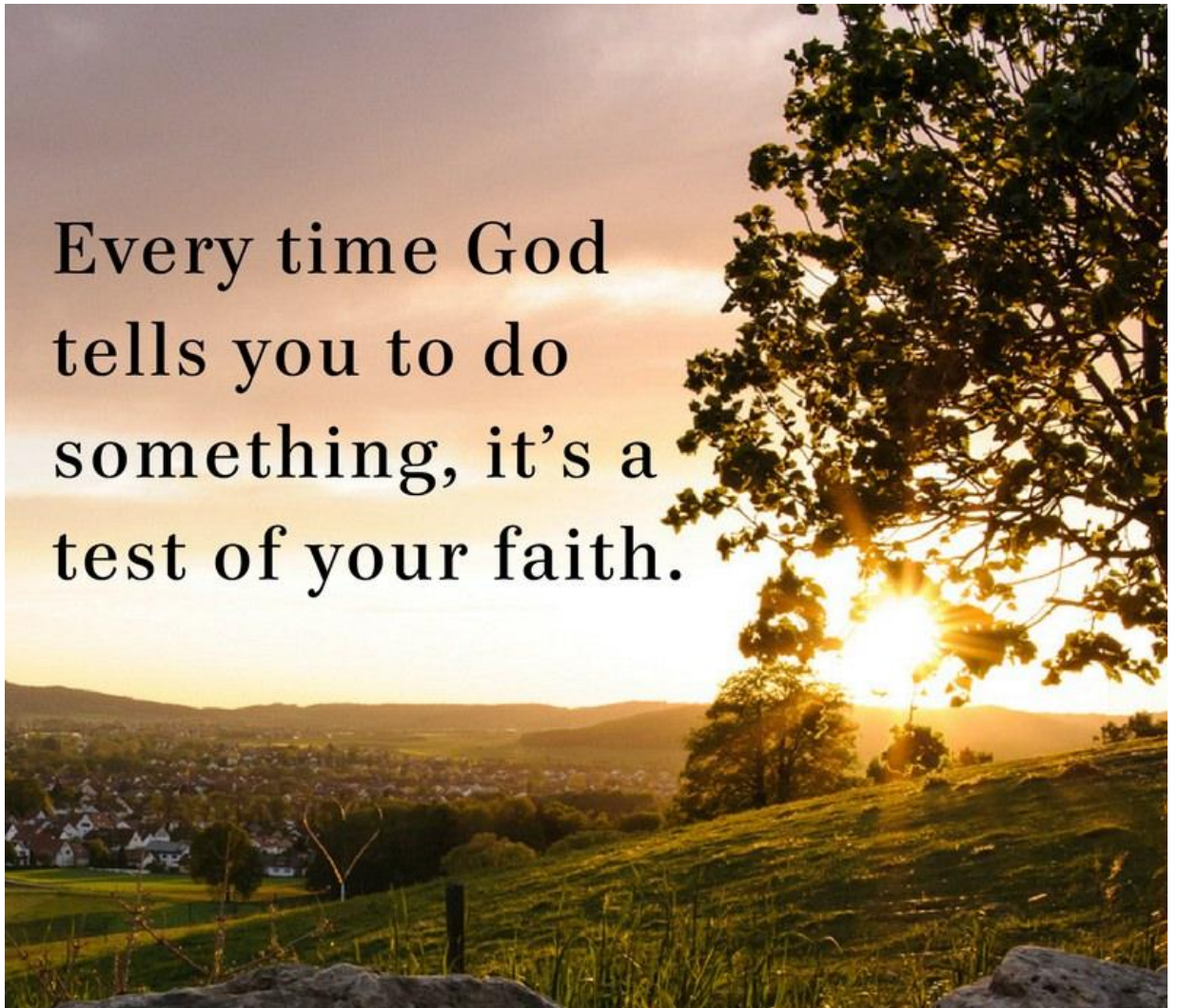




Holy Cross Lutheran Church

3450 Clairemont Drive, San Diego, CA 92117-5937

Phone: 858-273-2886 Website: www.holycrossword.org Like us on Facebook



Every time God
tells you to do
something, it's a
test of your faith.

