

Welcome to Community Presbyterian Church!

APRIL 7, 2024

2ND Sunday of Easter

10:00 a.m.

Welcome to this Sacred Time and Holy Place of Worship

Quote for Meditation: *"When you know how much God loves you, then you trust him. When you trust him, then you obey him."* - Rev. David Nicholas

GREETING and PASSING OF THE PEACE

Deacon Melissa Ash

ANNOUNCEMENTS

Rev. Chris Scrivens

PRELUDE:

"O Sons and Daughters, Let Us Sing"

arr. Dandrieu

Andy Smith, wind synthesizer; Vicki Kopacka, organ

GATHERING AROUND THE WORD

***CALL TO WORSHIP:**

Deacon Melissa Ash

One: Almighty and eternal God,
the strength of those who believe
and the hope of those who doubt,

All: *may we, who have not seen, have faith
and receive the fullness of Christ's blessing,
who is alive and reigns with you and the Holy Spirit,
one God, now and forever. Amen.*

***OPENING HYMN: #248**

"Christ Is Risen! Shout Hosanna!"

PRAYER OF CONFESSION

Deacon Melissa Ash

*Our heavenly Father
thank you that you love us and care for us all the time.
We know that this week we have not always lived the way you tell us.
We have done wrong things and not done all the good things we should have done.
Only you can save us,
so please forgive us
and help us to live as your friends.
We ask this in Jesus ' name. Amen*

SILENT CONFESSION

ASSURANCE OF PARDON

Deacon Melissa Ash

***Sung response: #581**

"Gloria Patri"

PROCLAIMING THE WORD

SCRIPTURE LESSONS:

Prophets:

Jeremiah 31:31-34 (OT pg. 691)

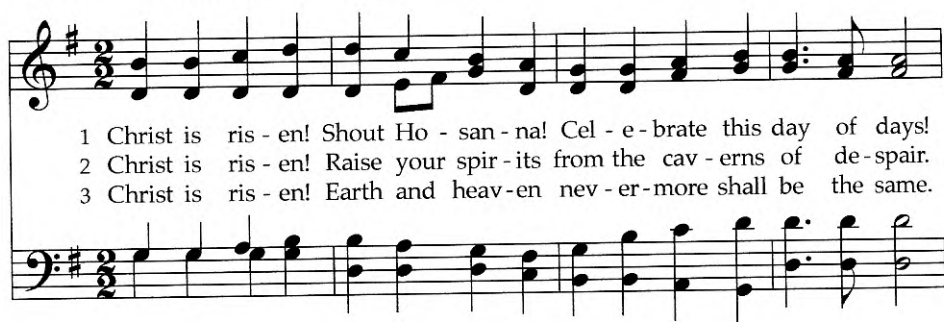
Deacon Melissa Ash

Gospel:

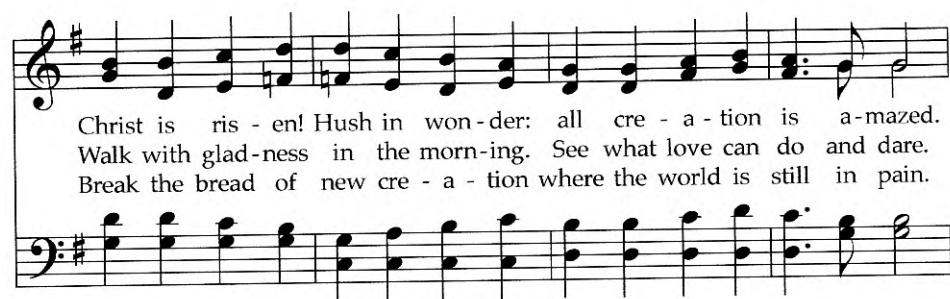
Luke 22:7-20 (NT pg. 81)

