



**H**OLY Cross Lutheran Church  
**P**EACE Lutheran Church  
Iglesia Luterana 'Peace'  
6749 Tait St., San Diego, CA 92111



**Sunday, April 10, 2022**  
**Celebration Of Word and Sacrament Service**

***Welcome to all of our visitors!  
We sincerely hope that you enjoy the service  
and will join us again soon.***

**Those Serving Today**

**Pastor: *William Smith***

**Deacon: *Bill Rice***

**Pianist: *Douglas Gunderson***

**Screen Technician: *Mike Sedgwick***

**Filming: *Gus Lundquist***

**Cantor: *Dave Lindsey***

**Ushers: *Tim Hoffman*  
*Mike Luna***

**Altar Flowers  
Presented to the Glory of God**

Sunday, April 10, 2022

# “The Hour has Come”

Palm Sunday

Lutheran Service Book (LSB) Divine Service Setting Two

Prelude 

*While the organist plays, you may fill out a prayer card and give it to an usher*

## Announcements

### Welcome

**P** O Lord, open my lips,  
**C** and my mouth will declare Your praise!

*Please Stand*

## Opening Hymn LSB 442 All Glory, Laud, and Honor

*sts. ref-1, 3, 5*

- ref All glory, laud, and honor  
    To You, Redeemer, King,  
    To whom the lips of children  
    Made sweet hosannas ring.
- 1 You are the King of Israel  
    And David’s royal Son,  
    Now in the Lord’s name coming,  
    Our King and Blessèd One. Refrain
- 3 The multitude of pilgrims  
    With palms before You went;  
    Our praise and prayer and anthems  
    Before You we present. Refrain
- 5 As You received their praises,  
    Accept the prayers we bring,  
    O Source of ev’ry blessing,  
    Our good and gracious King. Refrain

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Exhortation

*LSB 167*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 167*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*LSB 167*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Kyrie

*LSB 168*

**A** In peace let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**A** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Deuteronomy 32:36–39*

<sup>36</sup> The LORD will vindicate his people  
and have compassion on his servants,  
when he sees that their power is gone  
and there is none remaining, bond or free.

<sup>37</sup> Then he will say, “Where are their gods,  
the rock in which they took refuge,

<sup>38</sup> who ate the fat of their sacrifices  
and drank the wine of their drink offering?  
Let them rise up and help you;  
let them be your protection!

Let them rise up and help you;  
let them be your protection!

<sup>39</sup> “See now that I, even I, am he,  
and there is no god beside me;

I kill and I make alive;  
I wound and I heal;

and there is none that can deliver out of my hand.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm 31:9-16

<sup>9</sup> **Be gracious to me, O LORD, for I am | in distress;\***  
**my eye is wasted from grief;**  
**my soul and my body | also.**

<sup>10</sup> **For my life is spent with sorrow,**  
**and my years with | sighing;\***  
**my strength fails because of my iniquity,**  
**and my bones | waste away.**

<sup>11</sup> **Because of all my adversaries I have become a reproach,**  
**especially to my neighbors,**  
**and an object of dread to my ac- | quaintances;\***  
**those who see me in the street | flee from me.**

<sup>12</sup> **I have been forgotten like one | who is dead;\***  
**I have become like a broken | vessel.**

<sup>13</sup> **For I hear the whispering of many—**  
**terror on | every side!—\***

as they scheme together against me,  
as they plot to | take my life.

<sup>14</sup>But I trust in you, | O LORD;\*

I say, “You | are my God.”

<sup>15</sup>My times are | in your hand;\*

rescue me from the hand of my enemies and from my  
perse- | cutors!

<sup>16</sup>Make your face shine on your | servant;\*

save me in your | steadfast love!

Glory be to the Father and | to the Son  
and to the Holy | Spirit\*

As it was in the be- | ginning

is now, and will be forever. | Amen

## Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please Stand*

## Holy Gospel

*John 12:20–43*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** Glory to You, O Lord.

<sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from

Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.”<sup>22</sup> Philip went and told Andrew; Andrew and Philip went and told Jesus.<sup>23</sup> And Jesus answered them, “The hour has come for the Son of Man to be glorified.<sup>24</sup> Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.<sup>25</sup> Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life.<sup>26</sup> If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup>“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour.<sup>28</sup> Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.”<sup>29</sup> The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.”<sup>30</sup> Jesus answered, “This voice has come for your sake, not mine.<sup>31</sup> Now is the judgment of this world; now will the ruler of this world be cast out.<sup>32</sup> And I, when I am lifted up from the earth, will draw all people to myself.”<sup>33</sup> He said this to show by what kind of death he was going to die.<sup>34</sup> So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?”<sup>35</sup> So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going.<sup>36</sup> While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them.<sup>37</sup> Though he had done so many signs before them, they still did not believe in him,<sup>38</sup> so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,  
and to whom has the arm of the Lord been revealed?”

