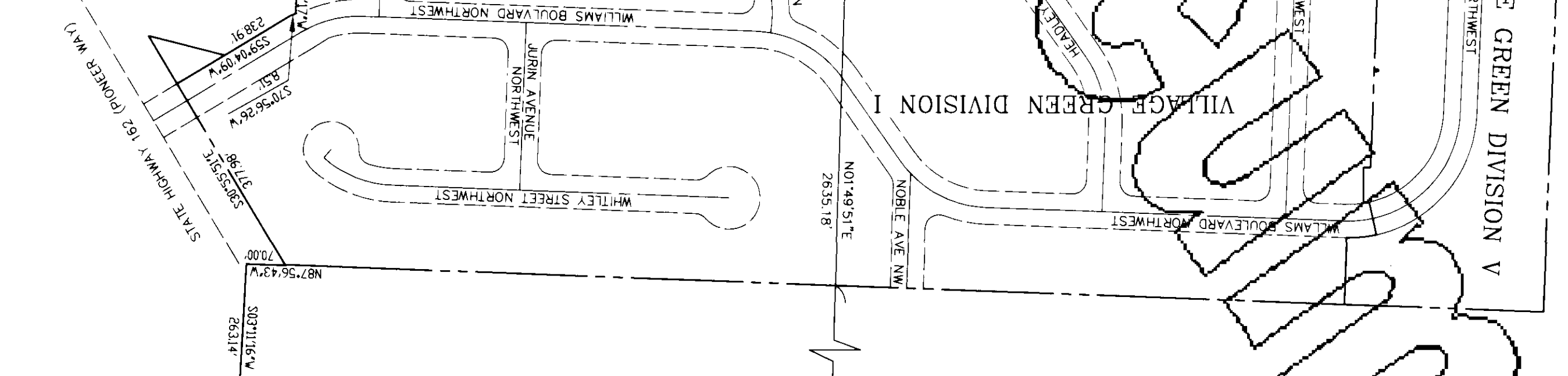


VILLAGE GREEN DIVISION III

A PORTION OF THE NE 1/4 OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 4 EAST, W.M.
 A PORTION OF THE SW 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 5 EAST, W.M.
 A PORTION OF THE NW 1/4 OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 5 EAST, W.M.

City of Orting, Pierce County, Washington

1 3/4" IRON PIPE
 IN CASE PER R.O.S.
 9911025004 1/4
 CORNER BETWEEN
 24 & 19.



FIELD SURVEY NOTE

- A) THIS SURVEY COMPLIES WITH ALL STANDARDS AND GUIDELINES OF THE RECORDING ACT, CHAPTER 58.09 RCW AND 322-130 WAC.
- B) FOR PRIMARY CONTROL TRAVERSES LOCATING EXISTING LAND SURVEY MONUMENTS, THE FOLLOWING DATA APPLIES:
 - 1) FIELD EQUIPMENT UTILIZED: GEOMETER 610 TOTAL STATION HAVING A STANDARD DEVIATION (PER DM 1872) OF 2 SECONDS FOR HORIZONTAL AND VERTICAL ANGLES, AND +/- (0.01 FT + 2 PPM) FOR HORIZONTAL DISTANCE MEASUREMENTS.
 - 2) ELECTRONIC TOTAL STATION INSTRUMENT TRAVERSES AND CLOSED LOOP TRAVERSES UTILIZED FOR CONTROL AND LAND MONUMENTATION LOCATION. IF OPEN ENDED TRAVERSES ARE UTILIZED ANGLES AND DISTANCES ARE DOUBLE MEASURED.

CURVE	RADIUS	LENGTH	DELTA
C1	495.00	157.20	181.14
C2	385.00	109.48	161.33
C3	145.00	30.69	120.76
C4	20.00	31.42	90.00
C5	155.00	57.43	104.04
C6	155.00	57.43	104.04
C7	155.00	57.43	104.04
C8	155.00	57.43	104.04
C9	155.00	57.43	104.04
C10	95.00	56.12	93.50
C11	20.00	26.06	74.38
C12	185.00	37.55	113.48
C13	185.00	37.55	113.48
C14	185.00	37.55	113.48
C15	20.00	26.72	76.32
C16	20.00	31.42	90.00
C17	20.00	31.42	90.00
C18	20.00	26.26	75.13
C19	185.00	7.90	2.26
C20	185.00	71.27	220.42
C21	185.00	55.00	170.01
C22	125.00	12.98	5.56
C23	125.00	366.75	1680.16
C24	125.00	12.98	5.56
C25	525.00	147.09	354.35
C26	525.00	35.83	100.11
C27	225.00	100.11	25.29
C28	175.00	80.31	29.34
C29	125.00	73.84	33.50
C30	555.00	34.57	3.34
C31	555.00	34.57	3.34
C32	555.00	42.46	4.23
C33	20.00	34.19	97.57
C34	195.00	27.97	87.30
C35	195.00	123.07	360.94
C36	205.00	62.68	173.10
C37	205.00	43.12	120.01
C38	20.00	31.28	89.35
C39	20.00	25.07	71.48
C40	255.00	7.26	1.37
C41	255.00	50.43	119.95
C42	20.00	30.98	88.45
C43	20.00	45.30	104.38
C44	255.00	45.30	104.38
C45	145.00	44.14	172.63
C46	20.00	31.57	90.27
C47	155.00	27.91	101.93
C48	155.00	63.65	23.31
C49	20.00	26.91	77.05
C50	20.00	26.91	77.05
C51	185.00	3.51	2.23
C52	185.00	21.57	70.93
C53	185.00	56.28	172.50
C54	20.00	31.42	90.00
C55	20.00	31.42	90.00
C56	20.00	31.42	90.00
C57	20.00	31.42	90.00
C58	20.00	31.42	90.00
C59	20.00	31.42	90.00
C60	385.00	7.26	1.04
C61	385.00	102.22	151.45
C62	225.00	74.17	185.31
C63	263.91	18.33	00.22
C64	550.00	130.96	338.33