Rev. Chris Scrivens

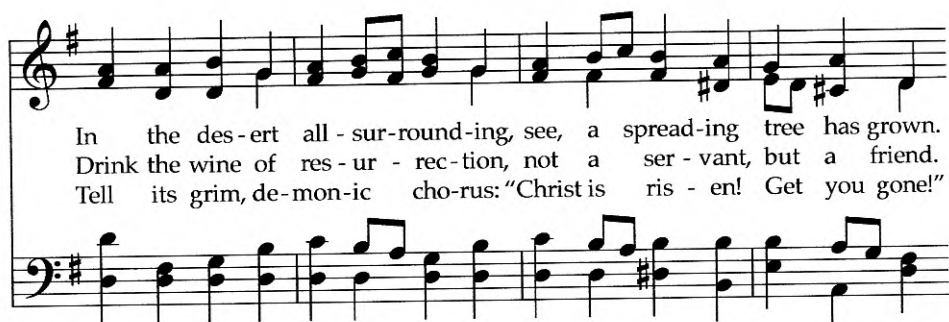
248 Christ Is Risen! Shout Hosanna!



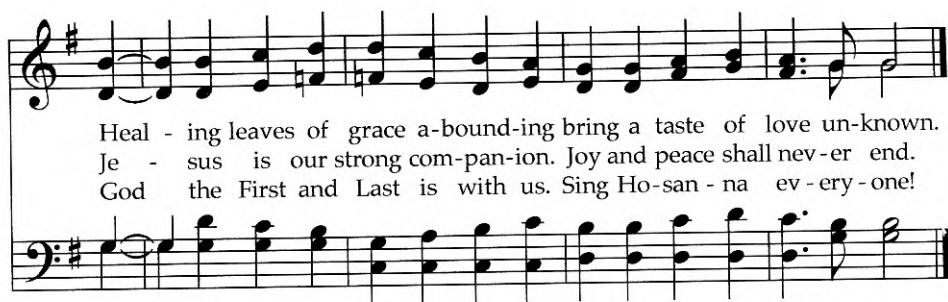
1 Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!
 2 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.
 3 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
 Walk with glad - ness in the morn - ing. See what love can do and dare.
 Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.
 Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.
 Tell its grim, de - mon - ic cho - rus: "Christ is ris - en! Get you gone!"



Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.
 Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.
 God the First and Last is with us. Sing Ho - san - na ev - ery - one!

In commenting on this late 20th-century text, the author has stressed his intention to affirm the social implications of an Easter faith: "Christian peace and justice action finds its wellspring, not in moral zeal or guilty conscience, but in the resurrection."

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Rev. Chris Scrivens

581 Glory Be to the Father

Glo - ry be to the Fa - ther, and to the

The first system of the musical score is in 4/4 time, key of B-flat major. The treble staff features a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and single notes.

Son, and to the Ho - ly Ghost; as it was in the be -

The second system continues the melody and accompaniment. The treble staff has a more active line with eighth notes, and the bass staff maintains a steady accompaniment.

gin - ning, is now, and ev - er shall be,

The third system shows the continuation of the piece. The treble staff has some rests, and the bass staff continues with a consistent accompaniment.

world with - out end. A - men, a - men.

The final system concludes the piece. The treble staff ends with a whole note chord, and the bass staff features a final bass line with a double bar line and repeat sign.

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Jeremiah 31:31-34

New Revised Standard Version Updated Edition

A New Covenant

31 The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. **32** It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. **33** But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. **34** No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

< [Jeremiah 30](#)

[Jeremiah 32](#) >

**New Revised Standard Version Updated
Edition (NRSVUE)**

Luke 22:7-20

New Revised Standard Version Updated Edition

The Preparation of the Passover

7 Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. **8** So Jesus^[a] sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." **9** They asked him, "Where do you want us to make preparations for it?" **10** "Listen," he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters **11** and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" ' **12** He will show you a large room upstairs, already furnished. Make preparations for us there." **13** So they went and found everything as he had told them, and they prepared the Passover meal.

The Institution of the Lord's Supper

14 When the hour came, he took his place at the table, and the apostles with him. **15** He said to them, "I have eagerly desired to eat this Passover with you before I suffer, **16** for I tell you, I will not eat it^[b] until it is fulfilled in the kingdom of

God.” ¹⁷ Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves, ¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹ Then he took a loaf of bread, and when he had given thanks he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰ And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood.”^[c]

Footnotes

- a. 22.8 Gk *he*
- b. 22.16 Other ancient authorities read *never eat it again*
- c. 22.20 Other ancient authorities lack, in whole or in part, 22.19b–20 (*which is given . . . in my blood*)

< [Luke 21](#)

[Luke 23](#) >

New Revised Standard Version Updated Edition (NRSVUE)

Response:

One: This is the Word of God.

