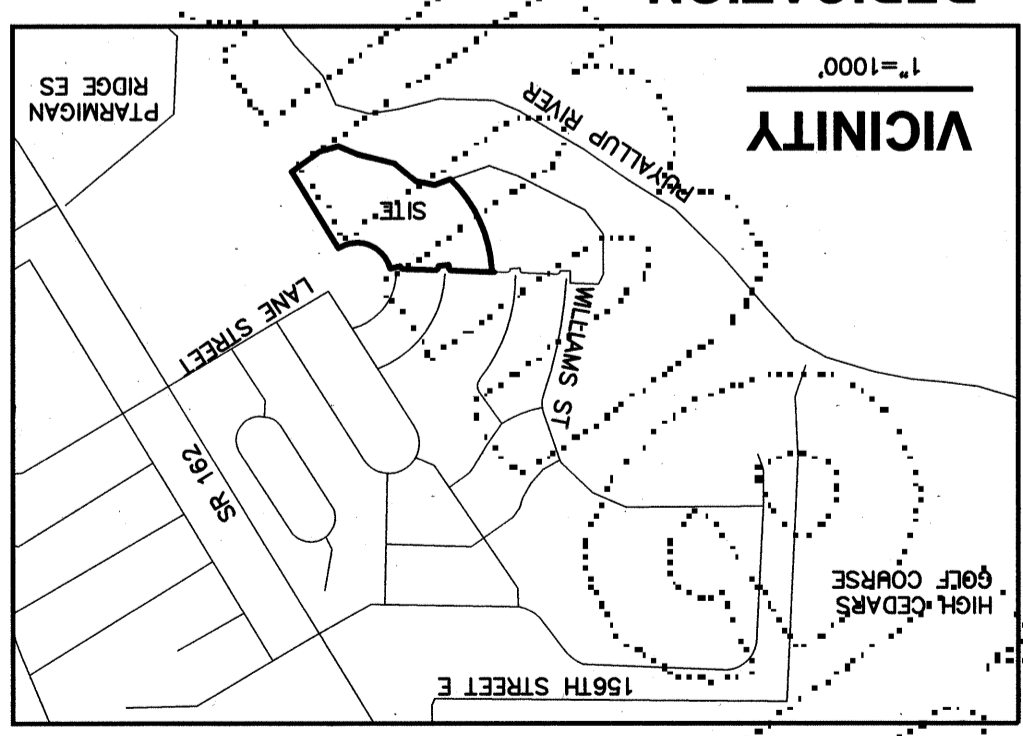


VILLAGE GREEN DIVISION VII PHASE 2
A PORTION OF THE THOMAS HEADLEY DLC NO. 37 AND THE NW 1/4, THE SW 1/4, AND THE SE 1/4 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 5 EAST, AND A PORTION OF THE HENRY WHITESELL DLC NO. 40 IN THE SE 1/4 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 5 EAST, AND THE SE 1/4 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, CITY OF ORTING, PIERCE COUNTY, WASHINGTON.



DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED PROPERTY DEDICATE THESE LOTS TO THE PURCHASERS HEREOF. ALL LOTS IN THE PLAT OF VILLAGE GREEN DIVISION 7 PHASE 2, AND IN ANY FUTURE PHASES, WILL HAVE AN EQUAL AND UNDIVIDED INTEREST IN TRACT A. WE HEREBY GRANT TO THE PUBLIC THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS OCCASIONED BY THE ORIGINAL GRADING BY THE CITY OF ORTING AND NECESSARY TO ACCOMPLISH AND MAINTAIN SUCH ORIGINAL GRADE OF SAID STREETS, ALLEYS AND PUBLIC PLACES, SAID OWNERS, FOR THEMSELVES AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, WAIVE ALL CLAIMS FOR DAMAGES TO THE PROPERTY INCLUDED IN THIS PLAT BY REASON OF ANY CUTS OR FILLS MADE IN STREETS, ALLEYS AND PUBLIC PLACES, AND FURTHER CERTIFY AND SWEAR THAT SAID LAND IS FREE FROM ALL TAXES AND ASSESSMENTS WHICH HAVE HERETOFORE BEEN LEVIED AND BECOME CHARGEABLE AGAINST SAID PROPERTY, AND FURTHER CERTIFY AND SWEAR THAT THERE ARE NO ENCUMBRANCES EXISTING UPON ANY OF THE LAND UPON WHICH STREETS, ALLEYS AND PUBLIC PLACES HAVE BEEN DONATED AND DEDICATED TO THE PUBLIC.

MITCHELL DEVELOPMENT, LLC, A WASHINGTON LIMITED LIABILITY COMPANY
BY: [Signature]
STATE OF Washington COUNTY OF King
BY ITS PROPER OFFICERS THIS 17 DAY OF July, 2016
ON THE DAY AND YEAR FIRST ABOVE WRITTEN, BEFORE ME PERSONALLY APPEARED:
TO ME KNOWN TO BE THE Managing Member
CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT.
IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.
SIGNATURE: [Signature]
PRINT NAME: Sheri Greene
RESIDING AT 5140 1st Ave
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RTI, LLC
BY: [Signature]
STATE OF Washington COUNTY OF King
BY ITS PROPER OFFICERS THIS 9 DAY OF August, 2016
ON THE DAY AND YEAR FIRST ABOVE WRITTEN, BEFORE ME PERSONALLY APPEARED:
TO ME KNOWN TO BE THE Robert Trent
CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT.
IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.
SIGNATURE: [Signature]
PRINT NAME: Robert Trent
RESIDING AT 10000 1st Ave
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