LINE	LENGTH	BEARING
L1	88.65	S56.22.11"W
L2	60.00	N32.07.37"W
L3	64.59	S36.47.52"W
L4	73.32	S31.28.00"E
L5	25.45	S17.15.52"E
L6	60.00	S89.04.08"E
L7	122.36	S00.55.52"W
L8	188.84	N72.44.08"E
L9	109.81	N31.28.00"W
L10	126.23	N31.28.00"W
L11	60.00	N58.32.00"E
L12	91.63	S31.28.00"E
L13	146.08	N58.32.00"E
L14	199.59	N31.28.00"W
L15	37.06	N28.21.25"E
L16	86.16	N58.22.35"E
L17	50.00	S31.27.25"E
L18	86.30	S58.22.35"W
L19	107.84	N58.22.35"E
L20	50.00	S31.27.25"E
L21	25.00	S87.56.43"E
L22	60.00	N02.03.17"E
L23	11.96	N31.28.00"W
L24	8.31	S31.27.25"E
L25	25.45	S17.15.52"E
L26	25.45	S17.15.52"E
L27	11.24	S28.21.25"W
L28	60.00	S28.21.25"W
L29	70.01	S28.21.25"W
L30	16.52	S31.28.00"E
L31	10.79	S28.21.25"W
L32	6.58	N31.27.25"W
L33	21.00	N58.22.35"E
L34	21.00	N58.22.35"E
L35	2.17	S28.21.25"W
L36	146.18	N58.20.00"E
L37	4.13	N65.28.10"W
L38	4.13	N65.28.10"W
L39	35.00	S02.03.17"W
L40	24.87	N87.56.43"W
L41	128.23	S02.03.17"W
L42	24.87	N87.56.43"W
L43	153.16	S02.03.17"W

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF VILLAGE GREEN DIVISION III IS BASED ON AN ACTUAL SURVEY DONE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE BEARINGS AND DISTANCES ARE SHOWN CORRECTLY, THAT ALL MONUMENTS AND LOT CORNERS HAVE BEEN SET OR BOUND WITH THE CITY OF ORTING AND CITY REGULATIONS GOVERNING PLATTING AND THAT I HAVE COMPLIED WITH ALL STATE AND CITY REGULATIONS GOVERNING PLATTING AND THAT IT CONFORMS TO THE APPROVED PRELIMINARY PLAN AND THE CONDITIONS THEREON.

PER PLAT OF VILLAGE GREEN DIVISION I, RECORDED UNDER A.F.N. 9507060091, RECORDS OF PIERCE COUNTY AUDITOR.

SET CITY OF ORTING STANDARD MONUMENTS, ALL OTHER MONUMENTS FOUND AS SHOWN.

SET 1/2" REBAR & CAP MARKED H.E.C. L. 8547 AT ALL REAR LOT CORNERS IN DIVISION III.

SET LEAD & TACK IN CURB AT EXTENSION OF SIDE LOT LINES IN THIS PLAT.

NOTES

LEGEND

BASIS OF BEARING

GRAPHIC SCALE

1 inch = 200 feet (IN FEET)

DATE: 1/10/08

ROBERT J. FOX, P.L.S. NO. 8547

ENGINEERS & CONSULTING, INC.

913 Kincaid Avenue, Sumner, WA 98380 (253)891-9365 (800)540-9847

2002G/115005

HEDGES

ENGINEERS - PLANNERS - SURVEYORS

For reference only, not for re-sale.

SR 162 IN JUNE, 99

FND. BRASS MON. IN CONC. FOR R/W MON.

N89.06.05"E

1597.22'

N43.75.34"W

N89.06.05"E

1597.22'

N43.75.34"W

N89.06.05"E

1597.22'

N43.75.34"W

N89.06.05"E

1597.22'

N43.75.34"W

N89.06.05"E

1597.22'

N43.75.34"W

N89.06.05"E

1597.22'

N43.75.34"W

N89.06.05"E

1597.22'

N43.75.34"W

N89.06.05"E

1597.22'

N43.75.34"W

N89.06.05"E

1597.22'

N43.75.34"W

N89.06.05"E

1597.22'

N43.75.34"W

N89.06.05"E

1597.22'