<sup>39</sup>Therefore they could not believe. For again Isaiah said,

<sup>40</sup>“He has blinded their eyes  
and hardened their heart,  
lest they see with their eyes,  
and understand with their heart, and turn,  
and I would heal them.”

<sup>41</sup>Isaiah said these things because he saw his glory and spoke of him. <sup>42</sup>Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; <sup>43</sup>for they loved the glory that comes from man more than the glory that comes from God.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please Sit Down*

## Sermon Hymn

### LSB 425 When I Survey the Wondrous Cross

*sts. 1, 4*

- 1 When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss  
And pour contempt on all my pride.
- 4 Were the whole realm of nature mine,  
That were a tribute far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all!

Text: Isaac Watts, 1674–1748  
Text: Public domain

## Sermon

*“The Hour has Come”  
By Pastor William Smith*

*Please Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,

**maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down  
from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## Prayer of the Church and God's People

**P** ... Lord, in Your mercy,

**C** hear our prayer.

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Your Son, Jesus Christ, our Lord.

**C** Amen.

## Service of the Sacrament

### Sacramental Blessing *(Baptismal and Eucharistic Communion)*

*In Holy Communion the bread and the wine are the real body and blood of Christ, given and shed for the forgiveness of our sins. Baptized Christians, who believe Christ is present in the bread and the wine, who see their need for forgiveness, and who want to conform their life to Jesus' example may receive Holy Communion. You may receive the wine from the individual cup.*

*Those who do not wish to commune are also invited to come forward to receive a blessing. Discreetly fold your arms across your chest to signal the clergy that you do not wish to commune, but wish to receive a blessing.*

### Preface

LSB 177

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also

might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **Sanctus**

*LSB 178*

**C** Holy, holy, holy Lord, Lord God of pow’r and might:  
Heav’n and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

## **Prayer of Thanksgiving**

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name of Jesus, we ask You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood. Gather us together, we pray, to celebrate with all the faithful the marriage feast of the Lamb in His kingdom. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## **Lord’s Prayer**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## **Pax Domini**

*LSB 180*

**P** The peace of the Lord be with you always.

**C** Amen.

## **Agnus Dei**

*LSB 180*

**C** Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

*Please Sit Down*

## Distribution Hymn

### LSB 699 I Heard the Voice of Jesus Say

- 1 I heard the voice of Jesus say,  
“Come unto Me and rest;  
Lay down, thou weary one, lay down  
Thy head upon My breast.”  
I came to Jesus as I was,  
So weary, worn, and sad;  
I found in Him a resting place,  
And He has made me glad.
- 2 I heard the voice of Jesus say,  
“Behold, I freely give  
The living water; thirsty one,  
Stoop down and drink and live.”  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in Him.
- 3 I heard the voice of Jesus say,  
“I am this dark world’s light.  
Look unto Me; thy morn shall rise  
And all thy day be bright.”  
I looked to Jesus, and I found  
In Him my star, my sun;  
And in that light of life I’ll walk  
Till trav’ling days are done.

Text: Horatius Bonar, 1808–89, alt.  
Text: Public domain

*Please Stand*

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one

another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **Benediction**

*LSB 183*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## **Closing Hymn**

### **LSB 636 Soul, Adorn Yourself with Gladness**

*sts. 1, 4, 8*

1 Soul, adorn yourself with gladness,  
Leave the gloomy haunts of sadness,  
Come into the daylight's splendor,  
There with joy your praises render.  
Bless the One whose grace unbounded  
This amazing banquet founded;  
He, though heav'nly, high, and holy,  
Deigns to dwell with you most lowly.

4 Now in faith I humbly ponder  
Over this surpassing wonder  
That the bread of life is boundless  
Though the souls it feeds are countless:  
With the choicest wine of heaven  
Christ's own blood to us is given.  
Oh, most glorious consolation,  
Pledge and seal of my salvation!

8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,

Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heav'n receive me.

Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt.

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Text (st. 8): Public domain

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