENT IS HEREBY CONVEYED TO THE CITY OF ORTING AS SHOWN ON THE FACE OF THE PLAT FOR ACCESS AND MAINTENANCE OF SANITARY SEWER CLEANOUTS.

**SANITARY SEWER COVENANT**

EACH INDIVIDUAL PRIVATE PROPERTY OWNER SHALL OPERATE, MAINTAIN, AND REPAIR AS NECESSARY ALL PRIVATE SEWER FACILITIES INCLUDING SIDE SEWER LATERAL CONSTRUCTED WITHIN THE LIMITS OF PRIVATELY OWNED PROPERTY AND WITHIN THE PUBLIC RIGHT-OF-WAY TO THE CONNECTION TO THE PUBLIC SEWER MAIN.

**PROTECTIVE COVENANTS**

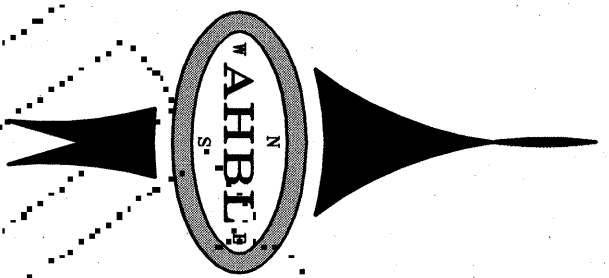
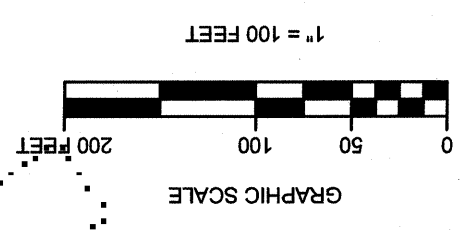
SEE PROTECTIVE COVENANTS AS FILED UNDER AUDITOR'S FEE NOS. 200105170130, 200409021138 AND 201406240687, RECORDS OF PIERCE CO. AUDITOR.

**CURVE TABLE**

CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	44.66	1085.00	2 21 30	S0° 23' 10"E	44.65
C2	25.31	15.50	93 34 12	S45° 13' 11"W	22.59
C3	23.19	15.50	85 42 14	N45° 08' 36"W	21.08
C4	10.34	851.50	0 41 45	S2° 38' 21"E	10.34
C5	48.94	825.00	3 23 55	S1° 17' 17"E	48.93
C6	3.26	798.50	0 14 03	S2° 52' 13"E	3.26
C7	25.63	15.50	94 45 28	S44° 37' 33"W	22.81
C8	26.54	687.50	2 12 44	S1° 00' 49"E	26.54
C9	22.32	15.50	82 29 29	N46° 44' 59"W	20.44
C10	16.59	481.50	1 58 27	S6° 29' 28"E	16.59
C11	52.35	455.00	6 35 33	S4° 10' 55"E	52.32
C12	3.25	428.50	0 26 06	S7° 15' 39"E	3.25
C13	26.80	15.50	99 02 53	S42° 28' 51"W	23.58
C14	20.22	15.50	74 45 20	N50° 37' 03"W	18.82
C15	2.77	231.99	0 41 04	S13° 34' 58"E	2.77
C16	34.01	205.00	9 30 17	S9° 10' 25"E	33.97
C17	279.97	178.50	89 51 58	S58° 51' 32"E	252.14
C18	56.00	1111.50	2 53 11	S0° 18' 29"W	55.99
C19	8.34	1111.50	0 25 49	S1° 21' 01"E	8.34