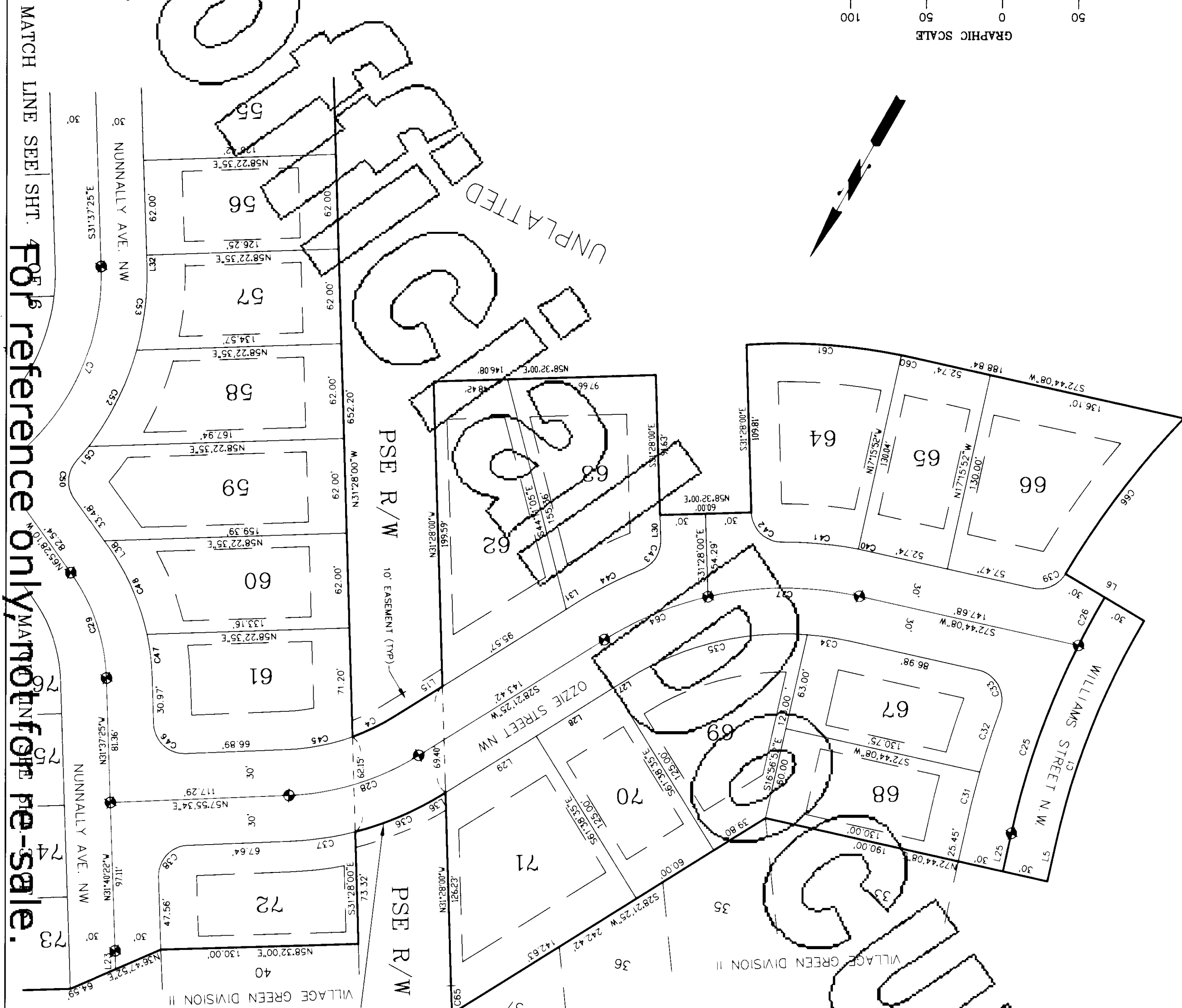
N43.75.34"W

N89.06.05"E

VILLAGE GREEN DIVISION III

A PORTION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 4 EAST, W.M.
 A PORTION OF THE SW 1/4 OF THE SW 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 5 EAST, W.M.
 A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 5 EAST, W.M.
 City of Orting, Pierce County, Washington

60' RIGHT-OF-WAY FOR OZZIE STREET N.W. & 10' FOOT UTILITY EASEMENT ADJOINING ON EACH SIDE GRANTED TO THE CITY OF ORTING BY PUGET SOUND ENERGY, INC. UNDER A.F.N. 200107310715 & 200107310716 RESPECTIVELY.



SEE SHEET 6 OF 6 FOR LEGAL DESCRIPTION, EASEMENT PROVISIONS & PROTECTIVE COVENANTS.

SEE SHEET 1 OF 6 FOR SECTION CONTROL AND LEGEND.

BUILDING SETBACK
 FRONT = 25'
 REAR = 25'
 SIDE = 8'
 CORNER = 20'

HEDGES

Engineering & Consulting, Inc. 913 Kincaid Avenue, Sumner, WA 98390 (253) 891-9265 (900) 540-9847



MATCH LINE SEE SH. 73 FOR reference only, not for re-sale.

