

# **Welcome to Community Presbyterian Church!**

**MARCH 17, 2024**

**5<sup>TH</sup> SUNDAY IN LENT**

**10:00 A.M.**

***Welcome to this Sacred Time and Holy Place of Worship.***

**Quote for Meditation:** *"I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people."* - Jeremiah 31:33b

**GREETING and PASSING OF THE PEACE**

Jay Johnston

**ANNOUNCEMENTS**

Rev. Chris Scrivens

**PRELUDE:**

**"I Cannot Tell"**

Quartet: Al Kopacka, Al Lindstrom, Kristen Rolfe, Judy Treutlein

## **GATHERING AROUND THE WORD**

**\*CALL TO WORSHIP:**

Jay Johnston

One: Almighty God,  
Redeemer of all who trust you,  
Heed the cry of your people;  
Deliver us from the bondage of sin,

**All:** *that we may serve you to perfect freedom  
And rejoice in your unfailing love;  
Through Jesus Christ our Savior,  
who lives and reigns with you and the Holy Spirit,  
one God, forever and ever. Amen*

**\* Opening Hymn: #450**

**"Be Thou My Vision"**

**PRAYER OF CONFESSION:**

Jay Johnston

***Holy God, we call to you and name you as eternal, ever-present, and boundless in love. Yet there are times when we fail to recognize you in the dailyness of our lives. Sometimes fear makes us small, and we miss the chance to speak from our strength. Sometimes doubt invades our hopefulness, and we degrade our own wisdom.***

***In the daily round from sunrise to sunset, remind us again of your holy presence hovering near us and in us. Free us from shame and self-doubt. Help us to see you in the moment-by-moment possibilities to live honestly, to act courageously, and to live in a way that shows the world we are yours.***

**SILENT CONFESSION**

**ASSURANCE OF PARDON**

Jay Johnston

**\*Sung response: #581**

**"Gloria Patri"**

W. Y. Fullerton

LONDONDERRY AIR  
Traditional Irish Melod

*Solo* 1 I can-not tell why He, whom an-gels wor-ship Should set His  
*Solo* 2 I can-not tell how si-lent-ly He suf-fered As with His  
*PTS.* 3 I can-not tell how He will win the na-tions, How He will  
 4 I can-not tell how all the lands shall wor-ship When at His

1 love up-on the sons of men, Or why, as Shep-herd, He should seek the  
 2 peace He graced this place of tears, Or how His heart up-on the cross was  
 3 claim His earth-ly her-i-tage, Or sat-is-fy the needs and as-pir-  
 4 bidd-ing ev-ery storm is stilled, Or who can say how great the ju-bi-

1 wan-der-ers To bring them back, they know not how or when.  
 2 bro-ken, The crown of pain to three and thir-ty years.  
 3 a-tions Of east and west, of sin-ner and of sage.  
 4 la-tion When all the hearts of men with love are filled.

1 But this I know, that He was born of Ma-ry When Beth-lehem's  
 2 But this I know, He heals the bro-ken heart-ed And stays our  
 3 But this I know, all flesh shall see His glo-ry, And He shall  
 4 But this I know, the skies will thrill with rap-ture, And count-less

1 man-ger was His on-ly home, And that He lived at  
 2 sin and calms our lurk-ing fear, And lifts the bur-den  
 3 reap the har-vest He has sown, + PTS. And some glad day His  
 4 voic-es then will join to sing, And earth to heaven, and

1 Naz-a-reth and la-bored, And so the Sav-ior, Sav-ior of the world, is come.  
 2 from the heav-y la-den, For yet the Sav-ior, Sav-ior of the world, is here.  
 3 sun will shine in splen-dor When He the Sav-ior, Sav-ior of the world, is known.  
 4 heaven to earth will an-swer: "At last the Sav-ior, Sav-ior of the world, is King!"

1. Part 5  
 2. Solo add. men m. 9  
 3. Parts / Solo m 9 + PTS @ m. 13  
 Unison @ end

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**"Gloria Patri"**

## Be Thou My Vision

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true Word;  
 3 Rich - es I heed not, nor vain, emp - ty praise;  
 4 High King of Heav - en, my vic - to - ry won,

naught be all else to me, save that thou art;  
 I ev - er with thee and thou with me, Lord;  
 thou mine in - her - i - tance, now and al - ways;  
 may I reach heav - en's joys, O bright heaven's Sun!

thou my best thought, by day or by night,  
 thou my soul's shel - ter, and thou my high tower;  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 raise thou me heaven - ward, O Power of my power.  
 High King of Heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

*Guitar chords in Pew Edition do not correspond with keyboard harmony.*

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

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# 581 Glory Be to the Father

Glo - ry be to the Fa - ther, and to the

The first system of the musical score is in 4/4 time, key of B-flat major. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are 'Glo - ry be to the Fa - ther, and to the'.