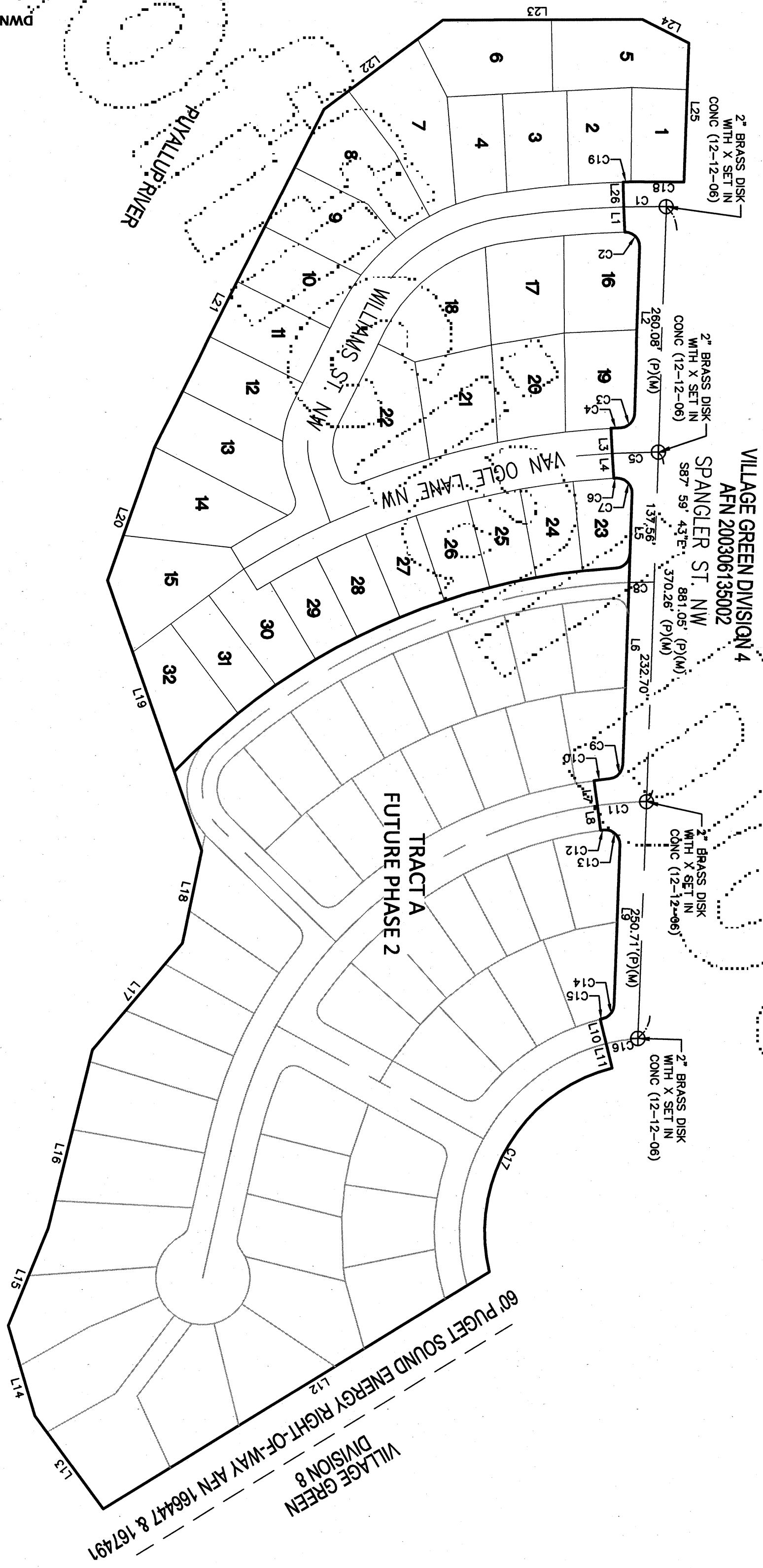
**LINE TABLE**

LINE #	LENGTH	DIRECTION
L1	26.50	N88° 26' 05"E
L2	176.41	S87° 59' 43"E
L3	26.50	S87° 00' 47"W
L4	26.50	N87° 00' 47"E
L5	94.58	S87° 59' 43"E
L6	192.98	S87° 59' 43"E
L7	26.50	S82° 31' 22"W
L8	26.50	N82° 31' 22"E
L9	169.56	S87° 59' 43"E
L10	26.50	S76° 04' 27"W
L11	26.50	N76° 04' 27"E
L12	479.88	S31° 28' 00"E
L13	122.12	N53° 54' 11"E
L14	99.46	N73° 45' 13"E
L15	111.65	S67° 43' 06"E
L16	194.36	S76° 08' 42"E
L17	147.31	S49° 51' 49"E
L18	100.00	S78° 13' 20"E
L19	302.91	S70° 52' 48"W
L20	150.00	S70° 39' 11"E
L21	400.33	S63° 09' 34"E
L22	157.24	N36° 48' 13"W
L23	211.14	N0° 05' 35"W
L24	54.80	S26° 50' 26"W
L25	147.57	S87° 59' 43"E
L26	26.50	S88° 26' 05"W



**EQUIPMENT USED**  
 3" TOTAL STATION USING STANDARD FIELD TRAVERSE METHODS FOR CONTROL AND STAKING.

**BASIS OF BEARING**  
 N 87°56'43"W FOR THE NORTH LINE OF VILLAGE GREEN DIVISION 1 AS RECORDED UNDER A.F.N. 9507060091, RECORDS OF PIERCE COUNTY, WASHINGTON.