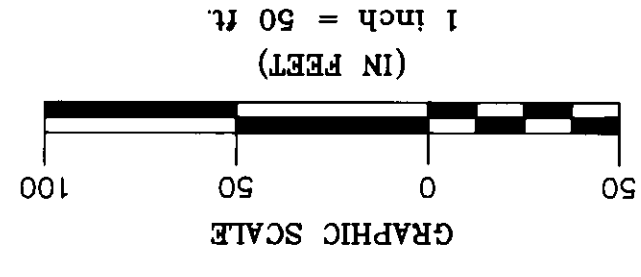
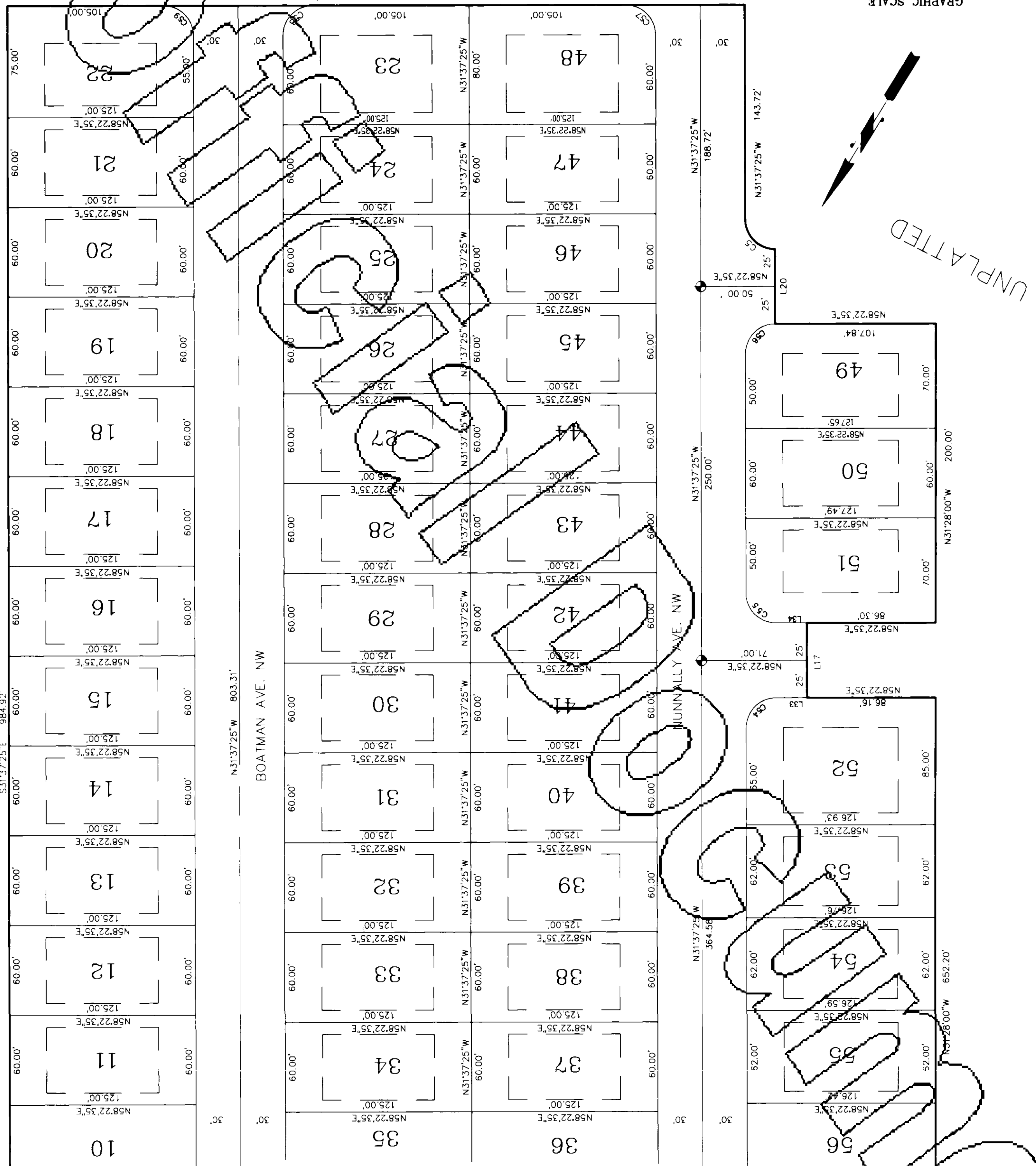
City of Orting

200107310715

VILLAGE GREEN DIVISION III

A PORTION OF THE NE 1/4 OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 4 EAST, W.M. A PORTION OF THE SW 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 5 EAST, W.M. A PORTION OF THE NW 1/4 OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 5 EAST, W.M. City of Orting, Pierce County, Washington

MATCH LINE SEE SHT. 3 OF 6



SEE SHEET 6 OF 6 FOR LEGAL DESCRIPTION, EASEMENT PROVISIONS & PROTECTIVE COVENANTS. SEE SHEET 1 OF 6 FOR SECTION CONTROL AND LEGEND.

BUILDING SETBACK FRONT = 25' REAR = 25' SIDE = 8' CORNER = 20'

HEDGES ENGINEERING & CONSULTING, INC. 913 Kincaid Avenue, Sumner, WA 98380 (253) 891-9365 (800) 540-9847



For reference only, not for re-sale.

VILLAGE GREEN DIVISION III

A PORTION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 4 EAST, W.M.
A PORTION OF THE SW 1/4 OF THE SW 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 5 EAST, W.M.
A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 5 EAST, W.M.

CITY OF ORTING, PIERCE COUNTY, WASHINGTON

ASSESSOR / TREASURER

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE HAVE BEEN FULLY PAID AND DISCHARGED.

THESE TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE HAVE BEEN FULLY PAID AND DISCHARGED.

ASSASSOR/TREASURER PIERCE COUNTY, WASHINGTON.

DATE 1-11-02

CITY ENGINEER
I HAVE EXAMINED AND APPROVED THE REQUIRED ENGINEERING ASPECTS OF THIS PLAT ON BEHALF OF THE CITY OF ORTING.

CITY ENGINEER
DATE 1/9/2002

CITY CLERK / TREASURER
I HEREBY CERTIFY THAT ALL CITY OF ORTING TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE HAVE BEEN FULLY PAID AND DISCHARGED.