Son, and to the Ho - ly Ghost; as it was in the be -

The second system continues the melody and bass line. The lyrics are 'Son, and to the Ho - ly Ghost; as it was in the be -'.

gin - ning, is now, and ev - er shall be,

The third system continues the melody and bass line. The lyrics are 'gin - ning, is now, and ev - er shall be,'.

world with - out end. A - men, a - men.

The fourth system concludes the piece with a double bar line. The lyrics are 'world with - out end. A - men, a - men.'.

## **PROCLAIMING THE WORD**

### **CHILDREN'S TIME:**

Rev. Chris Scrivens

*Children will be dismissed to Sunday School following the children's message.*

### **SCRIPTURE LESSONS:**

**Psalms:** **Psalms 119:9-16** (OT pg. 535)

Jay Johnston

**Gospel:** **John 12:20-33** (NT pg. 100)

Rev. Chris Scrivens

### **Response:**

One: This is the Word of God.

**All: Thanks be to God!**

### **SERMON**

Rev. Chris Scrivens

### **\*HYMN: #69**

**"I, the Lord of Sea and Sky"**

*(verse 1 & refrain, verses 2 & 3 then refrain)*

## **RESPONDING TO THE WORD**

### **CALL FOR THE OFFERING –**

Jay Johnston

### **OFFERTORY:**

**"There Is a Fountain"**

*arr. Lloyd Larson*

Bell Choir with Emily Moorhead on violin

### **\*HYMN OF DEDICATION: #708**

**"We Give Thee But Thine Own"**

### **PRAYER OF THANKSGIVING**

Jay Johnston

### **PRAYER REQUESTS**

Rev. Chris Scrivens

### **PASTORAL PRAYER and THE LORD'S PRAYER (debts)**

Rev. Chris Scrivens

***Our Father who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever. Amen.***

## **FOLLOWING THE WORD INTO THE WORLD**

### **\*CLOSING HYMN: #725**

**"O Jesus, I have Promised"**

### **\*BENEDICTION**

Rev. Chris Scrivens

*\*Please rise in body or in Spirit.*

✠ ✠ ✠ ✠ ✠ ✠

### **Participating in today's Worship and Fellowship are . . .**

Minister: Reverend Christopher W. Scrivens

Lay Assistant: Jay Johnston

Director of Family Ministries: Elder Carolyn Bearlepp

## Psalm 119:9-16

### New Revised Standard Version Updated Edition

- 9       How can young people keep their way pure?  
          By guarding it according to your word.
- 10       With my whole heart I seek you;  
          do not let me stray from your commandments.
- 11       I treasure your word in my heart,  
          so that I may not sin against you.
- 12       Blessed are you, O LORD;  
          teach me your statutes.
- 13       With my lips I declare  
          all the ordinances of your mouth.
- 14       I delight in the way of your decrees  
          as much as in all riches.
- 15       I will meditate on your precepts  
          and fix my eyes on your ways.
- 16       I will delight in your statutes;  
          I will not forget your word.



John 12:20-33

New Revised Standard Version Updated Edition

### **Some Greeks Wish to See Jesus**

**20** Now among those who went up to worship at the festival were some Greeks. **21** They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." **22** Philip went and told Andrew, then Andrew and Philip went and told Jesus. **23** Jesus answered them, "The hour has come for the Son of Man to be glorified. **24** Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain, but if it dies it bears much fruit. **25** Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. **26** Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

### **Jesus Speaks about His Death**

**27** "Now my soul is troubled. And what should I say: 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. **28** Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." **29** The crowd standing there heard it and said that it

was thunder. Others said, "An angel has spoken to him."  
**30** Jesus answered, "This voice has come for your sake, not for mine. **31** Now is the judgment of this world; now the ruler of this world will be driven out. **32** And I, when I am lifted up from the earth, will draw all people<sup>[a]</sup> to myself." **33** He said this to indicate the kind of death he was to die.

## Footnotes

a. 12.32 Other ancient authorities read *all things*

< John 11

John 13 >

## New Revised Standard Version Updated Edition (NRSVUE)

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### **CHILDREN'S TIME:**

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## 69

## I, the Lord of Sea and Sky

## Here I Am, Lord

G Am D G C G D

*Leader or All*

1 I, the Lord of sea and sky, I have heard my peo- ple cry.  
 2 I, the Lord of snow and rain, I have borne my peo-ple's pain.  
 3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D

All who dwell in dark and sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.

G Am D G C

I, who made the stars of night, I will make their  
 I will break their hearts of stone, give them hearts for  
 Fin-est bread I will pro - vide till their hearts be

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

G D G Em C

dark - ness bright. Who will bear my light to them?  
 love a - lone. I will speak my word to them.  
 sat - is - fied. I will give my life to them.

Am7 C/G D D7 *Refrain All* G C G

Whom shall I send? Here I am, Lord.  
 Whom shall I send?  
 Whom shall I send?

*Refrain*

D G C G D G Am7 G

Is it I, Lord? I have heard you call-ing in the

Am7 D G C G C

night. I will go, Lord, if you

G C G D G Am7 D7

lead me. I will hold your peo - ple in my

1, 2 3

G Am7 G G Am7 G

heart. heart.