2215 North 30th Street, Suite 300 Tacoma, WA 98403  
 253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB

**AHBL**  
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DATE	3/7/16	DWN. BY	TD
JOB NO.	2140302	CHKD. BY	DF

For reference only, not for re-sale.

ORIGINAL



Lot #	Address
1	730 Williams St NW
2	728 Williams St NW
3	722 Williams St NW
4	720 Williams St NW
5	726 Williams St NW
6	724 Williams St NW
7	718 Williams St NW
8	716 Williams St NW
9	714 Williams St NW
10	712 Williams St NW
11	710 Williams St NW
12	708 Williams St NW
13	706 Williams St NW
14	704 Williams St NW
15	702 Williams St NW
16	777 Williams St NW
17	721 Williams St NW
18	711 Williams St NW
19	1007 Van Ogle Ln NW
20	1005 Van Ogle Ln NW
21	1003 Van Ogle Ln NW
22	1001 Van Ogle Ln NW
23	1010 Van Ogle Ln NW
24	1008 Van Ogle Ln NW
25	1006 Van Ogle Ln NW
26	1004 Van Ogle Ln NW
27	1002 Van Ogle Ln NW
28	910 Van Ogle Ln NW
29	908 Van Ogle Ln NW
30	906 Van Ogle Ln NW
31	904 Van Ogle Ln NW
32	902 Van Ogle Ln NW

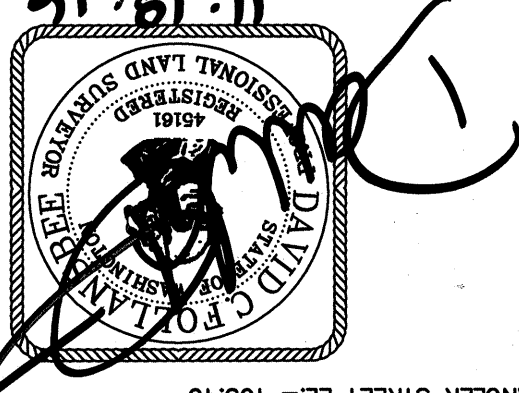
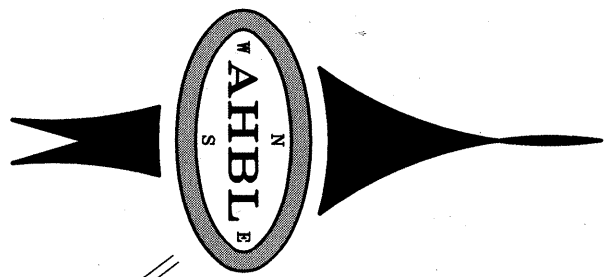
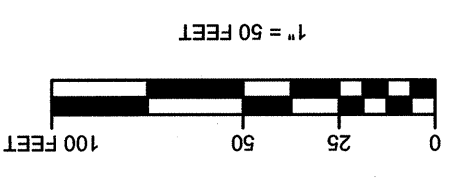
VILLAGE GREEN DIVISION 4  
AFN 200306135002  
SPANGLER ST. NW

SEE SHEET 5

**LINE/CURVE DATA**  
SEE SHEET 6 FOR LINE AND CURVE TABLES

**BASIS OF BEARING**  
N 87°56'43"W FOR THE NORTH LINE OF VILLAGE GREEN DIVISION 1 AS RECORDED UNDER A.F.N. 9507060091, RECORDS OF PIERCE COUNTY, WASHINGTON.

**EQUIPMENT USED**  
3" TOTAL STATION USING STANDARD FIELD TRAVERSE METHODS FOR CONTROL AND STAKING.



**VERTICAL DATUM**  
HELD VERTICAL DATUM FROM VILLAGE GREEN DIVISION IV, SHOWN TO BE 0.48' BELOW NGVD 29 DATUM, BRASS MONUMENT AT INTERSECTION OF COLORADO CIRCLE AND SPANGLER STREET E.L. = 163.40

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DATE	DWN. BY	JOB NO.	CHKD. BY
3/7/16	TD		
		2140302	DF