CITY CLERK / TREASURER
DATE 1/10/2002

PLANNING COMMISSION
EXAMINED AND APPROVED THIS 10 DAY OF January 2002 A.D.
THE CITY OF ORTING

CHAIRPERSON OF PLANNING COMMISSION
DATE 1/10/2002

CITY COUNCIL
EXAMINED AND APPROVED THIS 10 DAY OF January 2002 A.D.
THE CITY OF ORTING

CITY MAYOR
DATE 1-10-02

CITY CLERK
EXAMINED AND APPROVED THIS 10 DAY OF January 2002 A.D.
THE CITY OF ORTING

CITY CLERK
DATE 1/10/02

AUDITOR
FILED FOR RECORD AT THE REQUEST OF THIS DAY OF January 2002 L. AT 5 MINUTES PAST 10 A.M.
AND RECORDED UNDER AUDITOR FEE NO. 00030115005
RECORDS OF THE PIERCE COUNTY AUDITOR, TACOMA, WASHINGTON.

Cathy Beardsall-Stipek by
DEPUTY AUDITOR
00030115005

DEDICATION
WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED PROPERTY DEDICATE THESE LOTS TO THE PUBLISHERS HEREOF. WE DEDICATE THE ROADS, TRACTS & EASEMENTS HEREIN TO THE USE OF THE PUBLIC, HOWEVER AND HEREBY GRANT TO THE PUBLIC THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS OCCASIONED BY THE ORIGINAL GRADING BY THE CITY OF ORTING AND NECESSARY TO ACCOMPLISH AND MAINTAIN SUCH ORIGINAL GRADE OF SAID STREETS, ALLEY AND PUBLIC PLACES. SAID OWNERS, FOR THEMSELVES AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, WAIVE ALL CLAIMS FOR DAMAGES TO THE PROPERTY INCLUDED IN THIS PLAT BY REASON OR AND CUTS OR FILLS MADE IN STREETS, ALLEYS AND PUBLIC PLACES, AND FURTHER CERTIFY AND SWEAR THAT SAID LAND IS FREE FROM ALL TAXES AND ASSESSMENTS WHICH HAVE HERETOFORE BEEN LEVIED AND BECOME CHARGEABLE AGAINST SAID PROPERTY, AND FURTHER CERTIFY AND SWEAR THAT THERE ARE NO ENCUMBRANCES EXISTING UPON ANY OF THE LAND UPON WHICH STREETS, ALLEYS AND PUBLIC PLACES HAVE BEEN HERIN DONATED AND DEDICATED TO THE PUBLIC.

CAPSTONE HOMES, INC., A WASHINGTON CORPORATION
BY: David E. Soleim, Chief Executive Officer
EXECUTIVE HOUSE, INC., A WASHINGTON CORPORATION
BY: John P. Mills, President

ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF KING)
BY ITS PROPER OFFICERS THIS 13 DAY OF July 2001.

ON THIS DAY AND YEAR FIRST ABOVE WRITTEN, BEFORE ME PERSONALLY APPEARED DAVID E. SOLEIM

TO BE KNOWN TO BE THE CHIEF EXECUTIVE OFFICER
OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREOF SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

PRINT NAME
SIGN NAME

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT 59117



ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF KING)
BY ITS PROPER OFFICERS THIS 17 DAY OF July 2001.

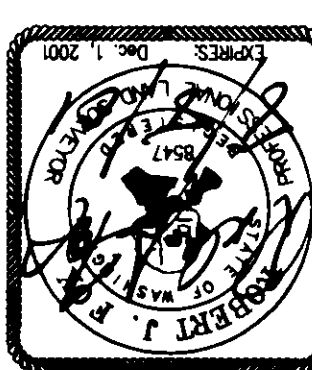
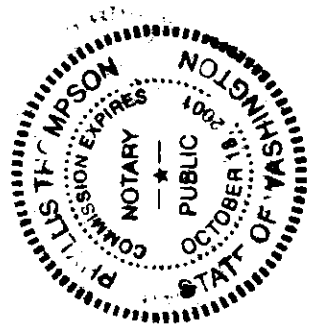
ON THIS DAY AND YEAR FIRST ABOVE WRITTEN, BEFORE ME PERSONALLY APPEARED JOHN P. MILLS AND GLENNA S. KENDALL

TO BE KNOWN TO BE THE PRESIDENT AND SECRETARY TREASURER
OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREOF SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

PRINT NAME
SIGN NAME

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT



Original
For reference only, not for re-sale.

00030115005

VILLAGE GREEN DIVISION III

A PORTION OF THE NE 1/4 OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 4 EAST, W.M.
A PORTION OF THE SW 1/4 OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 5 EAST, W.M.
A PORTION OF THE NW 1/4 OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 5 EAST, W.M.