All: Thanks be to God!

SERMON

Rev. Chris Scrivens

Celebrating the Lord's Supper Together as God's Family

***HYMN: #504**

"We Come as Guests Invited"

RESPONDING TO THE WORD

CALL FOR THE OFFERING -

Deacon Melissa Ash

OFFERTORY:

"Christ Jesus, Lord and King"

Rameau/arr. Lowe

Choir with Andy Smith, wind synthesizer

***HYMN OF DEDICATION: #708 "We Give Thee but Thine Own"**

PRAYER OF THANKSGIVING

Deacon Melissa Ash

PRAYER REQUESTS and PASTORAL PRAYER Rev. Chris Scrivens

FOLLOWING THE WORD INTO THE WORLD

***CLOSING HYMN: #249**

"Because You Live, O Christ"

***BENEDICTION**

Rev. Chris Scrivens

Communion Music:

"Draw Us to Thee"

arr. Walther

"Jesus Lives, the Victory's Won"

arr. Walther

"He Is Risen"

arr. Hiltscher

**Please rise in body or in spirit*

✠ ✠ ✠ ✠ ✠ ✠

Participating in today's Worship and Fellowship are . . .

Minister: The Reverend Christopher W. Scrivens

Lay Assistant: Deacon Melissa Ash

Director of Family Ministries: Elder Carolyn Bearlepp

Music Director: Matt Petrozelli

Guest Organist: Vicki Kopacka

Ushers & Communion Stewards: Elder Dale and Deacon Carol Davis

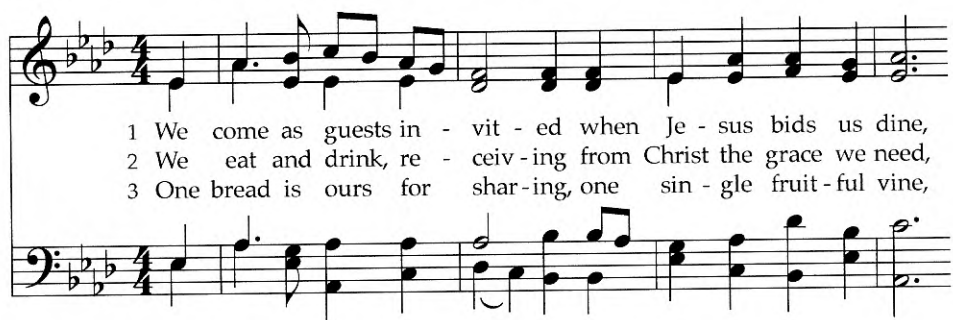
Communion Stewards: Deacon Al Lindstrom and Elder Al Kopacka

Coffee Hour: Janine Perry and Dave Rittenhouse

Welcome to our Worship Service ~ here and live-streamed!! Our church members are asked to introduce themselves to any visitors or members they don't know and introduce visitors to us. Please join us for fellowship and refreshments in Fellowship Center following the service.

Our Flowers this morning are given by Betty Wright to the glory of God and in honor of Family.

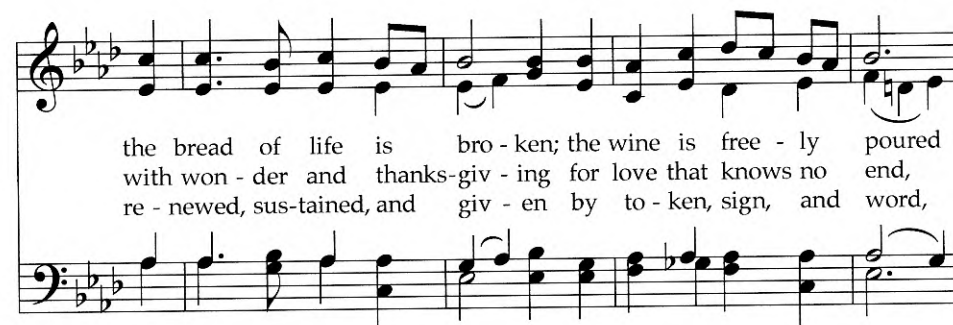
504 We Come as Guests Invited



1 We come as guests in - vit - ed when Je - sus bids us dine,
2 We eat and drink, re - ceiv - ing from Christ the grace we need,
3 One bread is ours for shar - ing, one sin - gle fruit - ful vine,