**RADIAL BEARINGS**  
RB1-S89°12'25"E  
RB2-M88°26'05"E  
RB3-N81°40'51"E  
RB4-N26°50'26"E  
RB5-S89°35'19"E

PARCEL NO. 0419251024  
CITY OF ORTING  
PER DEDICATION DEED  
AFN 200005080504

PUYALLUP RIVER

RETAINING WALL

SEF. DETAIL

SEE DETAIL

SEE DETAIL

SEE DETAIL

SEE DETAIL

SEE DETAIL

SEE DETAIL

SEE DETAIL

SEE DETAIL

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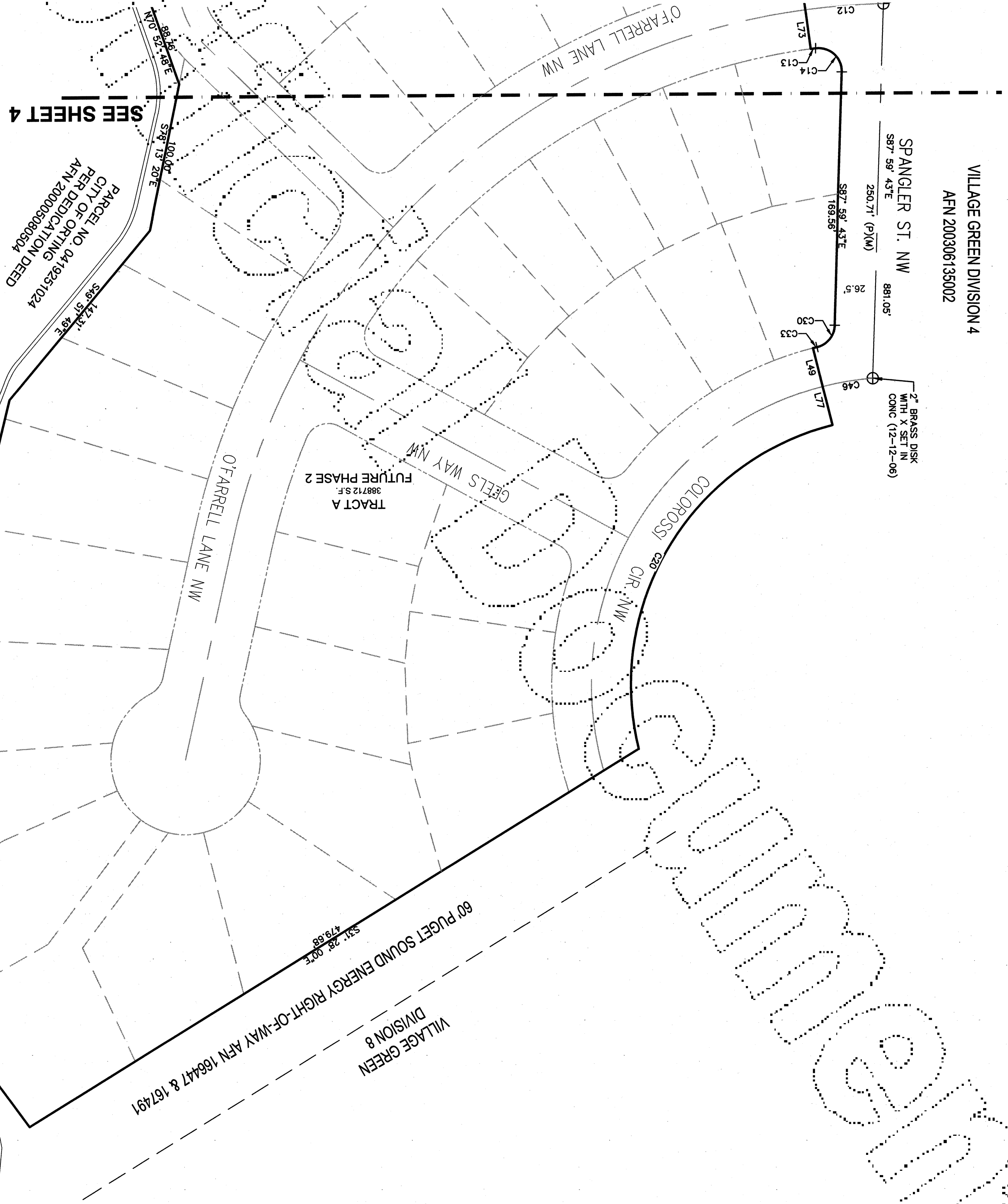
For reference only, not for re-sale.

ORIGINAL

VILLAGE GREEN DIVISION VII PHASE 1

For reference only, not for re-sale.

