

## **GOLDEN SANDS HOME BUILDERS' SCHOLARSHIP PROGRAM**

I am applying for the following scholarships (Please check all that apply)

### **SCHOLARSHIP CRITERIA – 2024**

#### **\_\_\_ GSHBA Scholarship of Excellence - \$1,500**

This \$1,000 scholarship is available to any eligible student or resident seeking education in the building industry living in GSHBA tri-county area of Adams, Juneau, Portage, Waushara, Waupaca, and Wood counties. The “stipend” will be granted directly to the recipient’s school upon verification of enrollment.

#### **\_\_\_ Jeff Nygaard Memorial Scholarship - \$1,000**

GSHBA sponsors this \$500 scholarship in memory of former member Jeff Nygaard. This scholarship will be available to any student or resident in the Portage County area seeking an education in the health care profession or building related industry. This "stipend" will be granted directly to the recipient's school upon verification of enrollment.

#### **\_\_\_ The Portage County Bank Scholarship - \$1,000**

The Portage County Bank sponsors this \$1,000 scholarship. This scholarship will be available to any student or resident in the Portage County area that is seeking education in the finance/banking profession or building industry. This "stipend" will be granted directly to the recipient's school upon verification of enrollment.

#### **\_\_\_ The GSHBA Winner Winner Chicken Dinner Scholarship - \$1,000**

This \$1,000 scholarship is available to any eligible student or resident that is affiliated with a Golden Sands Home Builders Association, family, or friend, seeking to further their education outside of high school. The “stipend” will be granted directly to the recipient’s school upon verification of enrollment.

#### **\_\_\_ Ryley Hofferber Memorial Scholarship - \$1,000 (2)**

Two of these scholarships will be available, for \$1,000 each. This is available to a student from Portage or Waupaca County. The award recipient must be planning on entering or enrolled in a degree apprenticeship program or education program in the field of building construction trades. The “stipend” will be granted directly to the recipient’s school upon verification of enrollment.

#### **\_\_\_ Hammer Down Scholarship - \$1,000**

This \$1,000 scholarship is available to any student seeking education in the Building Industry, Health/Promotional Wellenes or Physical Therapy living in Adams, Juneau, Portage, Waushara, Waupaca or Wood County. The “stipend” will be granted directly to the recipient’s school upon verification of enrollment.

#### **\_\_\_ GSHBA Parade of Homes Scholarship - \$1,000**

This \$1,000 scholarship is available to any student seeking education in the Building Industry, Interior Design, Drafting or Marketing fields living in Adams, Juneau, Portage, Waushara, Waupaca or Wood County. The “stipend” will be granted directly to the recipient’s school upon verification of enrollment.

\_\_\_\_\_ **Point Masonry Mitchell A. Bacher Memorial - \$1,000**

This scholarship is available to any student or resident pursuing the building construction trades or the arts living in Portage County. The “stipend” will be granted directly to the recipient.

\_\_\_\_\_ **Alchemy Concrete Scholarship - \$1,000**

This \$1,000 scholarship is available to a student from Amherst High School. The award recipient must be planning on entering or enrolled in a degree apprenticeship program or education program in the field of building construction trades. The “stipend” will be granted directly to the recipient’s school upon verification of enrollment.

\_\_\_\_\_ **Wayne Bushman Scholarship - \$1,000**

This \$1,000 scholarship is available to any new or continuing full or part time student seeking education at Mid-State Technical College in the Construction Trades program. The “stipend” will be granted directly to the recipient’s school upon verification of enrollment.

\_\_\_\_\_ **Freedom Home Builders Scholarship - \$1,000**

Applicant must meet the following criteria:

1. Must have an enlistment contract to join any branch of service.
2. Must be in one of the trades or joining an engineer MOS.

Can be a split opening they already did basic training, and they are home to finish high school before going to do second phase of initial entry training.

\_\_\_\_\_ **Marty Family Scholarship - \$1,000**

This \$1,000 scholarship is available to any student or resident in the Portage County area that is seeking education in General Construction, Business or Finance. This "stipend" will be granted directly to the recipient's school upon verification of enrollment.

\_\_\_\_\_ **Eric Walters Memorial Scholarship – Milwaukee pack out, Milwaukee tools, Work Boot Voucher (Value of \$1,500)**

This scholarship is available to any student in the GSHBA tri-county area of Adams, Juneau, Portage, Waushara, Waupaca, and Wood counties that is enrolled in a degree apprenticeship program or education program in the field of building construction trades. With verification of acceptance and enrollment into an apprenticeship program the scholarship supplies will be given to the student at the awards banquet.

**GOLDEN SANDS HOME BUILDERS ASSOCIATION  
3530 KARRINGTON PLACE  
PLOVER, WISCONSIN 54467**

**SCHOLARSHIP APPLICATION FORM**

Any student is eligible to receive the GSHBA Scholarships and is encouraged to apply.

Applicant's Name \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_

Date of birth: \_\_\_\_\_

1. High School attending: \_\_\_\_\_

2. Higher Education: \_\_\_\_\_

3. Name of Parents: \_\_\_\_\_

4. Are they members of GSHBA? Yes \_\_\_\_\_ No \_\_\_\_\_

5. If yes, list father and mother's occupations and employer: \_\_\_\_\_  
\_\_\_\_\_

6. What school will you be attending? \_\_\_\_\_

7. Have you applied? \_\_\_\_\_ Have you been accepted? \_\_\_\_\_

8. What course of study do you plan to pursue? \_\_\_\_\_

9. How do you intend to finance your education? \_\_\_\_\_

10. What extra-curricular activities have you been involved in while in school? Indicate any offices held, awards or achievements. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Applicants past work experience during high school and summer. \_\_\_\_\_  
\_\_\_\_\_

13. What other scholarships have you already received? \_\_\_\_\_  
\_\_\_\_\_

NOTE: Recipient of an award or scholarship must be a registered student at an accredited institution of high education by October 15, 2024 following graduation.

Authorization is granted to \_\_\_\_\_ school to release any information on this application to scholarship committee and universities.

\_\_\_\_\_  
Student's signature/Date

\_\_\_\_\_  
Parent's signature/Date

1. Application is due in the Golden Sands Home Builders Association office by **March 29<sup>th</sup>, 2024**.
2. Application must be completed in a legible manner to be given consideration
3. No other application form will be accepted, and none will be returned.
4. A photo is requested, but not required.
5. Statement (no more than 250 words)  
Present your case for scholarship/financial consideration as completely and convincingly as possible. Comment on why you need this scholarship. Elaborate on your education and occupational goals. Be specific as to your career aspirations. Scholarship and award donors will read this "Statement" exactly as written, so take your time, check your spelling and grammar and do a good job. Confine your information to the application.
6. Attached with this application your most current, complete school transcript showing your classes taken, GPA and class rank.
7. Attach a maximum of 2 letters of recommendation, of which not more than one is from a current or past teacher. If letters of recommendation are coming in separate, please inform us. The deadline for the recommendations letter is also **March 29<sup>th</sup>, 2024**.
8. The successful applicant must be a permanent resident of the central Wisconsin area.
9. Preference will be given to family members of the GSHBA membership.

Successful applicants will be notified in **April 2024**, and will be invited, along with their parents, to attend a Golden Sands Home Builders Association dinner in April to accept their scholarship.

**PLEASE MAIL IN ALL APPLICATION INFORMATION TO THE FOLLOWING ADDRESS:**

**GSHBA  
3530 KARRINGTON PLACE  
PLOVER, WI 54467**

**OR EMAIL TO:**  
office@gshba.net