City of Orting, Pierce County, Washington

EASEMENT PROVISIONS

AN EASEMENT, WITHIN THE BOUNDARIES OF THIS SUBDIVISION, IS HEREBY RESERVED FOR THAT PORTION OF THE THOMAS HEADLEY DONATION LAND CLAIM SITUATE IN THE NORTH-EAST QUARTER OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 4 EAST, WILLAMETTE MERIDIAN, AND IN THE SOUTH-WEST QUARTER OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, AND IN THE NORTH-WEST QUARTER OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, ALL IN THE CITY OF ORTING, PIERCE COUNTY, WASHINGTON, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS DISK MARKING THE NORTHWEST CORNER OF GOVERNMENT LOT 7, SECTION 19 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN; THENCE S03°11'16"W, ALONG THE WEST LINE OF SAID GOVERNMENT LOT 7, A DISTANCE OF 263.14 FEET; THENCE N87°56'43"W TO A POINT WHICH IS 70.00 FEET NORMAL DISTANCE SOUTHWESTERLY FROM THE CENTERLINE OF STATE HIGHWAY NUMBER 162 (PIONEER WAY), AS SAID CENTERLINE IS DEFINED BY THE PLAT OF VILLAGE GREEN DIVISION I, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE PIERCE COUNTY AUDITOR UNDER FILE NUMBER 9507060091; THENCE S30°55'51"E, ALONG A LINE WHICH LIES PARALLEL WITH SAID CENTERLINE AND BEING ALSO THE NORTH-EASTERLY BOUNDARY OF SAID PLAT OF VILLAGE GREEN DIVISION I, A DISTANCE OF 377.98 FEET TO THE MOST NORTHERLY CORNER OF TRACT A, VILLAGE GREEN DIVISION I; THENCE S59°04'09"W ALONG THE SOUTHWESTERLY MARGIN OF WILLIAMS BOULEVARD NORTHWEST RIGHT OF WAY, A DISTANCE OF 238.91 FEET; THENCE S70°56'26"W, ALONG THE AFORESAID SOUTHWESTERLY MARGIN, A DISTANCE OF 8.51 FEET; THENCE S02°03'17"W, A DISTANCE OF 114.81 FEET; THENCE N87°56'43"W A DISTANCE OF 300.00 FEET; THENCE S02°03'17"W A DISTANCE OF 35.00 FEET TO THE SOUTHEAST CORNER OF LOT 124, VILLAGE GREEN DIVISION I, AND TRUE POINT OF BEGINNING; THENCE COURSES: THENCE S02°03'17"W A DISTANCE OF 281.39 FEET; THENCE S56°22'11"W A DISTANCE OF 88.65 FEET; THENCE N 32°07'37"W A DISTANCE OF 60.00 FEET; A DISTANCE OF 558.32'00"W A DISTANCE OF 129.31 FEET; THENCE S36°47'52"W A DISTANCE OF 64.59 FEET; THENCE S58°32'00"W A DISTANCE OF 130.00 FEET TO A POINT ON THE NORTH-EASTERLY MARGIN OF A STRIP OF LAND 60.00 FEET IN WIDTH CONVEYED TO PUGET SOUND POWER & LIGHT BY INSTRUMENT RECORDED JULY 11, 1903, IN BOOK 153 OF DEEDS, PAGE 68, UNDER FILE NUMBER 166448; THENCE S31°28'00"E, ALONG THE NORTH-EASTERLY MARGIN OF SAID STRIP OF LAND, 73.32 FEET TO A NON-TANGENTIAL INTERSECTION WITH A CURVE CONCAVE TO THE SOUTHEAST AND FROM WHICH POINT OF INTERSECTION THE RADIUS POINT OF SAID CURVE LIES S44°07'27"E 205.00 FEET; THENCE LEAVING SAID STRIP OF LAND COUNTERCLOCKWISE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 173°1'08" A DISTANCE OF 62.68 FEET; THENCE S28°21'25"W 2.17 FEET TO THE SOUTHWESTERLY MARGIN OF SAID STRIP OF LAND CONVEYED TO PUGET SOUND POWER & LIGHT; THENCE ALONG SAID STRIP OF LAND WHICH POINT OF INTERSECTION TO THE SOUTHWEST AND FROM WHICH POINT OF INTERSECTION THE RADIUS POINT OF SAID CURVE CONCAVE TO THE SOUTHWEST AND FROM WHICH POINT OF INTERSECTION THE RADIUS POINT OF SAID CURVE BEARS N58°32'00"E 2863.91'. THENCE COUNTERCLOCKWISE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 00°22'00" A DISTANCE OF 18.33 FEET TO THE SOUTHWESTERLY CORNER OF LOT 37 OF BEFORE MENTIONED VILLAGE GREEN DIVISION II; THENCE ALONG THE SOUTHWESTERLY LINE OF VILLAGE GREEN DIVISION II, S28°21'25"W A DISTANCE OF 242.42 FEET; THENCE S72°44'08"W, A DISTANCE OF 190.00 FEET; THENCE DEPARTING THE AFORESAID SOUTHERLY BOUNDARY OF VILLAGE GREEN DIVISION II, S17°15'52"E A DISTANCE OF 25.45 FEET TO POINT OF CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 495.00 FEET; AND TO WHICH POINT A RADIAL LINE BEARS S72°44'08"W, THROUGH A CENTRAL ANGLE OF 181°1'44", A DISTANCE OF 157.20 FEET; THENCE S89°04'08"E A DISTANCE OF 60.00 FEET TO A NON-TANGENTIAL INTERSECTION WITH A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 385.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N72°44'08"E 188.84 FEET TO POINT OF CURVE CONCAVE TO THE NORTHWEST HAVING A CENTRAL ANGLE OF 161°7'33", A DISTANCE OF 109.48 FEET; THENCE N31°28'00"W 109.81 FEET; THENCE N58°32'00"E 60.00 FEET; THENCE S31°28'00"E 91.63 FEET; THENCE N58°32'00"E 146.08 FEET TO A POINT LYING ON THE SOUTHWESTERLY MARGIN OF THE AFORESAID STRIP OF LAND CONVEYED TO PUGET SOUND POWER & LIGHT; THENCE N31°28'00"W ALONG SAID STRIP OF LAND 199.59 FEET TO THE SOUTHEAST, HAVING A RADIUS OF 145.00 FEET; AND TO WHICH POINT A RADIAL LINE BEARS S61°38'35"E, THENCE NORTH-EASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 12°07'36", A DISTANCE OF 30.69 TO A POINT LYING ON THE NORTH-EASTERLY MARGIN OF THE AFORESAID STRIP OF LAND CONVEYED TO PUGET SOUND POWER & LIGHT; THENCE S31°28'00"E, A DISTANCE OF 86.16 FEET; THENCE S31°37'25"E A DISTANCE OF 158°22'35"E A DISTANCE OF 50.00 FEET; THENCE S58°22'35"W 86.30 FEET; THENCE S31°28'00"E 200.00 FEET; THENCE N58°22'35"E 107.84 FEET; THENCE S31°37'25"E 50.00 FEET TO A POINT WHICH POINT A RADIAL LINE BEARS N31°37'25"W, THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°00'00" A DISTANCE OF 31.42 FEET; THENCE S31°37'25"E 143.72 FEET; THENCE N58°22'35"E A DISTANCE OF 495.00 FEET; THENCE N31°37'25"W A DISTANCE OF 984.92 FEET; THENCE N02°03'17"E A DISTANCE OF 332.69 FEET; THENCE S87°56'43"E A DISTANCE OF 25.00 FEET; THENCE N02°03'17"E 60.00 FEET; THENCE N87°56'43"W A DISTANCE OF 330.00 FEET; THENCE S02°03'17"W A DISTANCE OF 35.00 FEET TO THE TRUE POINT OF BEGINNING.