Sunday, January 16, 2022
Celebration Of Word and Sacrament Service

***Welcome to all of our visitors!
We sincerely hope that you enjoy the service
and will join us again soon.***

Those Serving Today

Pastor: *William Smith*

Deacon: *Bill Rice*

Pianist: *Larry Gerling*

Screen Technician: *Mike Sedgwick*

Filming: *Gus Lundquist*

Cantor: *Dave Lindsey*

**Ushers: *Susan Hopkins*
*Michael Lindsey***

**Altar Guild: *Ruth Hawkins*
*Dawn Lindsey***

Altar Flowers

Presented to the Glory of God by Dawn Lindsey

**God's mission for Holy Cross Lutheran Church:
"Sharing God's Love Through Service"**

See us on Instagram at [holycrosslutheranchurchSD](https://www.instagram.com/holycrosslutheranchurchSD) and Facebook

Sunday, January 16, 2022

“Do Whatever He Tells You”

Second Sunday after the Epiphany
Lutheran Service Book (LSB) Divine Service Setting Two

PRELUDE 

WELCOME

P: O Lord, open my lips.

C: And my mouth shall declare your praise!

OPENING HYMN

“O Worship the King”

LSB-804 (vs 1,3,6)

O worship the King, all glorious above. O gratefully sing His pow’r and His love; Our shield and defender, the Ancient of Days, Pavilioned in splendor and girded with praise.

This earth, with its store of wonders untold, Almighty, Thy pow’r hath founded of old, Established it fast by a changeless decree, And round it hath cast, like a mantle, the sea.

O measureless Might, ineffable Love, While angels delight to hymn Thee above, Thy humbler creation, though feeble their lays, With true adoration shall sing to Thy praise.

CONFESSION AND ABSOLUTION

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness

Silence for reflection on God’s Word and for self-examination

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen

KYRIE

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

HYMN OF PRAISE “This Is The Feast”

L: This is the feast of victory for our God. Alleluia.

C: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength and honor and blessing and glory are His. This is the feast of victory for our God. Alleluia. Sing with all the people of God, and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen. This is the feast of victory for our God, for the Lamb who was slain has begun His reign. Alleluia, alleluia.

SALUTATION & COLLECT

P: The Lord be with you.

C: And also with you.

P: Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

OLD TESTAMENT READING

ISAIAH 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

L: This is the Word of the Lord.

C: Thanks be to God.

PSALM 128

¹**Blessèd is everyone who / fears the LORD, who walks / in his ways!**

²**You shall eat the fruit of the labor / of your hands;** you shall be blessed, and it shall be / well with you.

³**Your wife will be like a fruitful vine with- / in your house;** your children will be like olive shoots around your / table.

⁴**Behold, thus shall the / man be blessed** who / fears the LORD.

⁵**The LORD bless you from / Zion!** May you see the prosperity of Jerusalem all the days / of your life!

⁶**May you see your children's / children!** Peace be upon / Israel!

Glory be to the Father and / to the Son and to the Holy / Spirit; as it was in the be- / ginning, is now, and will be forever. / Amen.

NEW TESTAMENT

1 CORINTHIANS 12:1-11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

L: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIA

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

HOLY GOSPEL

P: The Holy Gospel according to...JOHN 2:1-11

C: Glory to You, O Lord.

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Please Be Seated

SERMON HYMN

“Savior, like a Shepherd Lead Us”

LSB 711 (vs 1,4)

Savior, like a shepherd lead us; Much we need Your tender care. In Your pleasant pastures feed us, For our use Your fold prepare. Blessed Jesus, blessed Jesus, You have bought us; we are Yours. Blessed Jesus, blessed Jesus, You have bought us; we are Yours.