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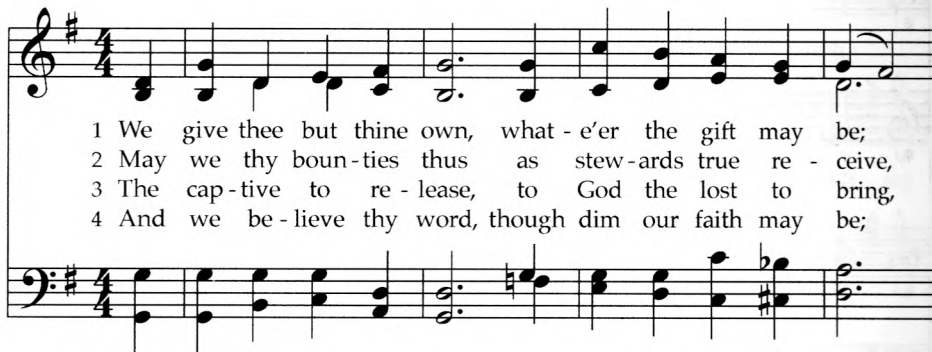
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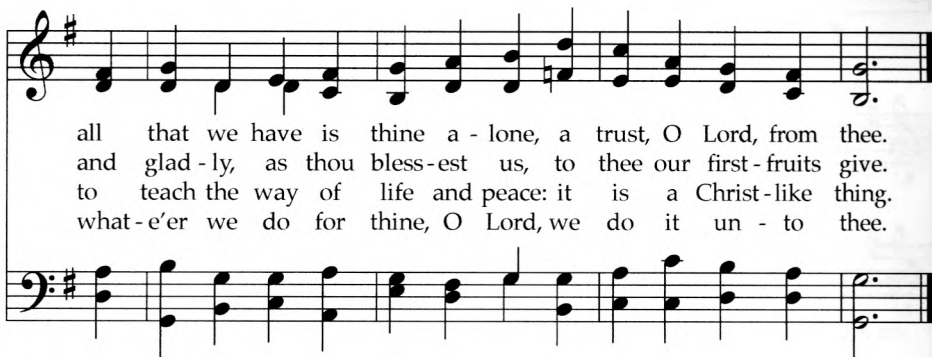
Lay Assistant: Jay Johnston

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# 708 We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun-ties thus as stew-ards true re - ceive,  
3 The cap-tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be;



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless-est us, to thee our first - fruits give.  
to teach the way of life and peace: it is a Christ-like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

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## 725 O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;  
 2 O let me feel you near me! The world is ev - er near:  
 3 O let me hear you speak - ing in ac - cents clear and still,  
 4 O Je - sus, you have prom - ised to all who fol - low you

be now and al - ways near me, my Mas - ter and my friend;  
 I see the sights that daz - zle; the tempt - ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will;  
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 O speak to re - as - sure me, to has - ten or con - trol;  
 And, Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, draw still near - er and shield my soul from sin.  
 O speak, and make me lis - ten, true guard - ian of my soul.  
 now give me grace to fol - low, my Mas - ter and my friend.

*Guitar chords in Pew Edition do not correspond with keyboard harmony.*

This hymn written by an Anglican clergyman for the confirmation of his children in Victorian times appears here in updated language that may help to make its challenging commitments more immediate. The tune is named for the province in Finland from which it comes.

TEXT: John Ernest Bode, 1866, alt.

MUSIC: Finnish folk melody; adapt. and harm. David Evans, 1927

Music Adapt. and Harm. © 1927 Oxford University Press

NYLAND

7.6.7.6.D

(alternate tune: ANGEL'S STORY, 724)

6

① mp A — men, A — — — — — men, A — — — — — men.

A — men, A — — — — — men, A — — — — — men.

1

② mf A — men, A — men, A — men.

A — men, A — men, A — men.

Music Director: Matt Petrozelli  
Guest Organist: Vicki Kopacka  
Ushers: Deacon Karen Stewart, Krystin Conlan  
Fellowship & Refreshments: Deacons Michelle Scrivens and Terry Travis

Welcome to our In-person and virtual Worship Service. Our church members are asked to introduce themselves to any visitors or members they do not know and introduce visitors to us.

Our flowers this morning are given by Mike and Sarah Jane Noll to the glory of God and in loving memory of David.



**E-Giving at Community Presbyterian Church**

If you would like to donate to the mission of Community Presbyterian Church, just scan the QR code to the left and it will take you to our donations page, managed by the PCUSA.

***COMMUNITY PRESBYTERIAN CHURCH***

Chester, New Jersey 07930

The Rev. Christopher W. Scrivens, Pastor

Office Telephone: (908) 879-5091 E-Mail Address: [office@cpcchester.org](mailto:office@cpcchester.org)  
[www.cpcchester.org](http://www.cpcchester.org)