DLGINAZ



SEE SHEET 4

PARCEL NO. 0419331024  
 CITY OF ORTING  
 PER DEDICATION DEED  
 AFN 200005080504

TRACT A  
 38872 S.F.  
 FUTURE PHASE 2

VILLAGE GREEN DIVISION 4  
 AFN 200306135002

2" BRASS DISK  
 WITH X SET IN  
 CONC (12-12-06)

VERTICAL DATUM

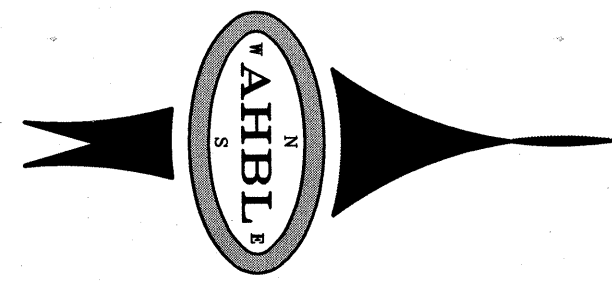
FIELD VERTICAL DATUM FROM VILLAGE GREEN DIVISION IV, SHOWN  
 TO BE 0.48' BELOW NGVD 29 DATUM.  
 SPANGLER STREET EL. = 163.40

LINE/CURVE DATA

SEE SHEET 6 FOR LINE AND CURVE TABLES

ADDRESS DATA

SEE SHEET 4 FOR ADDRESS TABLE



1" = 50 FEET  
 GRAPHIC SCALE  
 100 FEET  
 50  
 25  
 0

EQUIPMENT USED

3" TOTAL STATION USING STANDARD FIELD TRAVERSE METHODS FOR CONTROL AND STAKING.

BASIS OF BEARING

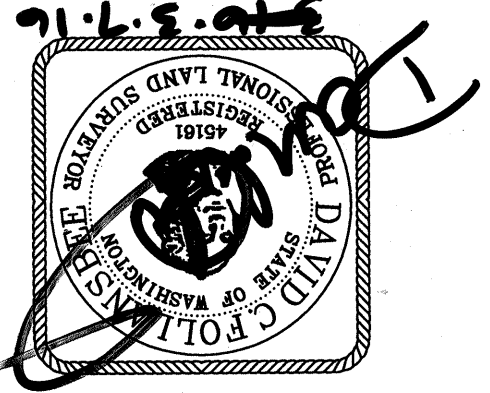
N 87°56'43"W FOR THE NORTH LINE OF VILLAGE GREEN DIVISION IV,  
 RECORDED UNDER A.F.N. 9507060091, RECORDS OF PIERCE COUNTY,  
 WASHINGTON.

DATE	DWN. BY	CHKD. BY	JOB NO.
3/7/16	TD		2140302

3" TOTAL STATION USING STANDARD FIELD TRAVERSE METHODS FOR CONTROL AND STAKING.