LEGAL DESCRIPTION

APPENDIX A - LEGAL DESCRIPTION FOR VILLAGE GREEN DIVISION III

THAT PORTION OF THE THOMAS HEADLEY DONATION LAND CLAIM SITUATE IN THE NORTH-EAST QUARTER OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 4 EAST, WILLAMETTE MERIDIAN, AND IN THE SOUTH-WEST QUARTER OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, AND IN THE NORTH-WEST QUARTER OF SECTION 30, TOWNSHIP 19 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, ALL IN THE CITY OF ORTING, PIERCE COUNTY, WASHINGTON, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS DISK MARKING THE NORTHWEST CORNER OF GOVERNMENT LOT 7, SECTION 19 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN; THENCE S03°11'16"W, ALONG THE WEST LINE OF SAID GOVERNMENT LOT 7, A DISTANCE OF 263.14 FEET; THENCE N87°56'43"W TO A POINT WHICH IS 70.00 FEET NORMAL DISTANCE SOUTHWESTERLY FROM THE CENTERLINE OF STATE HIGHWAY NUMBER 162 (PIONEER WAY), AS SAID CENTERLINE IS DEFINED BY THE PLAT OF VILLAGE GREEN DIVISION I, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE PIERCE COUNTY AUDITOR UNDER FILE NUMBER 9507060091; THENCE S30°55'51"E, ALONG A LINE WHICH LIES PARALLEL WITH SAID CENTERLINE AND BEING ALSO THE NORTH-EASTERLY BOUNDARY OF SAID PLAT OF VILLAGE GREEN DIVISION I, A DISTANCE OF 377.98 FEET TO THE MOST NORTHERLY CORNER OF TRACT A, VILLAGE GREEN DIVISION I; THENCE S59°04'09"W ALONG THE SOUTHWESTERLY MARGIN OF WILLIAMS BOULEVARD NORTHWEST RIGHT OF WAY, A DISTANCE OF 238.91 FEET; THENCE S70°56'26"W, ALONG THE AFORESAID SOUTHWESTERLY MARGIN, A DISTANCE OF 8.51 FEET; THENCE S02°03'17"W, A DISTANCE OF 114.81 FEET; THENCE N87°56'43"W A DISTANCE OF 300.00 FEET; THENCE S02°03'17"W A DISTANCE OF 35.00 FEET TO THE SOUTHEAST CORNER OF LOT 124, VILLAGE GREEN DIVISION I, AND TRUE POINT OF BEGINNING; THENCE COURSES: THENCE S02°03'17"W A DISTANCE OF 281.39 FEET; THENCE S56°22'11"W A DISTANCE OF 88.65 FEET; THENCE N 32°07'37"W A DISTANCE OF 60.00 FEET; A DISTANCE OF 558.32'00"W A DISTANCE OF 129.31 FEET; THENCE S36°47'52"W A DISTANCE OF 64.59 FEET; THENCE S58°32'00"W A DISTANCE OF 130.00 FEET TO A POINT ON THE NORTH-EASTERLY MARGIN OF A STRIP OF LAND 60.00 FEET IN WIDTH CONVEYED TO PUGET SOUND POWER & LIGHT BY INSTRUMENT RECORDED JULY 11, 1903, IN BOOK 153 OF DEEDS, PAGE 68, UNDER FILE NUMBER 166448; THENCE S31°28'00"E, ALONG THE NORTH-EASTERLY MARGIN OF SAID STRIP OF LAND, 73.32 FEET TO A NON-TANGENTIAL INTERSECTION WITH A CURVE CONCAVE TO THE SOUTHEAST AND FROM WHICH POINT OF INTERSECTION THE RADIUS POINT OF SAID CURVE LIES S44°07'27"E 205.00 FEET; THENCE LEAVING SAID STRIP OF LAND COUNTERCLOCKWISE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 173°1'08" A DISTANCE OF 62.68 FEET; THENCE S28°21'25"W 2.17 FEET TO THE SOUTHWESTERLY MARGIN OF SAID STRIP OF LAND CONVEYED TO PUGET SOUND POWER & LIGHT; THENCE ALONG SAID STRIP OF LAND WHICH POINT OF INTERSECTION TO THE SOUTHWEST AND FROM WHICH POINT OF INTERSECTION THE RADIUS POINT OF SAID CURVE CONCAVE TO THE SOUTHWEST AND FROM WHICH POINT OF INTERSECTION THE RADIUS POINT OF SAID CURVE BEARS N58°32'00"E 2863.91'. THENCE COUNTERCLOCKWISE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 