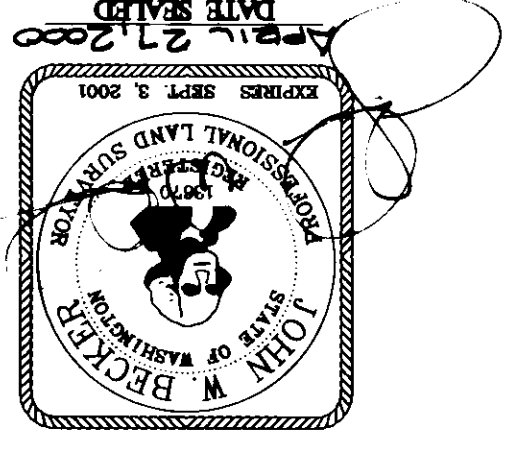


J. BECKER & ASSOCIATES, INC.
 PROFESSIONAL LAND SURVEYORS
 6108 COMMUNITY PL. #W, SUITE 3
 TACOMA, WA 98499
 206-984-7651
 FAX 984-7663
 EMAIL: jbecker@hally.com

PROTECTIVE COVENANTS
 SEE PROTECTIVE COVENANTS AS FILED UNDER AUDITOR'S FILE NO. _____ IN VOLUME 200 _____ AT PAGE _____ RECORDS OF THE PIERCE COUNTY AUDITOR.

DATE: April 27, 2000
 JOHN W. BECKER P.L.S. NO. 13629
 AUDITOR'S CERTIFICATE
 I HAVE REVIEWED THE RECORDS OF THE PIERCE COUNTY AUDITOR, TACOMA, WASHINGTON, RECORDING NUMBER 200006305008, MINUTES PAST 20:00, AND I HEREBY CERTIFY THAT THIS PLAT OF VILLAGE GREEN DIVISION V IS BASED ON AN ACTUAL SURVEY DONE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE BEARINGS AND DISTANCES ARE SHOWN CORRECTLY, THAT THE PERMETER MONUMENTS HAVE BEEN SET AND THAT ALL OTHER MONUMENTS AND LOT CORNERS HAVE BEEN SET OR BOUND WITH THE CITY OF ORTING AND WILL BE SET PRIOR TO THE RELEASE OF THE BOND, THAT I HAVE COMPLIED WITH ALL REQUIREMENTS OF THE CITY OF ORTING AND THAT I AM NOT AWARE OF ANY VIOLATIONS OF THE CITY OF ORTING PLATING AND THAT IT CONFORMS TO THE APPROVED PRELIMINARY PLAT AND THE CONDITIONS THEREOF.
 FEE \$54.00
 PIERCE COUNTY AUDITOR
 APRIL 27, 2000



NOTES:
 LOT CORNERS IN DIVISION V
 SET 5/8" REBAR AND CAP L#13670 AT ALL REAR
 SIDE LOT LINES IN THIS PLAT
 SET LEAD AND TACK IN CURB AT EXTENSION OF

CURVE DATA

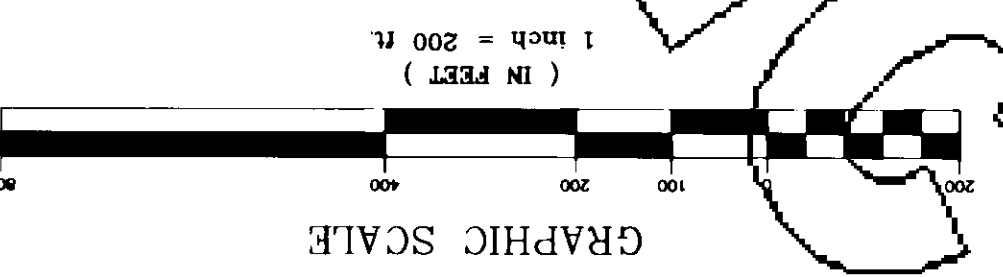
| CURVE | RADIUS | LENGTH | DELTA |
|-------|---------|--------|----------|
| C2 | 230.00' | 58.16' | 14.2916° |
| C1 | 170.00' | 11.00' | 03.4230° |

LINE DATA

| LINE | DIRECTION | DISTANCE |
|------|--------------|----------|
| L4 | S02°03'17" W | 120.00' |
| L3 | S12°25'59" E | 60.00' |
| L2 | S00°07'30" W | 64.13' |
| L1 | N89°52'32" W | 12.90' |