VERSTONE FUND 1, LLC, A WASHINGTON LIMITED LIABILITY COMPANY
BY: [Signature]
STATE OF Washington COUNTY OF King
BY ITS PROPER OFFICERS THIS 17 DAY OF August, 2016
ON THE DAY AND YEAR FIRST ABOVE WRITTEN, BEFORE ME PERSONALLY APPEARED:
TO ME KNOWN TO BE THE Managing Member
CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT.
IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.
SIGNATURE: [Signature]
PRINT NAME: Johnny Ains
RESIDING AT 10000 1st Ave
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
PRINT NAME: Lindsay M. Vergosen
SIGNATURE: [Signature]
RESIDING AT 10000 1st Ave
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
DATE: 4/26/16
JOB NO. 2140302
DWN. BY TD
CHKD. BY DF



I, DAVID C. FOLLANSBEE, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION IN JANUARY, 2016, IN COMPLIANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, CHAPTER 58.09 R.C.W. AND 332-130 W.A.C. AT THE REQUEST OF MITCHELL DEVELOPMENT, LLC.

SURVEYOR'S CERTIFICATE

DAVID C. FOLLANSBEE, P.L.S. 45161
DATE: 7-27-16

MITCHELL DEVELOPMENT, LLC
910 TRAFFIC AVENUE
SUMNER, WA 98390
BY: [Signature]
FEE: \$188.00
COUNTY AUDITOR: Julie Anderson
RECORDING NUMBER: 201612155003
THE PIERCE COUNTY AUDITOR, TACOMA, WASHINGTON,
PREPARED FOR RECORD THIS 15th DAY OF December, 2016 AT 10 MINUTES PAST 1PM, RECORDS OF

AUDITOR'S CERTIFICATE

CITY CLERK: [Signature]
DATE: December 12
EXAMINED AND APPROVED THIS 12 DAY OF December, 2016 A.D. FOR THE CITY OF ORTING.

CITY CLERK: [Signature]
DATE: December 12
EXAMINED AND APPROVED THIS 12 DAY OF December, 2016 A.D. FOR THE CITY OF ORTING.

CHAIRMAN: [Signature]
DATE: 8/22/16
EXAMINED AND APPROVED THIS 22nd DAY OF August, 2016 A.D. FOR THE CITY OF ORTING.

PLANNING COMMISSION

CITY CLERK - TREASURER: [Signature]
DATE: 8/22/16
EXAMINED AND APPROVED THIS 22nd DAY OF August, 2016 A.D. FOR THE CITY OF ORTING.

CITY CLERK - TREASURER: [Signature]
DATE: 8/22/16
EXAMINED AND APPROVED THIS 22nd DAY OF August, 2016 A.D. FOR THE CITY OF ORTING.

CITY ENGINEER: [Signature]
DATE: 8/22/16
I HAVE EXAMINED AND APPROVED THE REQUIRED ENGINEERING ASPECTS OF THIS PLAT ON BEHALF OF THE CITY OF ORTING.

ASSESSOR - TREASURER, PIERCE COUNTY: [Signature]
DATE: 8-2-16
I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE HAVE BEEN FULLY PAID AND DISCHARGED.

ASSESSOR-TREASURER: [Signature]
DATE: 8-2-16
I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE HAVE BEEN FULLY PAID AND DISCHARGED.

For reference only, not for re-sale.

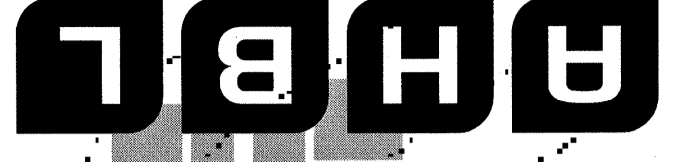
ORIGINAL

For reference only, not for re-sale.

201612155003

2215 North 30th Street, Suite 300 Tacoma, WA 98403
253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB

TACOMA · SEATTLE · SPOKANE · TRI-CITIES



DATE	DWN. BY	4/26/16	TD
JOB NO.	CHKD. BY	2140302	DF

Lot #	Address
33	1016 Antonie Ln NW
34	1014 Antonie Ln NW
35	1012 Antonie Ln NW
36	1010 Antonie Ln NW
37	1008 Antonie Ln NW
38	1006 Antonie Ln NW
39	1004 Antonie Ln NW
40	1002 Antonie Ln NW
41	1013 O'Farrell Ln NW
42	1011 O'Farrell Ln NW
43	1009 O'Farrell Ln NW
44	1007 O'Farrell Ln NW
45	1005 O'Farrell Ln NW
46	1003 O'Farrell Ln NW
47	1001 O'Farrell Ln NW
48	917 O'Farrell Ln NW
49	1014 O'Farrell Ln NW
50	1012 O'Farrell Ln NW
51	1010 O'Farrell Ln NW
52	1008 O'Farrell Ln NW
53	1006 O'Farrell Ln NW
54	1004 O'Farrell Ln NW
55	1002 O'Farrell Ln NW
56	1007 Colrossi Cir, NW
57	1005 Colrossi Cir, NW
58	1003 Colrossi Cir, NW
59	1001 Colrossi Cir, NW
60	907 Colrossi Cir, NW
61	905 Colrossi Cir, NW
62	903 Colrossi Cir, NW
63	914 O'Farrell Ln NW
64	912 O'Farrell Ln NW
65	910 O'Farrell Ln NW
66	908 O'Farrell Ln NW
67	906 O'Farrell Ln NW
68	904 O'Farrell Ln NW
69	902 O'Farrell Ln NW
70	901 O'Farrell Ln NW
71	903 O'Farrell Ln NW
72	905 O'Farrell Ln NW
73	907 O'Farrell Ln NW
74	909 O'Farrell Ln NW
75	911 O'Farrell Ln NW
76	913 O'Farrell Ln NW
77	915 O'Farrell Ln NW