his friends on earth u - nit - ed to share the bread and wine;
and in our hearts be - liev - ing on him by faith we feed;
our fel - low-ship de - clar - ing re - newed in bread and wine:



the bread of life is bro - ken; the wine is free - ly poured
with won - der and thanks - giv - ing for love that knows no end,
re - newed, sus - tained, and giv - en by to - ken, sign, and word,



for us, in sol - emn to - ken of Christ our dy - ing Lord.
we find in Je - sus liv - ing our ev - er - pres - ent friend.
the pledge and seal of heav - en, the love of Christ our Lord.

Without attempting to unravel the mystery of Christ's presence in the bread and wine, the central stanza of this text affirms that we are nourished by faith rather than by understanding. This hopeful text is reinforced by a gentle 16th-century tune created for a secular text.

Response:

One: This is the Word of God.

All: Thanks be to God!

SERMON

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CHRIST JESUS, LORD AND KING

by Rameau/arr. Lowe

CGA-158
.75

Community Presbyterian Church
Box 148
Chester, N.J. 07930



mzm

CHRIST JESUS, LORD AND KING

3

(Unison Voices, Flute, and Organ/Piano)

Music from Rigaudon No. 2*
by Jean-Philippe Rameau,
adapted by Helenclaire Lowe

Text: Helenclaire Lowe

Allegro

Flute

mf

Piano
or
Organ

mf

5

Flute

Voices

Crisply

Let— all the world join hands and— sing Loud

Finger Cymbals

praise to Christ our Lord— and— King! To— those who hear good

*Rigaudon No. 2 from Suite 1 of the Pieces de Clavecin.

Group 1

news we bring, Christ Je - sus, Lord and King! Re -

Group 2

Tutti

joice and sing, Good news we bring, From ev - 'ry land let

Group 1

Group 2

Tutti

prais - es ring! Re - joice and sing, Good news we bring, Christ

Flute

rit.

Voices *rit.*

mf *a tempo*

a tempo

Je - sus, — Lord and King!

rit.

a tempo

mf

mp Smoothly

Sing praise to Christ our Lord — and — King.

mp

mf

mp

mf

Briskly

Group 1

Christ Je - sus, Lord and King! Re -

mp

joyce and sing! Good news we bring. Re -

Group 2

Group 1 *f*

joyce and sing, Good news we bring, Christ Je - sus, Lord and King!

