

# Community Presbyterian Church

Sunday, 8/2/20

**Note: All text in [BLUE](#) is a clickable link, so pause the worship service recording, click, and listen!**

Quote/Prayer for Meditation: “My mouth will speak the praise of the LORD, and all flesh will bless his holy name forever and ever.” Psalm 145:21

Greeting and Passing of the Peace

Announcements: Rev. Chris Scrivens

Prelude: “The Lord is Good” by Dan Marks

## **Gathering Around the Word**

Call to Worship:

Almighty God,  
your Son Jesus Christ fed the hungry  
with the bread of his life  
and the Word of his kingdom.

Renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread,  
Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever, Amen

### Opening Hymn: #4, "Holy God, We Praise Your Name"

1 Holy God, we praise your name;  
Lord of all, we bow before you.  
All on earth your scepter claim;  
all in heaven above adore you.  
Infinite your vast domain,  
everlasting is your reign.

2 Hark! The glad celestial hymn  
angel choirs above are raising;  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heavens with sweet accord:  
"Holy, holy, holy Lord!"

3 All apostles join the strain  
as your sacred name they hallow;  
prophets swell the glad refrain,  
and the blessed martyrs follow,  
and from morn to set of sun,  
through the church the song goes on.

4 Holy Father, Holy Son,  
Holy Spirit: three we name you,  
while in essence only one;  
undivided God we claim you,

and adoring, bend the knee  
while we own the mystery.

## Prayer of Confession: Deacon Michelle Scrivens

Dear Heavenly Father, we lower our heads before you and we confess that we have too often forgotten that we are yours. Sometimes we carry on our lives as if there was no God and we fall short of being a credible witness to You. For these things we ask your forgiveness and we also ask for your strength. Give us clear minds and open hearts so we may witness to You in our world. Remind us to be who You would have us to be regardless of what we are doing or who we are with. Hold us to You and build our relationship with You and with those You have given us on earth.

Silent Confession

Assurance of Pardon

## Proclaiming the Word

Scripture Lessons:

Prophets: Isaiah 55:1-5

Gospel: Matthew 14:13-21

### **Isaiah 55:1-5**

“Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. ”

### **Matthew 14:13-21**

“Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.”

## [Sermon: "True Miracles"](#)

(Click the title above to be taken to the sermon video)

### Hymn #649, "Amazing Grace, How Sweet the Sound"

1 Amazing grace! -- how sweet the sound--  
that saved a wretch like me!  
I once was lost, but now am found,  
was blind, but now I see.

2 'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!

3 Thro' many dangers, toils, and snares,  
I have already come;  
'tis grace has brought me safe thus far,  
and grace will lead me home.

4 The Lord has promised good to me,  
his Word my hope secures;  
he will my shield and portion be,  
as long as life endures.

5 And when this flesh and heart shall fail,  
and mortal life shall cease,  
I shall possess within the veil  
a life of joy and peace.

6 When we've been there ten thousand years,

bright shining as the sun,  
we've no less days to sing God's praise  
than when we've first begun.

## Responding to the Word

Offertory: [Please visit our secure online giving page to make and offering today.](#)

Offertory: "I Exalt Thee" by Pete Sanchez, Jr.

Prayers of the People

## Sealing the Word

The Sacrament of the Lord's Supper

### Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right and our greatest joy. . .

. . . Therefore we praise you,  
joining our voices with the celestial choirs  
and with all the faithful of every time and place, who forever sing to the glory  
of your name:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of  
your glory. Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord. Hosanna in the  
highest.**

. . . Praise to you, Lord Jesus:

**Dying you destroyed our death,**

**rising you restored our life.**

**Lord Jesus, come in glory.**

Gracious God,  
pour out your Holy Spirit upon us. . .

**Sung:**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come,  
thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our debts,  
as we forgive our debtors;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,**

**forever. Amen.**

. . . Creator of all,  
just as this broken bread  
was first scattered upon the hills, then was gathered and became one,

**so may your church be gathered  
from the ends of the earth into your kingdom.**

**PRAYER AFTER COMMUNION (in unison)**

Loving God,  
we thank you that you have fed us in this Sacrament,  
united us with Christ,  
and given us a foretaste of the heavenly banquet  
in your eternal kingdom.  
Send us out in the power of your Spirit  
to live and work to your praise and glory,  
for the sake of Jesus Christ our Lord.  
Amen.

Closing Hymn: #462, "I Love to Tell the Story"

I love to tell the story  
of unseen things above,  
of Jesus and his glory,  
of Jesus and his love.  
I love to tell the story,  
because I know 'tis true;  
it satisfies my longings  
as nothing else could do.

Refrain:

I love to tell the story;

'twill be my theme in glory  
to tell the old, old story  
of Jesus and his love.

2 I love to tell the story;  
'tis pleasant to repeat  
what seems, each time I tell it,  
more wonderfully sweet!  
I love to tell the story,  
for some have never heard  
the message of salvation  
from God's own holy Word. [Refrain]

3 I love to tell the story,  
for those who know it best  
seem hungering and thirsting  
to hear it, like the rest.  
And when, in scenes of glory,  
I sing the new, new song,  
'twill be the old, old story  
that I have loved so long. [Refrain]

Benediction: Rev Chris Scrivens

Postlude: "Let There be Love" by Dave Bilbrough