Early let us seek Your favor, Early let us do Your will; Blessed Lord and only Savior, With Your love our spirits fill. Blessed Jesus, blessed Jesus, You have loved us, love us still. Blessed Jesus, blessed Jesus, You have loved us, love us still.

SERMON “Do Whatever He Tells You”

Please Stand

PROCLAMATION OF FAITH – NICENE CREED

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Please Be Seated

GIVING OUR TITHES AND OFFERINGS

Offerings will be received in the Offering Plate as you exit the Sanctuary.

PRAYERS OF THE CHURCH & GOD’S PEOPLE

L: Lord, in your mercy

C: Hear our prayer (*said after each group of prayers*)

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Your Son, Jesus Christ, our Lord.

C: Amen.

SACRAMENTAL BLESSINGS (Baptismal and Eucharistic Communion)

In Holy Communion the bread and the wine are the real body and blood of Christ, given and shed for the forgiveness of our sins. Baptized Christians, who believe Christ is present in the bread and the wine, who see their need for forgiveness, and who want to conform their life to Jesus’ example may receive Holy Communion. You may receive the wine from the individual cup.

Those who do not wish to commune are also invited to come forward to receive a blessing. Discreetly fold your arms across your chest to signal the clergy that you do not wish to commune, but wish to receive a blessing.

PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS “Holy, Holy, Holy”

C: Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C: Amen. Come, Lord Jesus.

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD’S PRAYER

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI ~ The Peace of the Lord

P: The peace of the Lord be with you always.

C: And also with you. Amen.

AGNUS DEI “Lamb of God”

C: Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

“Let All Mortal Flesh Keep Silence”

LSB 621 (vs 1-4)

Let all mortal flesh keep silence And with fear and trembling stand; Ponder nothing earthly-minded, For with blessing in His hand Christ our God to earth descending Comes our homage to demand.

King of kings yet born of Mary, As of old on earth He stood, Lord of lords in human vesture, In the body and the blood, He will give to all the faithful His own self for heav'nly food.

Rank on rank the host of heaven Spreads it vanguard on the way As the Light of Light, descending From the realms of endless day, Comes the pow'rs of hell to vanquish As the darkness clears away.

At His feet the six-winged seraph, Cherubim with sleepless eye, Veil their faces to the presence As with ceaseless voice they cry: “Alleluia, alleluia! Alleluia, Lord Most High!”

POST-COMMUNION CANTICLE “Thank the Lord”

C: Thank the Lord and sing His praise; tell ev'ryone what He has done. Let ev'ryone who seeks the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

POST-COMMUNION COLLECT

P: Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C: Amen.

CLOSING HYMN

“Oh, for a Thousand Tongues to Sing”

LSB 528 (vs 1,3,5)

Oh, for a thousand tongues to sing My great Redeemer's praise, The glories of my God and King, The triumphs of His grace!

Jesus! The name that charms our fears, That bids our sorrows cease; 'Tis music in the sinner's ears, 'Tis life and health and peace.

Look unto Him, ye nations; own Your God, ye fallen race. Look and be saved through faith alone, Be justified by grace.

POSTLUDE

Pastor's Weekly Message: "From the Pastor's Heart"

"Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins." 1 John 4:10

Dear Friends,
Grace and Peace to you!

The priority of the Christian life is – LOVE. God's love first and foremost in all our thoughts, words, and actions.

God's love is perfect love, which fills and surrounds us with the divine power of God and enables us to be Jesus to all with whom we interact. This love changes people and alters the course of evil. Let us make God's love, which He initiates, our priority in which we participate... with Him in this world.

Birthdays this week: Dawn Lindsey (Jan 19)

Those Serving Next Week:

Ushers: Bonnie Metcalf and Kelley Sedgwick

Altar Guild: Sheralynn Follin