ADDRESS TABLE

- ⊕ FOUND MONUMENT PER VILLAGE GREEN DIV. 4
- ⊙ SET PC STANDARD MONUMENT
- SET REBAR AND CAP LS 45161
- (R) RADIAL
- RB# RADIAL BEARING
- (P) PLAT OF VILLAGE GREEN DIVISION IV
- (M) MEASURED
- (#) SEE EASEMENT TABLE

LEGEND

- 1. 10' UTILITY EASEMENT
- 2. 5' DRAINAGE EASEMENT
- 3. 5' UTILITY EASEMENT
- 4. WALL ACCESS/MAINTENANCE/REPAIR EASEMENT
- 5. 5' SANITARY SEWER EASEMENT FOR BENEFIT OF CITY OF ORTING

EASEMENT TABLE

TRACT PURPOSE LANDSCAPE OWNERSHIP ALL LOTS HAVE AN UNDIVIDED INTEREST

TRACT TABLE

LEGAL DESCRIPTION

TRACT A OF VILLAGE GREEN DIVISION VII-PH1, RECORDED UNDER AUDITOR'S FILE NO.

EASEMENT PROVISIONS

AN EASEMENT WITHIN THE BOUNDARIES OF THIS SUBDIVISION IS HEREBY RESERVED FOR AND GRANTED TO CITY OF ORTING, PUGET SOUND ENERGY, INC., ANY WATER COMPANY, ANY TELEPHONE COMPANY, ANY GAS COMPANY, ANY CABLE TELEVISION COMPANY, U.S. POSTAL SERVICE, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE FRONT TO FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS AND TRACTS IN WHICH TO INSTALL, LAY, CONSTRUCT, REPAIR, OPERATE AND MAINTAIN UNDERGROUND PIPE, CONDUIT, CABLES, WIRES AND SANITARY SEWER LINES AND APPURTENANCES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, GAS, SEWER AND UTILITY SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES STATED, THESE EASEMENTS AS NEAR AS POSSIBLE TO THEIR ORIGINAL CONDITION, NO LINES OR WIRES FOR THE TRANSMISSION OF ELECTRIC CURRENT OR FOR TELEPHONE USE OR CABLE TELEVISION SHALL BE PLACED OR PERMITTED TO BE PLACED UPON ANY LOT UNLESS THE SAME SHALL BE UNDERGROUND OR IN CONDUIT ATTACHED TO A BUILDING.

AN EASEMENT IS HEREBY CONVEYED TO THE CITY OF ORTING OVER PORTIONS OF LOTS 70, 71, 74, AND 75 FOR ACCESS TO THE RETAINING WALLS FOR INSPECTION, MAINTENANCE, REPAIR, NO STRUCTURES OR FENCES SHALL BE CONSTRUCTED WITHIN THIS EASEMENT.

A 5' SANITARY SEWER EASEMENT IS HEREBY CONVEYED TO THE CITY OF ORTING AS SHOWN ON THE FACE OF THE PLAT FOR ACCESS AND MAINTENANCE OF SANITARY SEWER CLEANOUTS.

SANITARY SEWER COVENANT

EACH INDIVIDUAL PRIVATE PROPERTY OWNER SHALL OPERATE, MAINTAIN, AND REPAIR AS NECESSARY ALL PRIVATE SEWER FACILITIES INCLUDING SIDE SEWER LATERAL CONSTRUCTED WITHIN THE LIMITS OF PRIVATELY OWNED PROPERTY AND WITHIN THE PUBLIC RIGHT-OF-WAY TO THE CONNECTION TO THE PUBLIC SEWER MAIN.

PROTECTIVE COVENANTS

SEE PROTECTIVE COVENANTS AS FILED UNDER AUDITOR'S FILE NOS. 200105170130, 200409021138 AND 201406240687, RECORDS OF PIERCE CO. AUDITOR.

ORIGINAL

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	44.66	1085.00	2 21 30	S0° 23' 10"E	44.65
C2	25.31	15.50	93 34 12	S45° 13' 11"W	22.59
C3	23.19	15.50	85 42 14	N45° 08' 36"W	21.08
C4	10.34	851.50	0 41 45	S2° 38' 21"E	10.34
C5	48.94	825.00	3 23 55	S1° 17' 17"E	48.93
C6	3.26	798.50	0 14 03	S2° 52' 13"E	3.26
C7	25.63	15.50	94 45 28	S44° 37' 33"W	22.81
C8	26.54	687.50	2 12 44	S1° 00' 49"E	26.54
C9	22.32	15.50	82 29 29	N46° 44' 59"W	20.44
C10	16.59	481.50	1 58 27	S6° 29' 28"E	16.59
C11	52.35	455.00	6 35 33	S4° 10' 55"E	52.32
C12	3.25	428.50	0 26 06	S7° 15' 39"E	3.25
C13	26.80	15.50	99 02 53	S42° 28' 51"W	23.58
C14	20.22	15.50	74 45 20	N50° 37' 03"W	18.82
C15	2.77	231.99	0 41 04	S13° 34' 58"E	2.77
C16	34.01	205.00	9 30 17	S9° 10' 25"E	33.97
C17	279.97	178.50	89 51 58	S58° 51' 32"E	252.14
C18	56.00	1111.50	2 53 11	S0° 18' 29"W	55.99
C19	8.34	1111.50	0 25 49	S1° 21' 01"E	8.34