00°22'00" A DISTANCE OF 18.33 FEET TO THE SOUTHWESTERLY CORNER OF LOT 37 OF BEFORE MENTIONED VILLAGE GREEN DIVISION II; THENCE ALONG THE SOUTHWESTERLY LINE OF VILLAGE GREEN DIVISION II, S28°21'25"W A DISTANCE OF 242.42 FEET; THENCE S72°44'08"W, A DISTANCE OF 190.00 FEET; THENCE DEPARTING THE AFORESAID SOUTHERLY BOUNDARY OF VILLAGE GREEN DIVISION II, S17°15'52"E A DISTANCE OF 25.45 FEET TO POINT OF CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 495.00 FEET; AND TO WHICH POINT A RADIAL LINE BEARS S72°44'08"W, THROUGH A CENTRAL ANGLE OF 181°1'44", A DISTANCE OF 157.20 FEET; THENCE S89°04'08"E A DISTANCE OF 60.00 FEET TO A NON-TANGENTIAL INTERSECTION WITH A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 385.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N72°44'08"E 188.84 FEET TO POINT OF CURVE CONCAVE TO THE NORTHWEST HAVING A CENTRAL ANGLE OF 161°7'33", A DISTANCE OF 109.48 FEET; THENCE N31°28'00"W 109.81 FEET; THENCE N58°32'00"E 60.00 FEET; THENCE S31°28'00"E 91.63 FEET; THENCE N58°32'00"E 146.08 FEET TO A POINT LYING ON THE SOUTHWESTERLY MARGIN OF THE AFORESAID STRIP OF LAND CONVEYED TO PUGET SOUND POWER & LIGHT; THENCE N31°28'00"W ALONG SAID STRIP OF LAND 199.59 FEET TO THE SOUTHEAST, HAVING A RADIUS OF 145.00 FEET; AND TO WHICH POINT A RADIAL LINE BEARS S61°38'35"E, THENCE NORTH-EASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 12°07'36", A DISTANCE OF 30.69 TO A POINT LYING ON THE NORTH-EASTERLY MARGIN OF THE AFORESAID STRIP OF LAND CONVEYED TO PUGET SOUND POWER & LIGHT; THENCE S31°28'00"E, A DISTANCE OF 86.16 FEET; THENCE S31°37'25"E A DISTANCE OF 158°22'35"E A DISTANCE OF 50.00 FEET; THENCE S58°22'35"W 86.30 FEET; THENCE S31°28'00"E 200.00 FEET; THENCE N58°22'35"E 107.84 FEET; THENCE S31°37'25"E 50.00 FEET TO A POINT WHICH POINT A RADIAL LINE BEARS N31°37'25"W, THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°00'00" A DISTANCE OF 31.42 FEET; THENCE S31°37'25"E 143.72 FEET; THENCE N58°22'35"E A DISTANCE OF 495.00 FEET; THENCE N31°37'25"W A DISTANCE OF 984.92 FEET; THENCE N02°03'17"E A DISTANCE OF 332.69 FEET; THENCE S87°56'43"E A DISTANCE OF 25.00 FEET; THENCE N02°03'17"E 60.00 FEET; THENCE N87°56'43"W A DISTANCE OF 330.00 FEET; THENCE S02°03'17"W A DISTANCE OF 35.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE

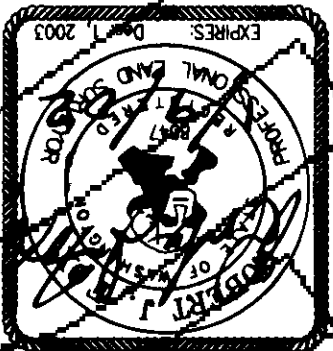
TRACT A SHALL BE THE RESPONSIBILITY OF THE VILLAGE GREEN HOMEOWNER'S ASSOCIATION WITH REGARD TO PROPERTY TAXES AND MAINTENANCE.

SEE PROTECTIVE COVENANTS AS FILED UNDER AUDITORS FEE NO. 20010517030 ON THIS 17 DAY OF MAY 2001, RECORDS OF PIERCE COUNTY AUDITOR.

PROTECTIVE COVENANTS

SEE PROTECTIVE COVENANTS AS FILED UNDER AUDITORS FEE NO. 20010517030 ON THIS 17 DAY OF MAY 2001, RECORDS OF PIERCE COUNTY AUDITOR.

ALSO TRACT "A" OF VILLAGE GREEN DIVISION II AS RECORDED UNDER AUDITOR'S FEE NO. 200006305007, RECORDS OF PIERCE COUNTY, WASHINGTON, SUBJECT TO EASEMENTS, RESERVATIONS, AND RESTRICTIONS OF RECORD, IF ANY, SITUATE IN THE CITY OF ORTING, COUNTY OF PIERCE, STATE OF WASHINGTON.



ORIGINAL

For reference only, not for re-sale.

200006305007