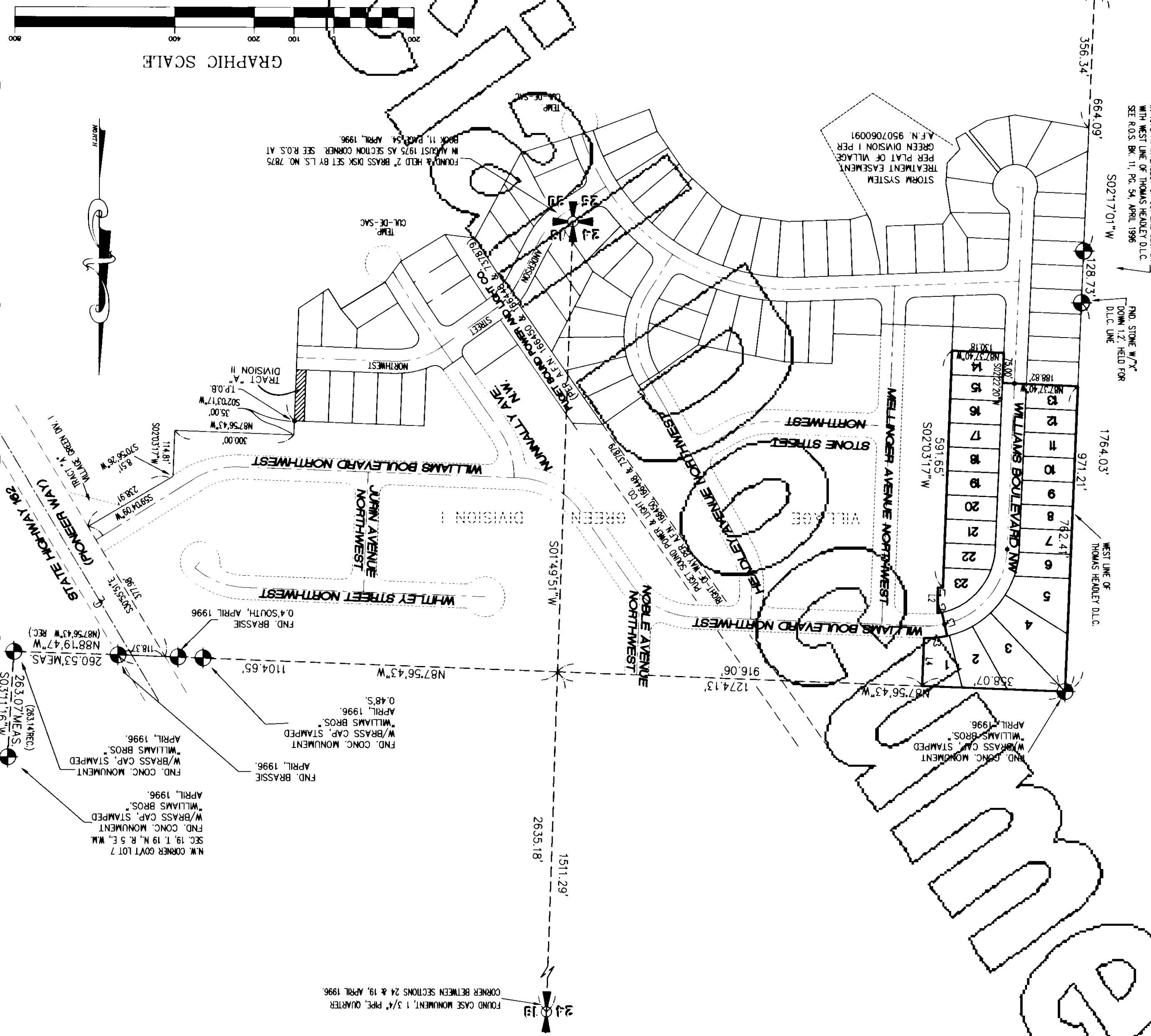
SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS PLAT OF VILLAGE GREEN DIVISION V IS BASED ON AN ACTUAL SURVEY DONE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE BEARINGS AND DISTANCES ARE SHOWN CORRECTLY, THAT THE PERMETER MONUMENTS HAVE BEEN SET AND THAT ALL OTHER MONUMENTS AND LOT CORNERS HAVE BEEN SET OR BOUND WITH THE CITY OF ORTING AND WILL BE SET PRIOR TO THE RELEASE OF THE BOND, THAT I HAVE COMPLIED WITH ALL REQUIREMENTS OF THE CITY OF ORTING AND THAT I AM NOT AWARE OF ANY VIOLATIONS OF THE CITY OF ORTING PLATING AND THAT IT CONFORMS TO THE APPROVED PRELIMINARY PLAT AND THE CONDITIONS THEREOF.
 JOHN W. BECKER P.L.S. NO. 13629
 APRIL 27, 2000

