F Holy Cross Lutheran Church

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Sunday, March 28, 2021 Palm Sunday Celebration Of Word and Sacrament Service



Due to Covid 19 Restrictions

Worship Service will be conducted a little differently than our typical worship service.

We welcome all of our visitors and sincerely hope that you will join us again soon.

Those Serving Today

Pastor: William Smith

Deacon: Bill Rice

Organist: Alison Luedecke

Screen Technician: Mike Sedgwick

Filming: Gus Lundquist

Ushers: Janice Ulrich

Dave Peterson

Altar Guild: Sheralynn Follin

Pam Shipler

Altar Flowers
Presented to the Glory of God

"LIFTED UP"

Palm Sunday

Lutheran Service Book (LSB) Divine Service Setting Two

PRELUDE Lord, Who Throughout these Forty Days by Jan Nieland (1903-1963), All Glory, Laud and Honor by Jan Nieland (1903-1963), Intrada on "Ellacombe" by Robert Powell (b. 1932)

WELCOME

P: O Lord, open my lips.

C: And my mouth shall declare your praise!

OPENING HYMN

"All Glory, Laud, and Honor" LSB-442 (vs 1,3,4,5)

Refrain

All glory, laud, and honor To You, Redeemer, King, To whom the lips of children Made sweet hosannas ring.

You are the King of Israel And David's royal Son, Now in the Lord's name coming, Our King and Blessed One.

Refrain

The multitude of pilgrims With palms before You went; Our praise and prayer and anthems Before You we present.

Refrain

To You before Your passion They sang their hymns of praise; To You, now high exalted, Our melody we raise.

Refrain

As You received their praises, Accept the prayers we bring, O Source of ev'ry blessing, Our good and gracious King.

Refrain

Please Stand

CONFESSION AND ABSOLUTION

- P: In the name of the Father and of the + Son and of the Holy Spirit.
- C: Amen
- P: If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness

Silence for reflection on God's Word and for self-examination

- P: Let us then confess our sins to God our Father.
- C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen

KYRIE

- P: In peace let us pray to the Lord.
- C: Lord, have mercy.
- P: For the peace from above and for our salvation let us pray to the Lord.
- C: Lord, have mercy.
- P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C: Lord, have mercy.
- P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C: Lord, have mercy.
- P: Help, save, comfort, and defend us, gracious Lord.
- C: Amen.

SALUTATION & COLLECT

- P: The Lord be with you.
- C: And also with you.
- P: Let us pray...O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please Be Seated

OLD TESTAMENT

ZECHARIAH 9:9-12

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

L: This is the Word of the Lord.

C: Thanks be to God.

PSALM 118:19-29

- ¹⁹ Open to me the gates of / righteousness, that I may enter through them and give thanks / to the LORD.
- ²⁰ This is the gate of / the LORD; the righteous shall enter / through it.
- ²¹ I thank you that you have / answered me and have become my sal- / vation.
- ²² The stone that the builders re- / jected has become the / cornerstone.
- ²³ This is the LORD's / doing; it is marvelous / in our eyes.
- ²⁴ This is the day that the / LORD has made; let us rejoice and be / glad in it.
- ²⁵ Save us, we pray, / O Lord! O Lord, we pray, give / us success!
- ²⁶ Blessed is he who comes in the name / of the LORD! We bless you from the house / of the LORD.
- ²⁷ The LORD is God, and he has made his light to shine up- / on us. Bind the festal sacrifice with cords, up to the horns of the / altar!
- ²⁸ You are my God, and I will give / thanks to you; you are my God; I will ex- / tol you.
- ²⁹ Oh give thanks to the LORD, for / he is good; for his steadfast love endures for- / ever!

Glory be to the Father and / to the Son and to the Holy / Spirit; as it was in the be- / ginning, is now, and will be forever. / Amen.

NEW TESTAMENT

PHILIPPIANS 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L: This is the Word of the Lord.

C: Thanks be to God.

Please Stand

HOLY GOSPEL

P: The Holy Gospel according to...JOHN 12:20-43

C: Glory to You, O Lord.

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, "The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not mine. Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to show by what kind of death he was going to die. So the crowd answered him, "We have heard from

the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. While you have the light, believe in the light, that you may become sons of light." When Jesus had said these things, he departed and hid himself from them. Though he had done so many signs before them, they still did not believe in him, so that the word spoken by the prophet Isaiah might be fulfilled:

"Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?" Therefore they could not believe. For again Isaiah said, "He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them."

Isaiah said these things because he saw his glory and spoke of him. Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; for they loved the glory that comes from man more than the glory that comes from God.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Please Be Seated

SERMON HYMN

"Hosanna, Loud Hosanna"

LSB-443

Hosanna, loud hosanna, The little children sang; Through pillared court and temple The lovely anthem rang. To Jesus, who had blessed them, Close folded to His breast, The children sang their praises, The simplest and the best.