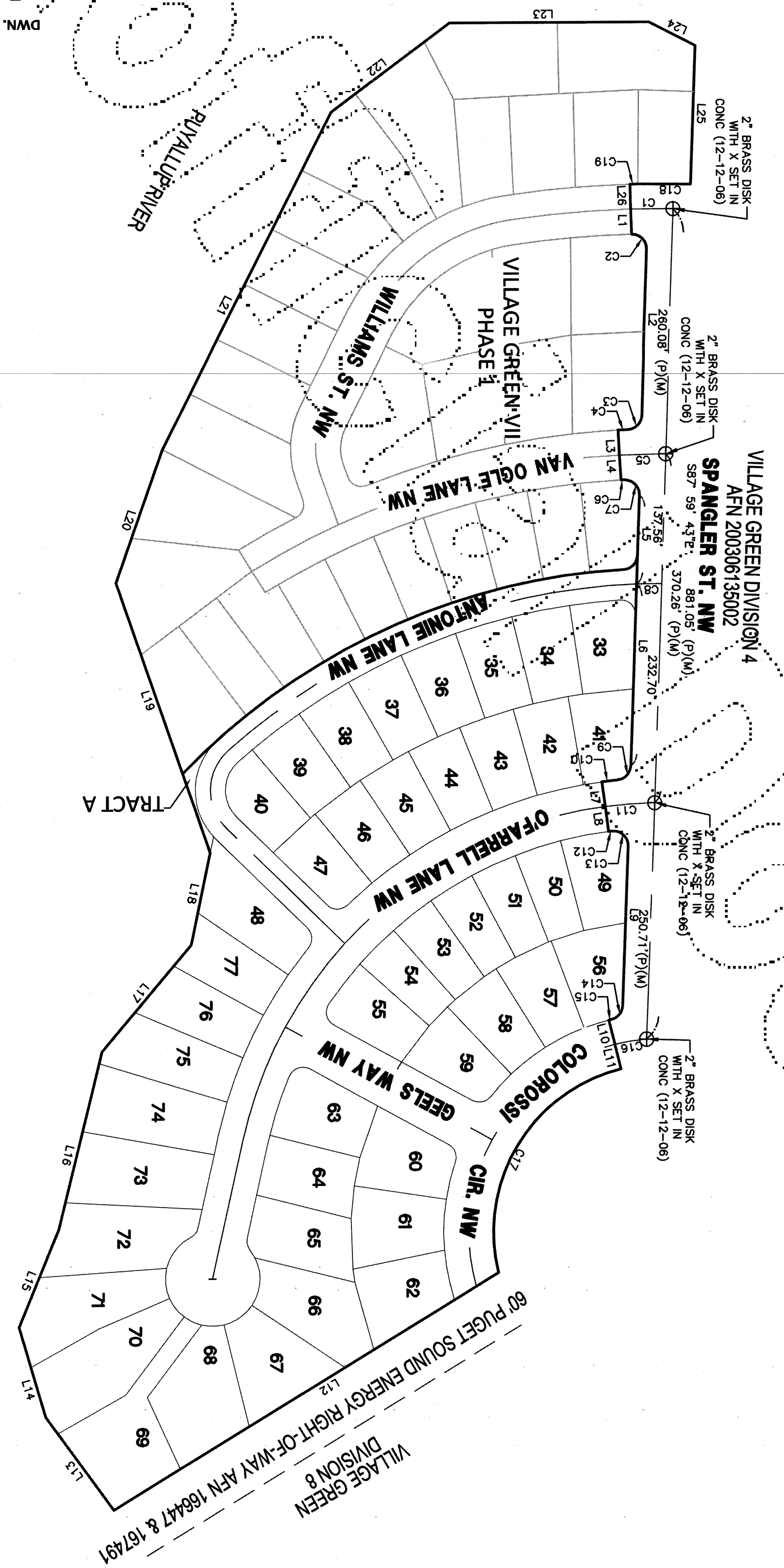
LINE TABLE

LINE #	LENGTH	DIRECTION
L1	26.50	N88° 26' 05"E
L2	176.41	S87° 59' 43"E
L3	26.50	S87° 00' 47"W
L4	26.50	N87° 00' 47"E
L5	94.58	S87° 59' 43"E
L6	192.98	S87° 59' 43"E
L7	26.50	S82° 31' 22"W
L8	26.50	N82° 31' 22"E
L9	169.56	S87° 59' 43"E
L10	26.50	S76° 04' 27"W
L11	26.50	N76° 04' 27"E
L12	479.68	S31° 28' 00"E
L13	122.12	N53° 54' 11"E
L14	99.46	N73° 45' 13"E
L15	111.65	S67° 43' 06"E
L16	194.36	S76° 08' 42"E
L17	147.31	S49° 51' 49"E
L18	100.00	S78° 13' 20"E
L19	302.91	S70° 52' 48"W
L20	150.00	S70° 39' 11"E
L21	400.33	S63° 09' 34"E
L22	157.24	N36° 48' 13"W
L23	211.14	N0° 05' 35"W
L24	54.80	S26° 50' 26"W
L25	147.57	S87° 59' 43"E
L26	26.50	S88° 26' 05"W



BASIS OF BEARING
 N 87° 56' 43" W FOR THE NORTH LINE OF VILLAGE GREEN DIVISION 1 AS RECORDED UNDER A.F.N. 9507060091, RECORDS OF PIERCE COUNTY, WASHINGTON.