2215 North 30th Street, Suite 300 Tacoma, WA 98403  
 253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB



2016 12/15/2002

**LINE TABLE**

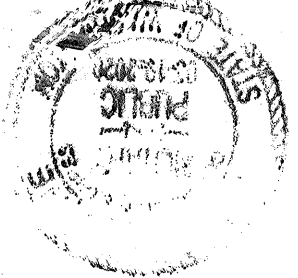
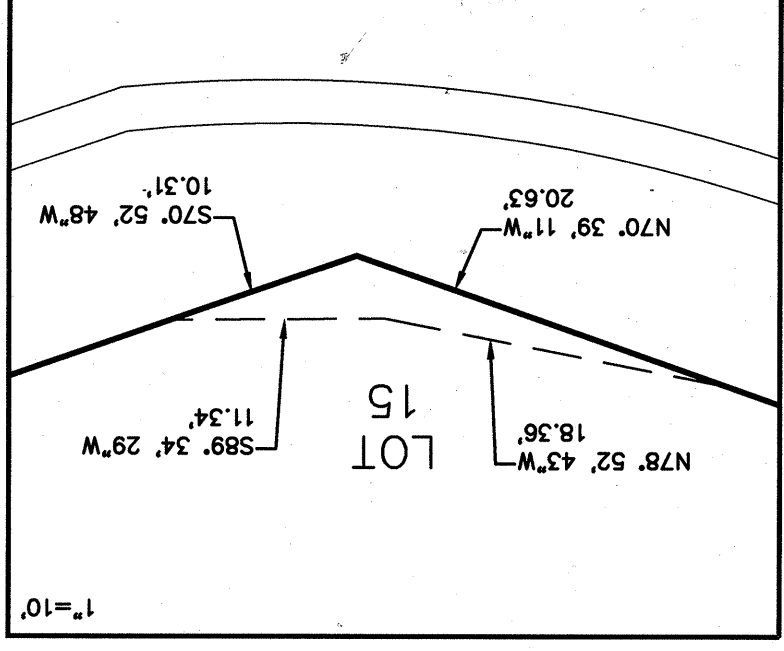
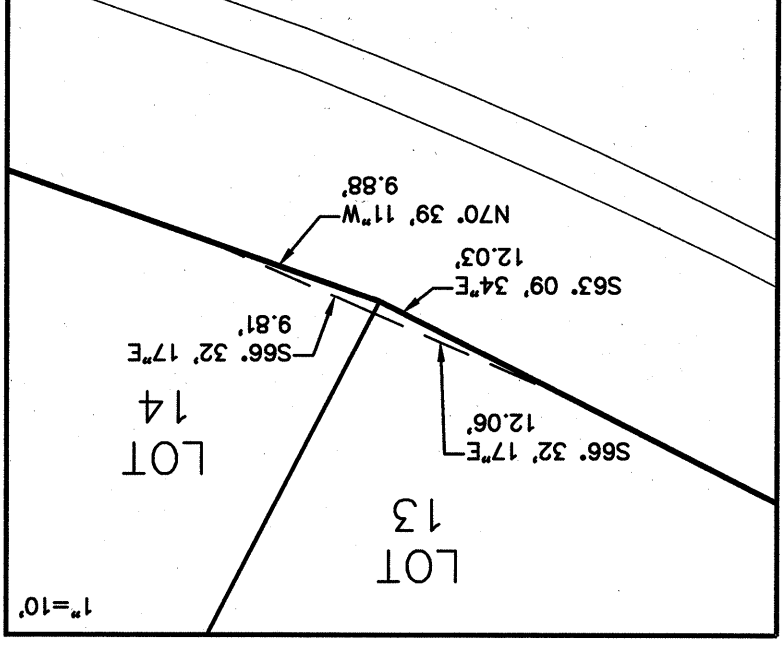
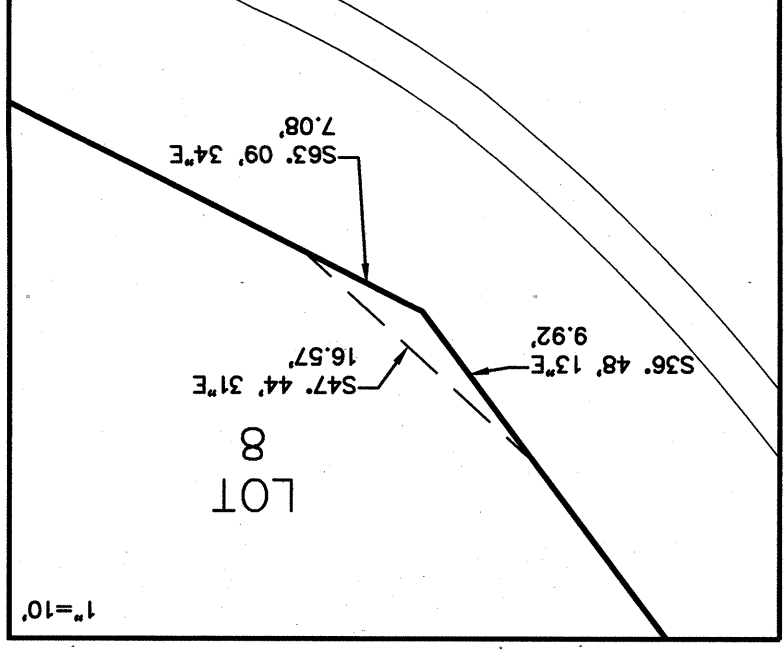
LINE #	LENGTH	DIRECTION
L1	98.02	S87° 59' 43"E
L2	100.00	S89° 33' 56"E
L3	58.71	N2° 16' 59"E
L4	99.97	N88° 50' 43"E
L5	68.76	S2° 48' 41"E
L6	103.66	N87° 23' 28"E
L7	68.41	S2° 46' 34"E
L8	114.55	S85° 35' 47"W
L9	58.39	S2° 51' 06"E
L10	79.55	S87° 59' 43"E
L11	68.26	S2° 48' 41"E
L12	15.01	S2° 46' 34"E
L13	75.88	N88° 50' 43"E
L14	96.69	N0° 05' 35"W
L15	54.80	S26° 50' 26"W
L16	53.41	S2° 46' 34"E
L17	58.39	S2° 51' 06"E
L18	68.58	N62° 58' 50"E
L19	33.52	N36° 48' 13"W
L20	114.45	S0° 05' 55"E
L21	91.29	N36° 48' 13"W
L22	46.46	S50° 54' 33"W
L23	87.27	S26° 50' 26"W
L24	69.17	N63° 09' 34"W
L25	32.43	N36° 48' 13"W
L26	82.27	N53° 11' 47"E
L27	76.21	N61° 42' 04"E
L28	113.80	S26° 50' 26"W
L29	70.00	N63° 09' 34"W
L30	110.00	S26° 50' 26"W
L31	65.00	N63° 09' 34"W
L32	23.68	S63° 09' 34"E
L33	110.00	S26° 50' 26"W
L34	110.00	S26° 50' 26"W
L35	65.00	N63° 09' 34"W
L36	65.00	S63° 09' 34"E
L37	118.73	S26° 50' 26"W
L38	65.00	N63° 09' 34"W
L39	23.82	S63° 09' 34"E
L40	158.63	S27° 19' 04"W
L41	66.16	N63° 09' 34"W
L42	22.17	N70° 52' 48"E
L43	114.21	S6° 33' 16"W
L44	99.29	N70° 39' 11"W