From Olivet they followed Mid an exultant crowd, The victor palm branch waving And chanting clear and loud. The Lord of earth and heaven Rode on in lowly state Nor scorned that little children Should on His bidding wait.

"Hosanna in the highest!" That ancient song we sing; For Christ is our Redeemer, The Lord of heav'n our King. Oh, may we ever praise Him With hear and life and voice And in His blissful presence Eternally rejoice!

SERMON "LIFTED UP"

Please Stand

PROCLAMATION OF FAITH - NICENE CREED

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our

salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Please Be Seated

GIVING OUR TITHES AND OFFERINGS

Offerings will be received in the Offering Plate as you exit the Sanctuary.

PRAYERS OF THE CHURCH & GOD'S PEOPLE

- L: Lord, in your mercy
- C: Hear our prayer (said after each group of prayers)
- P: Into Your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Your Son, Jesus Christ, our Lord.
- C: Amen.

SACRAMENTAL BLESSINGS (Baptismal and Eucharistic Communion)

In Holy Communion the bread and the wine are the real body and blood of Christ, given and shed for the forgiveness of our sins. Baptized Christians, who believe Christ is present in the bread and the wine, who see their need for forgiveness, and who want to conform their life to Jesus' example may receive Holy Communion. You may receive the wine from the individual cup.

Those who do not wish to commune are also invited to come forward to receive a blessing. Discreetly fold your arms across your chest to signal the clergy that you do not wish to commune, but wish to receive a blessing.

Please Stand

PREFACE

P: The Lord be with you. C: And also with you.

P: Lift up your hearts. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. C: It is right to give Him thanks and praise

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS "Holy, Holy, Holy"

C: Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI ~ The Peace of the Lord

P: The peace of the Lord be with you always.

C: And also with you. Amen.

AGNUS DEI "Lamb of God"

C: Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

"Jesus, Greatest at the Table"

Jesus, greatest at the table, The almighty Son of Man, Laid aside His outer clothing, Poured some water in a pan; As the Twelve lay, hushed in silence, He the servant's task began.

LSB-446

Marvel how their Lord and teacher Gently taught them not to vie As He humbly knelt before them, Dusty feet to wash and dry, By His tender touch expressing True compassion from on high.

Jesus took the role of servant When upon that gruesome span, For all human sin He suffered As a vile and loathsome man; On the cross poured out like water To fulfill the Father's plan.

Can we fathom such deep mercy? Do we see what God has done? Who can grasp this great reversal: Love that gives His only Son? Christ, the sinless for the sinners, For the many dies the One.

Jesus gave to His disciples A commandment that was new: "Show My love to one another, Do as I have done for you; All the world will know you love Me As you love each other too"

POST-COMMUNION COLLECT

P: Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C: Amen.

CLOSING HYMN

"Jesus, in Your Dying Woes"

LSB-447 (vs 1,6,20)

Jesus, in Your dying woes, Even while Your life-blood flows, Craving pardon for Your foes: Hear us, holy Jesus.

May our hearts to You incline And their thoughts Your cross entwine. Cheer our souls with hope divine: Hear us, holy Jesus.

When the death shades round us low'r, Guard us from the tempter's pow'r, Keep us in that trial hour: Hear us, holy Jesus.

POSTLUDE O Sacred Head by Eugene Englert (b. 1931)

Next Week's Sermon Title: "Fully Alive!"

Reminder Those Serving Next Sunday:

Ushers: Susan Hopkins and Michael Lindsey
Altar Guild: Irene Richardson and Dawn Lindsey

God's mission for Holy Cross Lutheran Church is: "SHARING GOD'S LOVE THROUGH SERVICE"

Holy Cross Calendar of Happenings - March/April 2021

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Week of March 28	Week of April 11
 Sunday March 28 Palm Sunday Worship Service – 9:00am Thursday April 1 Maundy Thursday Service – 7:00pm Friday April 2 Good Friday Service – 7:00pm 	 Sunday April 11 Worship Service – 9:00am First Sunday's Mtg – 10:15am Tuesday April 13 Journey 360 Filming – 4:00pm Friday April 16 Women's Bible Study - 10:00am
Week of April 4	Week of April 18
Sunday April 4 Easter Sunday! Sunrise Service – 6:30am Worship Service – 9:00am Monday April 5 Board Meeting – 4:00pm Tuesday April 6 Journey 360 Filming – 4:00pm Friday April 9 Women's Bible Study - 10:00am	Sunday April 18 • Worship Service – 9:00am Tuesday April 20 • Journey 360 Filming – 4:00pm Friday April 23 • Women's Bible Study - 10:00am

See us on Instagram at holycrosslutheranchurchSD, Twitter at holycrossluthe2, and Facebook.