BASIS OF BEARING
 PER PLAT OF VILLAGE GREEN, DIVISION I RECORDED UNDER A.F.N. 9507060091.
 PLAT BOUNDARY ESTABLISHED BY FIELD TRAVERSE UTILIZING LEIT SET 3 TOTAL STATION. SURVEY MEETS OR EXCEEDS ACCURACY REQUIREMENTS CONTAINED IN WAC 532.130.090.
 FOUND MONUMENT AS NOTED
 SET CITY OF ORTING STANDARD MONUMENT
 FOUND REBAR/IRON PIPE AS NOTED



SEARCHED POSITION, NOT FOUND, APRIL, 1996.
 IN PIERCE COUNTY PUBLIC WORKS
 DISK SET IN CONCRETE, NOV. 1946 BY H.C. FLANNAGAN, P.L.S.
 PER PLAT OF VILLAGE GREEN DIVISION I PER A.F.N. 9507060091.
 TREATMENT EASEMENT

For reference only, not for re-sale.

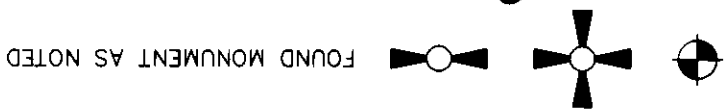


200006305008

VILLAGE GREEN DIVISION V

A PORTION OF THE SE 1/4 OF THE SE 1/4 OF SECTION 24, TOWNSHIP 19 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, SITUATE IN THE THOMAS HEADLEY DONATION LAND CLAIM, PIERCE COUNTY, WASHINGTON.

LEGEND



FOUND MONUMENT AS NOTED
SET CITY OF ORTING STANDARD MONUMENT

FOUND REBAR/IRON PIPE AS NOTED

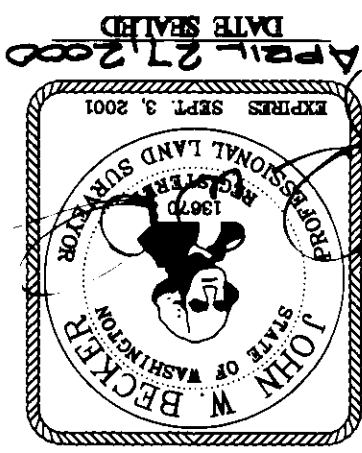
HIGH CEDARS GOLF COURSE

APRIL 1996, FOUND
BRASSIE N88°19'47"W
INTERSECTION W/ R.O.W.
0.84' FROM
PIONEER WAY

MARCH 1999, FOUND
BRASS DISK SET BY
FLANAGAN, HELD AS
P.O.B.



APRIL 1996, FOUND
STONE W/'X', HELD AS
POINT ON WEST LINE OF
D.L.C.



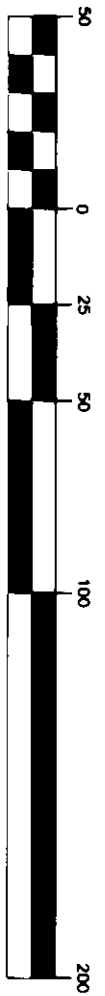
FRONT - 25'
REAR - 25'
SIDES - 8'

BUILDING SETBACKS

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| CURVE | RADIUS | LENGTH | DELTA |
|-------|---------|----------|-----------|
| C1 | 230.00' | 5.60' | 01°23'40" |
| C2 | 230.00' | 62.92' | 15°10'36" |
| C3 | 230.00' | 1301.52' | 52°31' |
| C4 | 230.00' | 57.92' | 14°25'39" |
| C5 | 230.00' | 57.05' | 14°12'39" |
| C6 | 230.00' | 61.87' | 15°24'46" |
| C7 | 230.00' | 61.19' | 01°32'29" |
| C8 | 230.00' | 58.16' | 14°29'16" |
| C9 | 230.00' | 360.01' | 89°40'57" |
| C10 | 200.00' | 262.48' | 75°11'41" |
| C11 | 200.00' | 50.57' | 14°29'16" |
| C12 | 200.00' | 313.05' | 89°40'57" |
| C13 | 170.00' | 53.47' | 18°01'22" |
| C14 | 170.00' | 169.63' | 57°10'19" |
| C15 | 170.00' | 11.00' | 03°42'30" |
| C16 | 170.00' | 31.98' | 10°46'46" |
| C17 | 170.00' | 266.09' | 89°40'57" |

GRAPHIC SCALE



LINE DATA

| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L1 | S89°52'30"E | 12.90' |

For reference only, not for re-sale.