**LINE TABLE**

LINE #	LENGTH	DIRECTION
L45	26.50	S58° 20' 11"W
L46	147.18	S36° 46' 52"E
L47	80.30	S70° 52' 48"W
L48	50.71	S70° 39' 11"E
L49	26.50	S76° 04' 27"W
L50	102.97	N89° 48' 38"E
L51	50.33	S36° 46' 52"E
L52	49.99	S36° 46' 52"E
L53	78.34	N9° 12' 07"W
L54	103.56	N86° 35' 23"E
L55	64.24	N87° 59' 43"W
L56	64.24	N87° 59' 43"W
L57	95.00	S83° 54' 08"W
L58	83.31	S12° 34' 36"E
L59	42.76	S26° 50' 26"W
L60	15.67	N63° 09' 34"W
L61	133.85	S70° 52' 48"W
L62	118.60	S53° 13' 08"W
L63	77.17	S2° 34' 29"E
L64	14.68	S70° 52' 48"W
L65	26.50	S82° 31' 22"W
L66	96.82	N63° 09' 34"W
L67	103.89	N81° 38' 43"E
L68	87.26	S87° 59' 43"E
L69	103.56	N86° 35' 23"E
L70	104.97	N89° 48' 38"E
L71	89.16	S87° 59' 43"E
L72	66.50	N82° 31' 22"E
L73	95.00	S79° 49' 48"W
L74	95.00	S71° 41' 08"W
L75	95.00	S67° 36' 48"W
L76	95.00	S63° 32' 28"W
L77	26.50	N76° 04' 27"E
L78	95.00	S75° 45' 28"W
L79	95.00	S75° 45' 28"W
L80	95.00	S75° 45' 28"W
L81	95.00	S75° 45' 28"W
L82	95.00	S71° 41' 08"W
L83	95.00	S67° 36' 48"W
L84	95.00	S63° 32' 28"W
L85	95.00	S63° 32' 28"W
L86	95.00	S59° 28' 08"W
L87	118.72	S53° 13' 08"W
L88	46.85	S36° 46' 52"E
L89	26.50	S58° 20' 11"W