EQUIPMENT USED
 3" TOTAL STATION USING STANDARD FIELD TRAVERSE METHODS FOR CONTROL AND STAKING.



2215 North 30th Street, Suite 300 Tacoma, WA 98403
 253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB
 TACOMA · SEATTLE · SPOKANE · TRI-CITIES



DWN. BY	DATE
J.D.	4/26/16
CHKD. BY	JOB NO.
DF	2140302

For reference only, not for re-sale.

ORIGINAL

201612155003

BASIS OF BEARING

N 87°56'43"W FOR THE NORTH LINE OF VILLAGE GREEN DIVISION I AS RECORDED UNDER A.F.N. 9507060091, RECORDS OF PIERCE COUNTY, WASHINGTON.

VERTICAL DATUM

HEAD VERTICAL DATUM FROM VILLAGE GREEN DIVISION IV, SHOWN TO BE 0.48' BELOW NGVD 29 DATUM.
BRASS MONUMENT AT INTERSECTION OF COLOROSI CIR AND SPANGLER STREET EL. = 163.40

EQUIPMENT USED

3" TOTAL STATION USING STANDARD FIELD TRAVERSE METHODS FOR CONTROL AND STAKING.

LINE/CURVE DATA

SEE SHEET 3 FOR LINE AND CURVE TABLES.

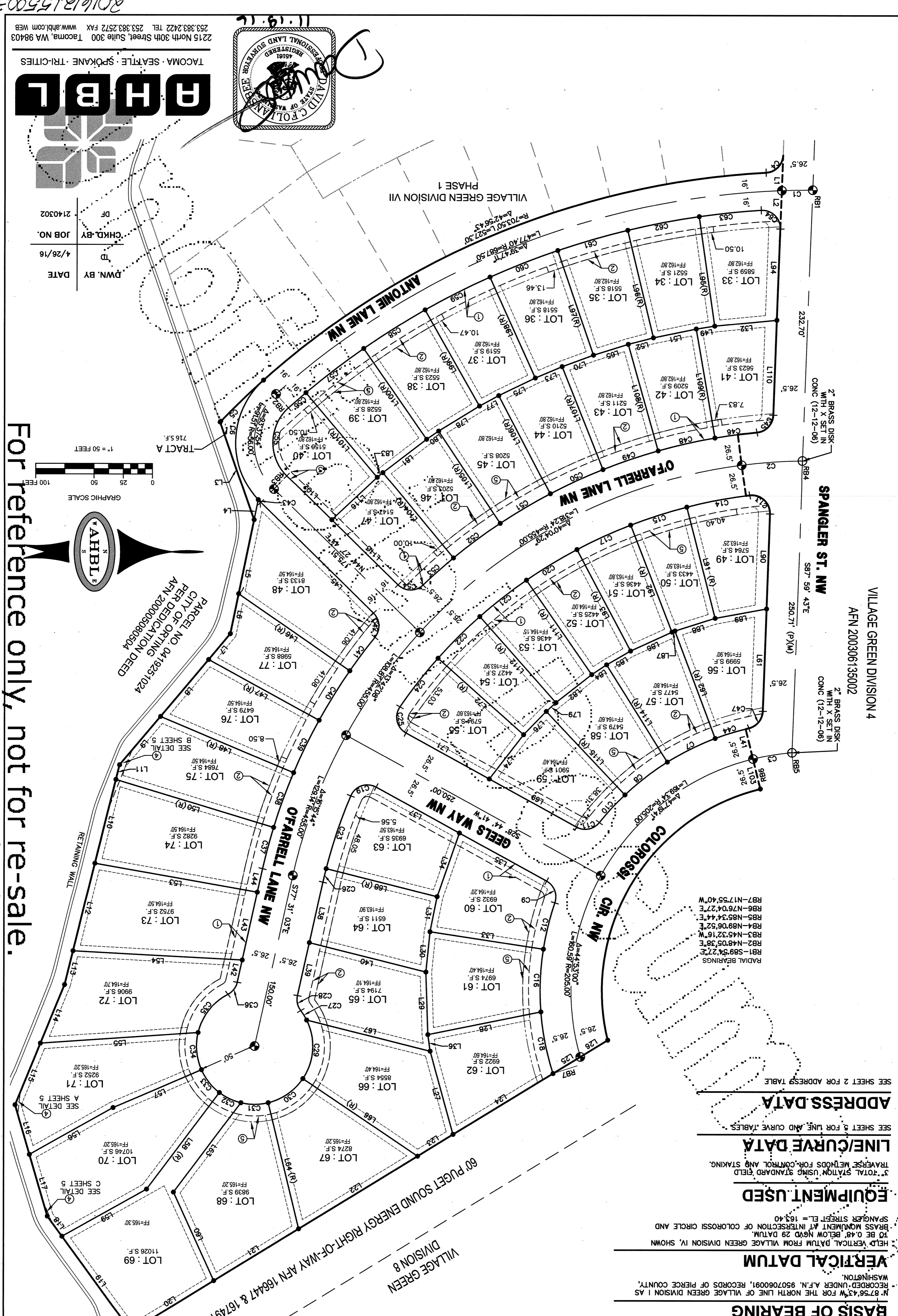
ADDRESS DATA

SEE SHEET 2 FOR ADDRESS TABLE.

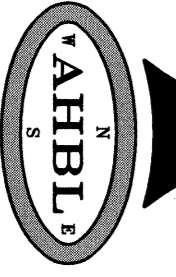
RADIAL BEARINGS
RB1-S89°54'27"E
RB2-N48°05'38"E
RB3-N45°32'16"W
RB4-N89°06'52"E
RB5-N85°34'44"E
RB6-N76°04'27"E
RB7-N17°55'40"W

SHEET 4 OF 5

VILLAGE GREEN DIVISION VII PHASE 2



For reference only, not for re-sale.



