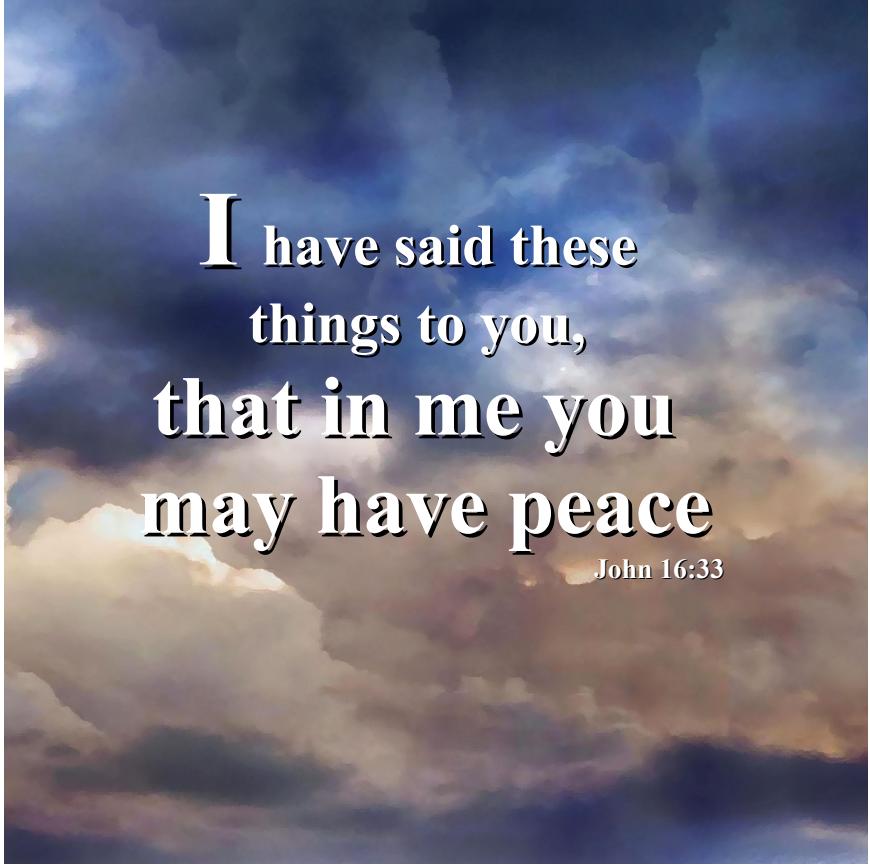




HOLy Cross Lutheran Church  
PEACE Lutheran Church  
Iglesia Luterana 'Peace'

6749 Tait St., San Diego, CA 92111



I have said these  
things to you,  
that in me you  
may have peace

John 16:33

Sunday, May 22, 2022  
Celebration Of Word and Sacrament Service

*Welcome to all of our visitors!  
We sincerely hope that you enjoy the service  
and will join us again soon.*

**Those Serving Today**

**Pastor: William Smith**

**Deacon: Bill Rice**

**Pianist: Douglas Gunderson**

**Screen Technician: Mike Sedgwick**

**Filming: Gus Lundquist**

**Cantor: Dave Lindsey**

**Ushers: Janice Ulrich  
Dave Peterson**

**Altar Flowers  
To the Glory of God**

**Sunday, May 22, 2022**

# **“In Christ Is Peace”**

**The Sixth Sunday of Easter  
Lutheran Service Book (LSB) Divine Service Setting One**

## **Prelude ♫ ♫**

*While the organist plays, you may fill out a prayer card and give it to an usher*

## **Announcements**

### **Welcome**

**P** O Lord, open my lips,  
**C** and my mouth will declare Your praise!

*Please Stand*

## **Opening Hymn**

**LSB822 Alleluia! Let Praises Ring**

*sts. 1–2, 4*

1 Alleluia! Let praises ring!  
To God the Father let us bring  
Our songs of adoration.  
To Him through everlasting days  
Be worship, honor, pow'r, and praise,  
Whose hand sustains creation.  
Singing, ringing:  
Holy, holy,  
God is holy;  
Spread the story  
Of our God, the Lord of glory.