VILLAGE GREEN DIVISION A
 SITUATE IN THE THOMAS HEADLEY DONATION LAND CLAIM, CITY OF ORTING, PERCE COUNTY, WASHINGTON.

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 19 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, CITY OF ORTING, PERCE COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE THOMAS HEADLEY DONATION CLAIM NO. 38 WHICH LIES 53.30 CHAINS SOUTH OF THE NORTHWEST CORNER THEREOF, AND WHICH POINT IS

DOCUMENTED WITH A BRONZE DISK IN CONCRETE SET BY H.C. FLANNAGAN AS A PART OF THE WILLAMETTE PROPERTY SURVEY, A MAP OF WHICH SURVEY DATED NOVEMBER 15, 1946 IS ON FILE WITH

THE PERCE COUNTY PUBLIC WORKS DEPARTMENT, AND WHICH POINT IS THE TRUE POINT OF BEGINNING FOR THE DESCRIBED PLAT, THENCE SOUTH 87° 56' 43" EAST FOR 358.07 FEET TO THE NORTHWEST

CORNER OF LOT 59, VILLAGE GREEN DIVISION 1, ACCORDING TO PLAT THEREOF RECORDED IN THE OFFICE OF THE PERCE COUNTY AUDITOR UNDER FILE NO. 9507060091; THENCE SOUTH 02° 03' 17"

WEST FOR 120.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 59 AND A NON-TANGENTIAL INTERSECTION WITH A CURVE CONVEX SOUTHERLY, THE RADIUS POINT OF SAID CURVE LYING SOUTH

02° 03' 17" WEST 230.00 FEET, THENCE IN A COUNTERCLOCKWISE DIRECTION ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 14° 29' 16", A DISTANCE OF 58.16 FEET; THENCE SOUTH 12° 25' 59" EAST FOR 60.00 FEET TO A NON-TANGENTIAL INTERSECTION WITH A CURVE CONVEX

SOUTHERLY, THE RADIUS POINT OF SAID CURVE LYING SOUTH 12° 25' 59" EAST FOR 64.13 FEET; THENCE IN A COUNTERCLOCKWISE DIRECTION THROUGH A CENTRAL ANGLE OF 03° 42'

30" OF VILLAGE GREEN DIVISION 1, THENCE SOUTH 00° 07' 30" WEST FOR 64.13 FEET; THENCE NORTH 89° 52' 52" WEST FOR 129.00 FEET, THENCE SOUTH 02° 03' 17" WEST, ALONG THE WESTERLY

MARGIN OF SAID PLAT OF VILLAGE GREEN DIVISION 1, FOR 591.65 FEET; THENCE NORTH 87° 37' 40" WEST FOR 120.18 FEET; THENCE NORTH 02° 22' 00" EAST FOR 75.00 FEET; THENCE NORTH 87° 37' 40" WEST FOR 188.82 FEET TO A POINT ON THE WEST LINE OF THE FORESAID THOMAS HEADLEY

CLAIM NO. 38, THENCE NORTH 02° 17' 00" EAST FOR 752.41 FEET TO THE TRUE POINT OF BEGINNING.

CITY OF ORTING CONDITIONS

NO HOMES MAY RECEIVE AN OCCUPANCY PERMIT IN VILLAGE GREEN DIVISION 1 UNTIL SUCH TIME AS SEWER CLEANOUT ADJUSTMENTS HAVE BEEN COMPLETED IN THE DIVISION TO THE SATISFACTION OF

THE CITY OF ORTING.

ACKNOWLEDGEMENT

STATE OF WASHINGTON }
 COUNTY OF KING }

BY ITS PROPER OFFICERS THIS 28TH DAY OF MARCH 2000

ON THE DAY AND YEAR FIRST ABOVE WRITTEN, BEFORE ME PERSONALLY APPEARED DAVID E. SOLEIM

TO ME KNOWN TO BE THE PRESIDENT

OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ON ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON

DATE STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

RESIDING AT Seattle
 STATE OF WASHINGTON

STATE OF WASHINGTON }
 COUNTY OF KING }

BY ITS PROPER OFFICERS THIS 28TH DAY OF MARCH 2000

ON THE DAY AND YEAR FIRST ABOVE WRITTEN, BEFORE ME PERSONALLY APPEARED

John Mills and Elizabeth Kendall

TO ME KNOWN TO BE THE President and Secretary - Treasurer

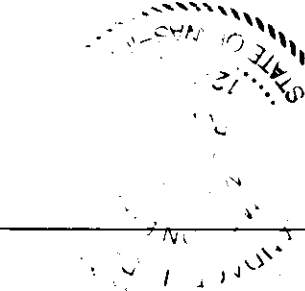
OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ON ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED

OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON DATE STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

PRINT NAME
 Candace L. Davis

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
 RESIDING AT Seattle



DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED PROPERTY DEDICATE THESE LOTS TO THE PURCHASERS THEREOF, WE DEDICATE THE ROADS AND THE EASEMENTS HEREIN TO THE USE OF THE PUBLIC FOREVER AND HEREBY GRANT TO THE PUBLIC THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS ACCORDING TO THE ORIGINAL GRADING BY THE CITY OF ORTING AND NECESSARY TO ACCOMPLISH AND MAINTAIN SUCH ORIGINAL GRADE OF SAID STREETS, ALLEY AND PUBLIC PLACES, FOR THE BENEFIT OF THE PROPERTY INCLUDED IN THIS PLAT BY REASON OR ANY CUTS MADE IN STREETS, ALLEYS AND PUBLIC PLACES AND FURTHER CERTIFY AND SWEAR THAT SAID LAND IS FREE FROM ALL TAXES AND ASSESSMENTS WHICH HAVE HERETOFORE BECOME CHARGEABLE AGAINST SAID PROPERTY, AND FURTHER CERTIFY AND SWEAR THAT THERE ARE NO ENCUMBRANCES EXISTING UPON ANY OF THE LAND HEREON WHICH STREETS, ALLEYS AND PUBLIC PLACES HAVE BEEN HEREBY DONATED AND DEDICATED TO THE PUBLIC.

CAPSTONE HOMES, INC., A WASHINGTON CORPORATION

DAVID SOLEIM, PRESIDENT

EXECUTIVE HOUSE, INC., A WASHINGTON CORPORATION

BY: David Soleim, President

BY: David Soleim, President



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ASSESSOR - TREASURER

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE HAVE BEEN FULLY PAID AND DISCHARGED.

ASSESSOR - TREASURER, PERCE COUNTY
 DATE 4-28-00

CITY ENGINEER

I HAVE EXAMINED AND APPROVED THE REQUIRED ENGINEERING ASPECTS OF THIS PLAT ON BEHALF OF THE CITY OF ORTING.

CITY ENGINEER
 DATE 6/30/00

CITY CLERK / TREASURER

I HEREBY CERTIFY THAT ALL CITY OF ORTING TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE HAVE BEEN FULLY PAID AND DISCHARGED.

CITY CLERK / TREASURER
 DATE 6/29/00

PLANNING COMMISSION

EXAMINED AND APPROVED THIS DAY OF 2000

CHAIRPERSON OR PLANNING COMMISSION
 DATE 6/29/2000

CITY COUNCIL

EXAMINED AND APPROVED THIS DAY OF 2000

CITY MAYOR
 DATE 6-29-00

CITY CLERK

EXAMINED AND APPROVED THIS DAY OF 2000

CITY CLERK
 DATE 6/29/00

EASEMENT PROVISIONS

AN EASEMENT WITHIN THE BOUNDARIES OF THIS SUBDIVISION IS HEREBY RESERVED FOR AND GRANTED TO CITY OF ORTING, ANY POWER COMPANY, ANY WATER COMPANY, ANY TELEPHONE COMPANY, ANY GAS COMPANY, ANY CABLE TELEVISION COMPANY, U.S. POSTAL SERVICE AND THEIR RESPECTIVE SUCCESSORS, UNDER AND UPON THE FRONT TO FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS AND TRACTS IN WHICH CABLES, WIRES AND SANITARY SEWER LINES AND APPLIANCES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, GAS, SEWER AND UTILITY SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. THESE EASEMENTS ENTERED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS POSSIBLE TO THEIR ORIGINAL CONDITION NO LINES OR WIRES FOR THE TRANSMISSION OF ELECTRIC CURRENT OR FOR TELEPHONE USE OR CABLE TELEVISION SHALL BE PLACED OR PERMITTED TO BE PLACED UPON ANY LOT UNLESS THE SAME SHALL BE UNDERGROUND OR IN CONDUIT ATTACHED TO A BUILDING.

20000635008