**CURVE TABLE**

CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	56.00	1111.50	50° 18' 29"W		55.99
C2	65.99	1111.50	3° 24' 06"E		65.98
C3	66.02	1111.50	3° 24' 11"E		66.01
C4	7.35	1111.50	58° 07' 46"E		7.35
C5	48.62	226.50	51° 28' 08"E		48.53
C6	48.94	825.00	3° 23' 55"E		48.93
C7	44.66	1085.00	2° 21' 30"E		44.65
C8	22.32	15.50	82° 29' 29"N	46° 44' 59"W	20.44
C9	30.36	226.50	7° 40' 48"E	52° 27' 32"E	30.34
C10	16.59	481.50	1° 58' 27"E	56° 29' 28"E	16.59
C11	52.35	455.00	6° 35' 33"E	54° 10' 55"E	52.32
C12	3.25	428.50	0° 26' 06"E	57° 15' 39"E	3.25
C13	26.80	15.50	99° 02' 53"E	54° 28' 51"W	23.58
C14	42.66	226.50	10° 47' 31"E	53° 41' 42"E	42.60
C15	53.59	226.50	13° 33' 25"E	54° 52' 09"E	53.47
C16	42.66	226.50	10° 47' 31"E	53° 41' 42"E	42.60
C17	41.55	226.50	10° 30' 42"E	55° 54' 13"E	41.50
C18	279.97	178.50	89° 51' 58"E	55° 51' 32"E	252.14
C19	527.30	703.50	42° 56' 43"E	52° 39' 01"E	515.04
C20	42.41	101.50	23° 56' 20"E	57° 07' 44"E	42.10
C21	39.01	101.50	22° 01' 19"E	58° 53' 27"E	38.77
C22	22.21	15.50	82° 07' 00"E	56° 03' 42"E	20.36
C23	20.22	15.50	74° 45' 20"N	50° 37' 03"W	18.82
C24	69.26	851.50	4° 39' 37"E	52° 20' 01"E	69.24
C25	2.77	231.99	0° 41' 04"E	51° 34' 58"E	2.77
C26	24.05	173.50	7° 56' 32"E	51° 17' 24"E	24.03
C27	60.08	1058.50	3° 15' 08"E	51° 41' 34"W	60.08
C28	142.01	173.50	46° 53' 54"E	53° 42' 37"W	138.08
C29	78.61	851.50	5° 17' 22"E	51° 46' 59"E	78.58
C30	24.97	15.50	92° 18' 29"E	52° 43' 34"W	22.36
C31	39.80	48.50	86° 08' 23"W	51° 37' 56"E	37.87
C32	45.57	851.50	4° 50' 45"E	51° 37' 56"E	45.57
C33	74.49	851.50	4° 52' 10"E	51° 41' 28"E	74.47
C34	72.37	851.50	4° 52' 10"E	51° 41' 28"E	72.35
C35	35.85	703.50	2° 55' 13"E	54° 38' 16"E	35.85
C36	58.93	851.50	3° 57' 55"E	54° 16' 26"E	58.92
C37	46.61	798.50	3° 20' 41"E	54° 25' 32"E	46.61
C38	23.19	15.50	85° 42' 14"E	54° 08' 36"E	21.08
C39	34.01	205.00	9° 30' 17"E	59° 10' 25"E	33.97
C40	25.63	15.50	94° 45' 28"E	54° 37' 33"E	22.81
C41	22.95	15.50	84° 49' 03"E	54° 35' 11"E	20.91
C42	50.00	703.50	4° 04' 20"E	58° 08' 02"E	49.99
C43	56.75	798.50	4° 04' 20"E	58° 08' 02"E	56.74
C44	50.00	703.50	4° 04' 20"E	58° 08' 02"E	49.99
C45	56.75	798.50	4° 04' 20"E	58° 08' 02"E	56.74
C46	50.00	703.50	4° 04' 20"E	58° 08' 02"E	49.99
C47	56.75	798.50	4° 04' 20"E	58° 08' 02"E	56.74
C48	50.00	703.50	4° 04' 20"E	58° 08' 02"E	49.99
C49	56.75	798.50	4° 04' 20"E	58° 08' 02"E	56.74
C50	50.00	703.50	4° 04' 20"E	58° 08' 02"E	49.99
C51	56.75	798.50	4° 04' 20"E	58° 08' 02"E	56.74
C52	50.00	703.50	4° 04' 20"E	58° 08' 02"E	49.99
C53	56.75	798.50	4° 04' 20"E	58° 08' 02"E	56.74
C54	50.00	703.50	4° 04' 20"E	58° 08' 02"E	49.99
C55	56.75	798.50	4° 04' 20"E	58° 08' 02"E	56.74
C56	50.00	703.50	4° 04' 20"E	58° 08' 02"E	49.99
C57	56.75	798.50	4° 04' 20"E	58° 08' 02"E	56.74
C58	50.00	703.50	4° 04' 20"E	58° 08' 02"E	49.99
C59	56.75	798.50	4° 04' 20"E	58° 08' 02"E	56.74
C60	50.00	703.50	4° 04' 20"E	58° 08' 02"E	49.99
C61	56.75	798.50	4° 04' 20"E	58° 08' 02"E	56.74
C62	15.50	93° 34' 12"E			22.59
C63	25.31	15.50	93° 34' 12"E		22.59
C64	50.00	703.50	4° 04' 20"E	52° 25' 22"E	49.99
C65	56.75	798.50	4° 04' 20"E	52° 25' 22"E	56.74
C66	50.00	703.50	4° 04' 20"E	52° 25' 22"E	49.99
C67	56.75	798.50	4° 04' 20"E	52° 25' 22"E	56.74
C68	50.00	703.50	4° 04' 20"E	52° 34' 02"E	49.99
C69	56.75	798.50	4° 04' 20"E	52° 34' 02"E	56.74
C70	50.00	703.50	4° 04' 20"E	52° 34' 02"E	49.99
C71	56.75	798.50	4° 04' 20"E	52° 34' 02"E	56.74



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