*(Continues Next Page)*

- 2 Alleluia! Let praises ring!  
Unto the Lamb of God we sing,  
    In whom we are elected.  
He bought His Church with His own blood,  
He cleansed her in that blessed flood,  
    And as His bride selected.  
    Holy, holy  
    Is our union  
    And communion.  
    His befriending  
Gives us joy and peace unending.
- 4 Alleluia! Let praises ring!  
Unto our triune God we sing;  
    Blest be His name forever!  
With angel hosts let us adore  
And sing His praises evermore  
    For all His grace and favor!  
    Singing, ringing:  
    Holy, holy,  
    God is holy;  
    Spread the story  
Of our God, the Lord of glory!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.  
Text: Public domain

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the  Son and of the Holy Spirit.
- C** Amen.

### Exhortation

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## **Confession of Sins**

*LSB 151*

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## **Absolution**

*LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## **Service of the Word**

### **Kyrie**

*LSB 152*

- A** In peace let us pray to the Lord.
- C** Lord, have mercy.
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** Lord, have mercy.
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** Lord, have mercy.
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** Lord, have mercy.

- A** Help, save, comfort, and defend us, gracious Lord.  
**C** Amen.

## This Is the Feast

*LSB 171*

- A** This is the feast of victory for our God. Alleluia.  
**C** Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.  
Power and riches and wisdom and strength and honor and blessing and glory are His.  
This is the feast of victory for our God. Alleluia.  
Sing with all the people of God, and join in the hymn of all creation:  
Blessing and honor and glory and might be to God and the Lamb forever. Amen.  
This is the feast of victory for our God, for the Lamb who was slain has begun His reign.  
Alleluia, alleluia.

## Salutation and Collect of the Day

- P** The Lord be with you.  
**C** And also with you.

- P** Let us pray.  
O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

*Please Sit Down*

## First Reading

*Acts 16:9–15*

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

<sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to

Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days.<sup>13</sup> And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together.<sup>14</sup> One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul.<sup>15</sup> And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm 67

<sup>1</sup>May God be gracious to us and | bless us\*  
and make his face to shine up- | on us,

<sup>2</sup>that your way may be | known on earth,\*  
your saving power among all | nations.

<sup>3</sup>Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

<sup>4</sup>Let the nations be glad and | sing for joy,\*  
for you judge the peoples with equity  
and guide the nations up- | on earth.

<sup>5</sup>Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

<sup>6</sup>The earth has yielded its | increase;\*  
God, our God, shall | bless us.

<sup>7</sup>God shall | bless us;\*  
let all the ends of the earth | fear him!

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit  
As it was in the be- | ginning\*  
is now, and will be forever. | Amen

## **Epistle**

*Revelation 21:9–14, 21–27*

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. <sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed—<sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

<sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

<sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please Stand*

**Alleluia and Verse**

*LSB 156*

**C** Alleluia.

**Lord, to whom shall we go?**

**You have the words of eternal life.**

**Alleluia, alleluia.**

## Holy Gospel

*John 16:23–33*

**P** The Holy Gospel according to St. John, the sixteenth chapter.

**C** Glory to You, O Lord.

<sup>23</sup>[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

<sup>29</sup>His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” <sup>31</sup>Jesus answered them, “Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please Sit Down*

## Sermon Hymn

**LSB 809 Great Is Thy Faithfulness**

*sts. 1, ref. 3*

1 Great is Thy faithfulness, O God my Father;

There is no shadow of turning with Thee.

Thou changest not: Thy compassions, they fail not;

As Thou hast been, Thou forever wilt be. *Refrain*

*(Continues Next Page)*

*ref* Great is Thy faithfulness! Great is Thy faithfulness!

Morning by morning new mercies I see;

All I have needed Thy hand hath provided;

Great is Thy faithfulness, Lord, unto me!