GRAPHIC SCALE
1" = 50 FEET

DATE	DWN. BY	4/26/16
JOB NO.	CHKD. BY	2140302
	DF	

TACOMA · SEATTLE · SPOKANE · TRI-CITIES



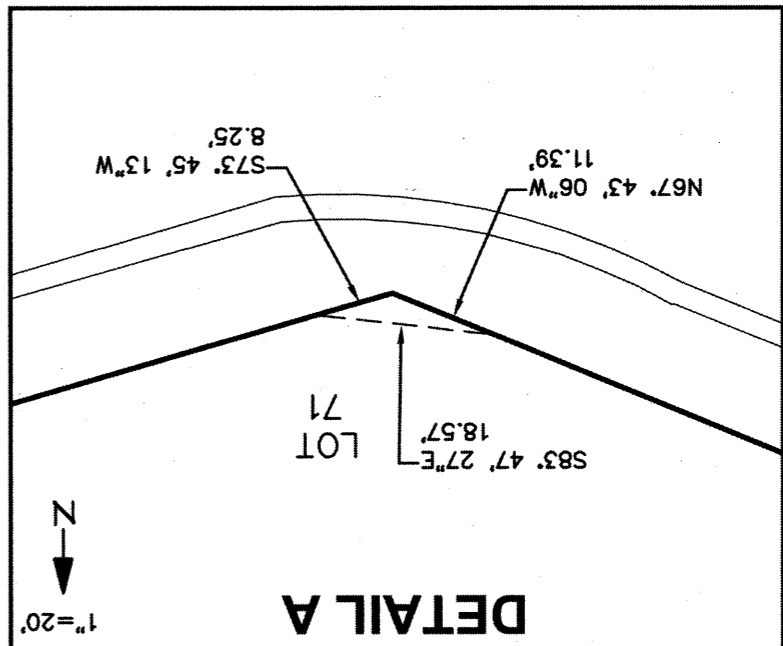
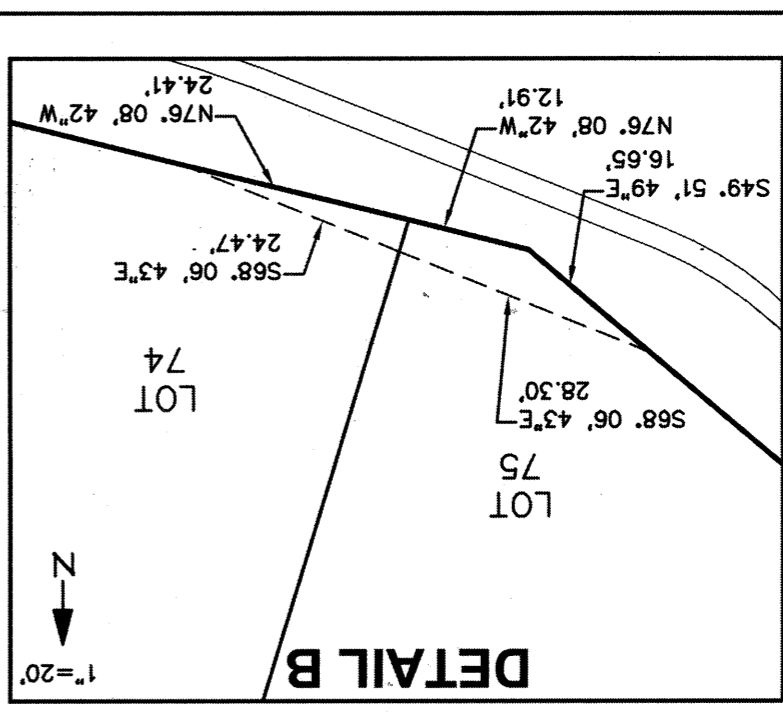
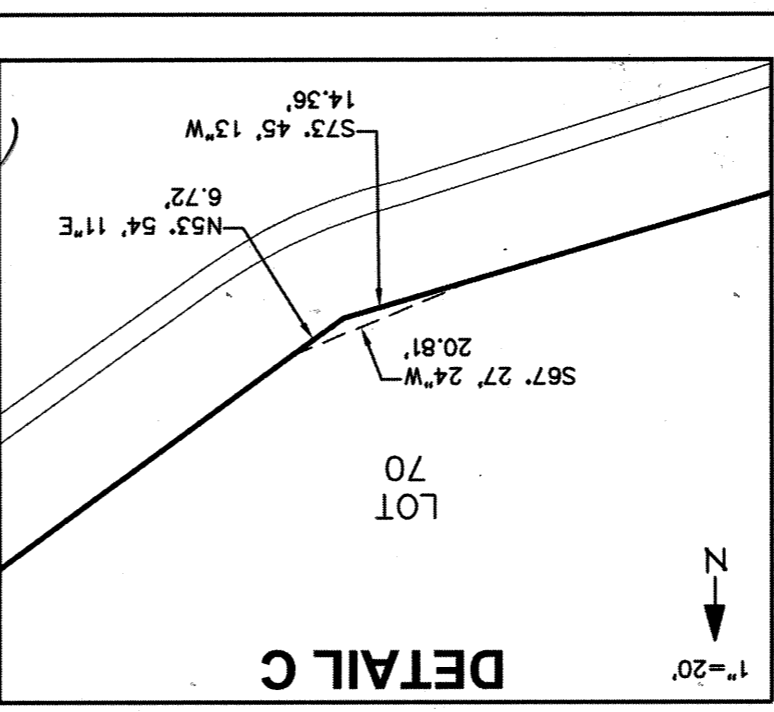
2215 North 30th Street, Suite 300 Tacoma, WA 98403
253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB



201612150003

VILLAGE GREEN DIVISION VII PHASE 2

TACOMA SEATTLE SPOKANE TRICITIES
H H B L
 2215 North 30th Street, Suite 300 Tacoma, WA 98403
 253.363.2422 TEL 253.363.2572 FAX WWW.hhbl.com WEB



CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	26.54	687.50	2 12 44	S1° 00' 49\"	26.54
C2	52.35	455.00	6 35 33	S4° 10' 55\"	52.32
C3	34.01	205.00	9 30 17	S9° 10' 25\"	33.97
C4	22.95	15.50	84 49 03	N45° 35' 11\"	20.91
C5	51.78	703.50	4 13 01	S44° 00' 52\"	51.76
C6	114.46	72.00	91 04 57	S87° 26' 50\"	102.78
C7	46.00	231.50	11 23 05	S26° 23' 28\"	45.92
C8	46.00	231.50	11 23 05	S37° 46' 34\"	45.92
C9	21.70	15.50	80 12 39	S68° 51' 01\"	19.97
C10	32.31	231.50	7 59 44	S47° 27' 58\"	32.28
C11	21.70	15.50	80 12 32	S11° 21' 35\"	19.97
C12	41.01	231.50	10 08 59	S76° 07' 09\"	40.96
C13	26.80	15.50	99 02 53	N42° 28' 51\"	23.58
C14	55.05	428.50	7 21 38	N10° 43' 25\"	55.01
C15	50.71	428.50	6 46 51	N17° 47' 39\"	50.68
C16	54.01	231.50	13 22 01	S87° 52' 39\"	53.89
C17	50.71	428.50	6 46 51	N24° 34' 30\"	50.68
C18	54.01	231.50	13 22 01	N78° 45' 20\"	53.89
C19	25.93	15.50	95 50 12	S19° 10' 25\"	23.01
C20	50.71	428.50	6 46 51	N31° 21' 21\"	50.68
C21	50.71	428.50	6 46 51	N38° 08' 13\"	50.68
C22	50.71	428.50	6 46 51	N44° 55' 04\"	50.68
C23	66.03	428.50	8 49 44	S71° 30' 23\"	65.96
C24	53.18	428.50	7 06 37	N51° 51' 48\"	53.14
C25	25.93	15.50	95 50 12	S76° 39' 47\"	23.01
C26	11.94	428.50	1 35 47	S76° 43' 09\"	11.94
C27	9.59	50.00	10 59 39	S57° 51' 46\"	9.58
C28	13.56	15.50	50 07 01	N77° 25' 27\"	13.13
C29	52.85	50.00	60 33 25	N86° 21' 42\"	50.42
C30	37.05	50.00	42 27 15	N34° 51' 23\"	36.21
C31	23.69	50.00	27 08 57	N0° 03' 17\"	23.47
C32	20.58	50.00	23 34 41	N25° 18' 33\"	20.43
C33	25.27	50.00	28 57 18	N51° 34' 32\"	25.00
C34	32.69	50.00	37 27 51	N84° 47' 07\"	32.11
C35	42.83	50.00	49 04 56	S51° 56' 29\"	41.53
C36	13.56	15.50	50 07 01	S52° 27' 32\"	13.13
C37	36.73	481.50	4 22 13	S75° 19' 56\"	36.72
C38	50.00	481.50	5 56 59	S70° 10' 20\"	49.98
C39	50.00	481.50	5 56 59	S64° 13' 21\"	49.98
C40	50.00	481.50	5 56 59	S58° 16' 22\"	49.98
C41	35.93	481.50	4 16 34	S53° 09' 36\"	35.93
C42	22.86	15.50	84 30 56	N86° 43' 13\"	20.85
C43	3.20	72.00	2 32 57	N45° 44' 13\"	3.20
C44	30.14	231.50	7 27 32	S16° 58' 10\"	30.12
C45	22.32	15.50	82 29 29	N46° 44' 59\"	20.44
C46	36.43	481.50	4 20 08	S7° 40' 18\"	36.43
C47	20.22	15.50	74 45 20	N50° 37' 03\"	18.82
C48	50.00	481.50	5 56 59	S12° 48' 51\"	49.98
C49	50.00	481.50	5 56 59	S18° 45' 50\"	49.98
C50	50.00	481.50	5 56 59	S24° 42' 49\"	49.98
C51	50.00	481.50	5 56 59	S30° 39' 48\"	49.98
C52	50.00	481.50	5 56 59	S36° 36' 47\"	49.98
C53	34.98	481.50	4 09 45	S41° 40' 09\"	34.97
C54	23.86	15.50	88 12 46	N0° 21' 21\"	21.58
C55	65.37	40.00	93 37 54	S88° 43' 19\"	58.33
C56	19.88	671.50	1 41 46	S41° 03' 29\"	19.88
C57	62.44	671.50	5 19 40	S37° 32' 46\"	62.42
C58	62.44	671.50	5 19 40	S32° 13' 06\"	62.42
C59	62.44	671.50	5 19 40	S26° 53' 26\"	62.42
C60	62.44	671.50	5 19 40	S21° 33' 46\"	62.42
C61	62.44	671.50	5 19 40	S16° 14' 06\"	62.42
C62	62.44	671.50	5 19 40	S10° 54' 26\"	62.42
C63	52.52	671.50	4 33 59	S5° 57' 27\"	53.50
C64	25.88	15.50	95 40 54	S44° 09' 50\"	22.98