Group 2

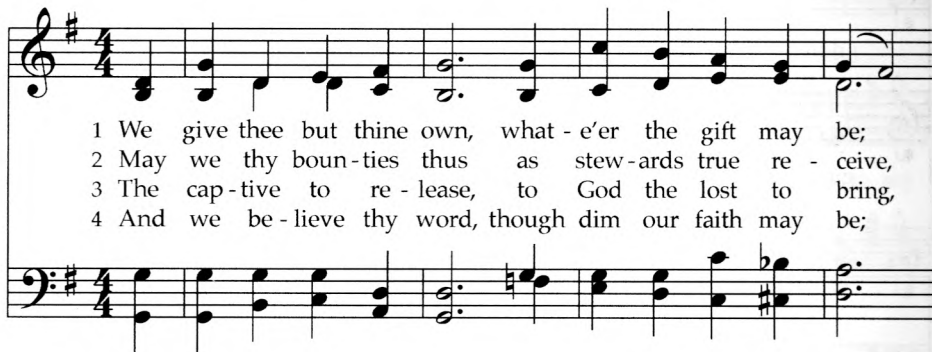
f rit. *a tempo*

Tutti *rit.*

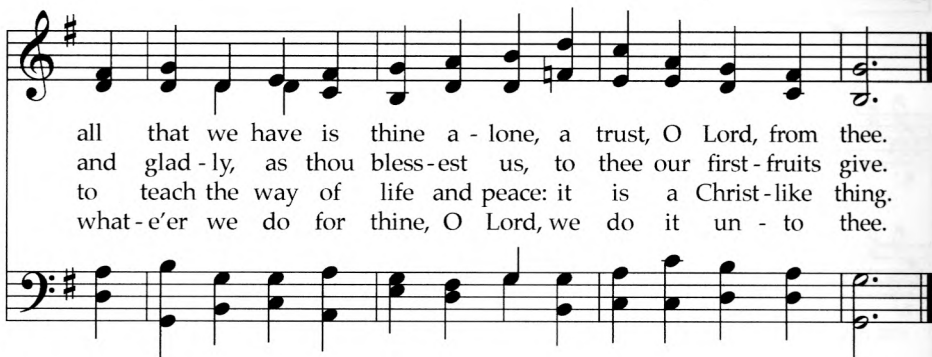
rit. *a tempo*

tr. *rit.*

708 We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun-ties thus as stew-ards true re - ceive,
3 The cap-tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be;



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace: it is a Christ - like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Response:

One: This is the Word of God.

All: Thanks be to God!

SERMON

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***HYMN: #504**

"We Come as Guests Invited"

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Deacon Melissa Ash

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"Christ Jesus, Lord and King"

Rameau/arr. Lowe

Choir with Andy Smith, wind synthesizer

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***CLOSING HYMN: #249**

"Because You Live, O Christ"

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Rev. Chris Scrivens

Communion Music:

"Draw Us to Thee"

arr. Walther

"Jesus Lives, the Victory's Won"

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249 Because You Live, O Christ

1 Be-cause you live, O Christ, the gar-den of the world has come to
 2 Be-cause you live, O Christ, the spir-it bird of hope is freed for
 3 Be-cause you live, O Christ, the rain-bow of your peace will span cre -

flow-er; the dark-ness of the tomb is flood-ed with your
 fly-ing; our ca-ges of de-spair no lon-ger keep us
 a-tion; the col-ors of your love will draw all hu-man-

Refrain

res-ur-rec-tion pow-er.
 closed and life-de-ny-ing. The stone has rolled a-way and death can-kind
 to ad-o-ra-tion.

not im-pris-on! O sing this Eas-ter day, for Je-sus Christ has

This New Zealand author's text contains no familiar images of springtime to bolster its message, because Easter in the Southern Hemisphere comes in autumn. This hymn resulted both from her dissatisfaction with existing hymns and from her love of this exuberant Dutch tune.

JESUS CHRIST: RESURRECTION

The musical score is written for a vocal part and a piano accompaniment. The key signature is B-flat major (two flats) and the time signature is common time (C). The vocal melody is on a treble clef staff, and the piano accompaniment is on a bass clef staff. The lyrics are: "ris - en, has ris - en, has ris - en, has ris - en!". The melody features a series of eighth and sixteenth notes, with a final phrase that includes a dotted half note and a half note. The piano accompaniment consists of chords and single notes, with a final phrase that includes a dotted half note and a half note. The score is written in a single system with two staves.

ris - en, has ris - en, has ris - en, has ris - en!

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6

① mp A — men, A — — — — — men, A — — — — — men.

A — men, A — — — — — men, A — — — — — men.

1

② mf A — men, A — men, A — men.

A — men, A — men, A — men.

Scripture Readings for Sunday, April 14th: Acts 3:12-19 *and Psalm 4* or Isaiah 6:1-9a *and Psalm 40*; 1-5; 1 John 3:1-7; Luke 24:36B-48



E-giving at Community Presbyterian Church

If you would like to donate to the mission of Community Presbyterian Church, just scan the QR code to the left and it will take you to our donations page, managed by the PCUSA.

COMMUNITY PRESBYTERIAN CHURCH

Chester, New Jersey 07930

The Rev. Christopher W. Scrivens, Pastor

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www.cpcchester.org