3 Pardon for sin and a peace that endureth,

Thine own dear presence to cheer and to guide;

Strength for today and bright hope for tomorrow,

Blessings all mine, with ten thousand beside! *Refrain*

Text: Thomas O. Chisholm, 1866-1960

Text: Public domain

## Sermon

*"In Christ Is Peace"*

*Rev. William Smith*

*Please Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down  
from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

## Prayer of the Church and of God's People

- P** ... Lord, in Your mercy,
- C** hear our prayer.
- P** Into Your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy;  
through Your Son, Jesus Christ, our Lord.
- C** Amen

## Service of the Sacrament

### Sacramental Blessing

*In Holy Communion the bread and the wine are the real body and blood of Christ, given and shed for the forgiveness of our sins. Baptized Christians, who believe Christ is present in the bread and the wine, who see their need for forgiveness, and who want to conform their life to Jesus' example may receive Holy Communion. You may receive the wine from the individual cup.*

*Those who do not wish to commune are also invited to come forward to receive a blessing. Discreetly fold your arms across your chest to signal the clergy that you do not wish to commune, but wish to receive a blessing.*

## Preface

LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161

**C** Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name of Jesus, we ask You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit.

Grant us faithfully to eat His body and drink His blood. Gather us together, we pray, to celebrate with all the faithful the marriage feast of the Lamb in His kingdom. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{\textt{T}}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{\textt{T}}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord’s Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;

give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Pax Domini

LSB 163

- P** The peace of the Lord be with you always.  
**C** Amen.

### Agnus Dei

LSB 163

- C** Lamb of God, You take away the sin of the world;  
have mercy on us.  
Lamb of God, You take away the sin of the world;  
have mercy on us.  
Lamb of God, You take away the sin of the world; grant  
us peace.

*Please Sit Down*

### Distribution Hymn

### LSB 630 Now, My Tongue, the Mystery Telling

- 1 Now, my tongue, the myst'ry telling  
    Of the glorious body sing,  
And the blood, all price excelling,  
    Which the Gentiles' Lord and King,  
Once on earth among us dwelling,  
    Shed for this world's ransoming.
- 2 Giv'n for us, and condescending  
    To be born for us below,  
He with us in converse blending  
    Dwelt, the seed of truth to sow,  
Till He closed with wondrous ending  
    His most patient life of woe.

- 3 That last night at supper lying  
    Mid the Twelve, His chosen band,  
Jesus, with the Law complying,  
    Keeps the feast its rites demand;  
Then, more precious food supplying,  
    Gives Himself with His own hand.
- 4 Word made flesh, the bread He taketh,  
    By His word His flesh to be;  
Wine His sacred blood He maketh,  
    Though the senses fail to see;  
Faith alone the true heart waketh  
    To behold the mystery.

- △ 5 Glory let us give and blessing  
    To the Father and the Son,  
Honor, thanks, and praise addressing,  
    While eternal ages run;  
Ever too His love confessing  
    Who from both with both is One.

Text: Thomas Aquinas, c. 1225–1274; tr. The Hymnal 1940

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### *Please Stand*

## **Thank the Lord**

*LSB 164*

**C** Thank the Lord and sing His praise;  
tell ev'ryone what He has done.  
Let all who seek the Lord rejoice  
and proudly bear His name.  
He recalls His promises and leads  
His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.

## **Post-Communion Collect**

**A** Let us pray.  
We give thanks to You, almighty God, that You have  
refreshed us through this salutary gift, and we implore You  
that of Your mercy You would strengthen us through the  
same in faith toward You and in fervent love toward one  
another; through Jesus Christ, Your Son, our Lord, who lives

and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*LSB 166*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  give you peace.

**C** Amen.

## Closing Hymn

### LSB 923 Almighty Father, Bless the Word

*sts. 1, 3*

1 Almighty Father, bless the Word  
Which through Your grace we now have heard.  
Oh, may the precious seed take root,  
Spring up, and bear abundant fruit!

△ 3 Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'ly host:  
Praise Father, Son, and Holy Ghost.

Text (st. 1): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711  
Text: Public domain

## Postlude ♫ ♫

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