LINE #	LENGTH	DIRECTION
L116	53.59	S42° 52' 26\"
L115	98.50	S46° 31' 50\"
L114	98.50	N57° 54' 55\"
L113	79.74	S44° 27' 44\"
L112	98.50	S48° 28' 22\"
L111	98.50	S55° 15' 13\"
L110	81.64	S87° 59' 43\"
L109	95.00	S80° 09' 38\"
L108	95.00	S74° 12' 39\"
L107	95.00	S68° 12' 40\"
L106	95.00	S62° 18' 41\"
L105	95.00	S56° 21' 42\"
L104	95.00	S50° 24' 43\"
L103	26.50	N76° 04' 27\"
L102	53.73	S44° 27' 44\"
L101	95.00	S49° 47' 24\"
L100	95.00	S55° 07' 04\"
L99	95.00	S60° 26' 44\"
L98	95.00	S65° 46' 24\"
L97	95.00	S71° 06' 04\"
L96	95.00	S76° 25' 44\"
L95	95.00	S81° 45' 24\"
L94	78.40	S87° 59' 43\"
L93	98.50	S82° 02' 04\"
L92	98.50	S88° 48' 55\"
L91	98.50	S75° 35' 47\"
L90	81.59	S87° 59' 43\"
L89	44.84	S10° 30' 31\"
L88	36.24	S17° 33' 06\"
L87	2.79	S20° 56' 32\"
L86	39.03	S24° 34' 30\"
L85	23.72	S30° 01' 30\"
L84	15.33	S33° 24' 56\"
L83	6.26	S39° 53' 56\"
L82	39.03	S38° 08' 13\"
L81	47.34	S37° 14' 06\"

LINE #	LENGTH	DIRECTION
L80	12.52	S34° 15' 37\"
L79	11.19	S42° 29' 54\"
L78	41.08	S31° 36' 47\"
L77	18.77	S28° 37' 17\"
L76	27.86	S25° 53' 20\"
L75	34.83	S25° 57' 27\"
L74	48.00	S22° 28' 43\"
L73	25.03	S22° 58' 58\"
L72	98.50	S41° 41' 31\"
L71	81.92	S28° 44' 42\"
L70	28.57	S20° 19' 08\"
L69	85.58	S28° 44' 41\"
L68	98.50	S14° 04' 44\"
L67	109.43	N14° 04' 44\"
L66	118.95	S32° 55' 00\"
L65	31.29	S17° 20' 38\"
L64	111.35	N76° 22' 15\"
L63	96.17	S22° 54' 07\"
L62	98.50	N69° 18' 01\"
L61	87.97	S87° 59' 43\"
L60	83.67	N65° 20' 52\"
L59	82.99	S29° 21' 54\"
L58	103.92	S52° 54' 07\"
L57	82.59	S23° 14' 26\"
L56	82.20	S29° 21' 54\"
L55	135.61	S3° 57' 59\"
L54	145.55	S3° 02' 01\"
L53	141.85	S10° 02' 01\"
L52	22.32	S14° 40' 48\"
L51	37.54	S11° 42' 19\"
L50	141.76	S16° 51' 10\"
L49	16.06	S9° 02' 28\"
L48	124.23	S22° 48' 09\"
L47	108.32	S28° 45' 08\"
L46	116.07	S34° 27' 07\"
L45	135.51	S44° 27' 44\"
L44	20.59	S77° 31' 03\"
L43	59.54	S77° 31' 03\"
L42	19.60	S77° 31' 03\"
L41	26.50	S76° 04' 27\"

LINE #	LENGTH	DIRECTION
L40	103.32	S14° 04' 44\"
L39	46.66	S77° 31' 03\"
L38	53.08	S77° 31' 03\"
L37	81.92	S28° 44' 41\"
L36	14.34	S82° 07' 28\"
L35	85.53	S28° 44' 41\"
L34	57.87	N70° 53' 28\"
L33	98.50	N8° 38' 08\"
L32	53.59	S5° 34' 46\"
L31	30.66	N78° 35' 00\"
L30	34.74	N84° 15' 48\"
L29	53.79	S88° 02' 40\"
L28	99.00	S11° 28' 17\"
L27	74.11	S74° 25' 56\"
L26	27.63	S31° 28' 00\"
L25	27.36	N31° 28' 00\"
L24	100.45	S31° 28' 00\"
L23	35.79	S31° 28' 00\"
L22	119.80	S31° 28' 00\"
L21	85.37	S31° 28' 00\"
L20	83.29	S31° 28' 00\"
L19	100.71	S53° 54' 11\"
L18	21.41	S53° 54' 11\"
L17	55.18	S73° 48' 13\"
L16	44.28	S73° 45' 13\"
L15	57.26	N67° 43' 06\"
L14	54.58	N67° 43' 06\"
L13	29.88	N76° 08' 42\"
L12	77.40	N76° 08' 42\"
L11	12.91	N76° 08' 42\"
L10	74.17	N76° 08' 42\"
L9	54.52	N49° 51' 49\"
L8	64.05	N49° 51' 49\"
L7	28.95	N49° 51' 49\"
L6	35.99	N78° 13' 20\"
L5	82.43	N78° 13' 20\"
L4	17.52	N78° 13' 20\"
L3	88.76	N70° 52' 48\"
L2	32.94	S87° 59' 43\"
L1	30.34	N87° 59' 43\"

For reference only, not for re-sale.

DRAWING