



Holy Cross Lutheran Church

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Sunday, May 30, 2021
Celebration Of Word and Sacrament Service

Due to Covid 19 Restrictions

Worship Service will be conducted a little differently than our typical worship service.

We welcome all of our visitors and sincerely hope that you will join us again soon.

Those Serving Today

Pastor: *William Smith*

Deacon: *Bill Rice*

Organist: *Alison Luedecke*

Screen Technician: *Mike Sedgwick*

Filming: *Gus Lundquist*

**Ushers: *Susan Hopkins*
*Michael Lindsey***

Altar Guild: *Dawn Lindsey*

Altar Flowers

Presented to the Glory of God

Sunday, May 30, 2021

“THE WORD OF LIFE”

Holy Trinity Sunday
Lutheran Service Book (LSB) Divine Service Setting Two

PRELUDE  Variations on “My Country Tis of Thee” by Charles Wesley and
“Oh Beautiful” set by Calvin Hampton

WELCOME

P: O Lord, open my lips.

C: And my mouth shall declare your praise!

OPENING HYMN

“Eternal Father, Strong to Save” **LSB-717** (vs 1-4)

Eternal Father, strong to save, Whose arm hath bound the restless wave, Who bidd’st the mighty ocean deep Its own appointed limits keep: O hear us when we cry to Thee For those in peril on the sea.

O Christ, the Lord of hill and plain, O’er which our traffic runs amain By mountain pass or valley low; Wherever, Lord, Thy people go, Protect them by Thy guarding hand From ev’ry peril on the land.

O Spirit, whom the Father sent To spread abroad the firmament; O Wind of heaven, by Thy might Save all who dare the eagle’s flight, And keep them by Thy watchful care From ev’ry peril in the air.

O Trinity of love and pow’r, Our people shield in danger’s hour; From rock and tempest, fire and foe, Protect them where so e’er they go; Thus evermore shall rise to Thee Glad praise from air and land and sea.

Please Stand

CONFESSION AND ABSOLUTION

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness

Silence for reflection on God’s Word and for self-examination

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen

KYRIE

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

HYMN OF PRAISE “This Is The Feast”

L: This is the feast of victory for our God. Alleluia.

C: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength and honor and blessing and glory are His. This is the feast of victory for our God. Alleluia. Sing with all the people of God, and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen. This is the feast of victory for our God, for the Lamb who was slain has begun His reign. Alleluia, alleluia.

SALUTATION & COLLECT

P: The Lord be with you.

C: And also with you.

P: Let us pray...O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Please Be Seated

OLD TESTAMENT READING

ISAIAH 6:1-8

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!” And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!” Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the

altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

L: This is the Word of the Lord.

C: Thanks be to God.

PSALM 29

¹ **Ascribe to the LORD, O heavenly / beings**, ascribe to the LORD glo- / ry and strength.

² **Ascribe to the LORD the glory / due his name**; worship the LORD in the splendor of / holiness.

³ **The voice of the LORD is over the / waters**; the God of glory thunders, the LORD, over many / waters.

⁴ **The voice of the LORD is / powerful**; the voice of the LORD is full of / majesty.

⁵ **The voice of the LORD breaks the / cedars**; the LORD breaks the cedars of / Lebanon.

⁶ **He makes Lebanon to skip / like a calf**, and Sirion like a young / wild ox.

⁷ **The voice / of the LORD** flashes forth / flames of fire.

⁸ **The voice of the LORD shakes the / wilderness**; the LORD shakes the wilderness / of Kadesh.

⁹ **The voice of the LORD makes the deer give birth and strips the / forests bare**, and in his temple all cry, / “Glory!”

¹⁰ **The LORD sits enthroned o- / ver the flood**; the LORD sits enthroned as king for- / ever.

¹¹ **May the LORD give strength to his / people!** May the LORD bless his people / with peace!

Glory be to the Father and / to the Son and to the Holy / Spirit; as it was in the be- / ginning, is now, and will be forever. / Amen.

NEW TESTAMENT

ACTS 2:14,22-36

But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, ““I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.’ “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, ““The Lord said to my Lord, ““Sit at my right hand, until I make your enemies your footstool.”” Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIA

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

Please Stand

HOLY GOSPEL

P: The Holy Gospel according to...JOHN 3:1-17

C: Glory to You, O Lord.

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Please Be Seated

SERMON HYMN

"God Loved The World So That He Gave"

LSB-571 (vs 1-4)

God loved the world so that He gave His only Son the lost to save,
That all who would in Him believe Should everlasting life receive.

Christ Jesus is the ground of faith, Who was made flesh and suffered death;
All then who trust in Him alone Are built on this chief cornerstone.

God would not have the sinner die; His Son with saving grace is nigh;
His Spirit in the Word declares How we in Christ are heaven's heirs.

Be of good cheer, for God's own Son Forgives all sins which you have done;
And, justified by Jesus' blood, Your Baptism grants the highest good.

SERMON

"THROUGH JESUS...ALONE"

Please Stand

PROCLAMATION OF FAITH – NICENE CREED

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father

before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Please Be Seated

GIVING OUR TITHES AND OFFERINGS

Offerings will be received in the Offering Plate as you exit the Sanctuary.

PRAYERS OF THE CHURCH & GOD'S PEOPLE

L: Lord, in your mercy

C: Hear our prayer (*said after each group of prayers*)

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Your Son, Jesus Christ, our Lord.

C: Amen.

SACRAMENTAL BLESSINGS (Baptismal and Eucharistic Communion)

In Holy Communion the bread and the wine are the real body and blood of Christ, given and shed for the forgiveness of our sins. Baptized Christians, who believe Christ is present in the bread and the wine, who see their need for forgiveness, and who want to conform their life to Jesus' example may receive Holy Communion. You may receive the wine from the individual cup.

Those who do not wish to commune are also invited to come forward to receive a blessing. Discreetly fold your arms across your chest to signal the clergy that you do not wish to commune, but wish to receive a blessing.

PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS **“Holy, Holy, Holy”**

C: Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI ~ The Peace of the Lord

P: The peace of the Lord be with you always.

C: And also with you. Amen.

AGNUS DEI "Lamb of God"

C: Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

"The Gospel Shows The Father's Grace"

LSB-580 (vs 1-6)

The Gospel shows the Father's grace, Who sent His Son to save our race, Proclaims how Jesus live and died That we might thus be justified.

It sets the Lamb before our eyes, Who made the atoning sacrifice, And calls the souls with guilt oppressed To come and find eternal rest.

It brings the Savior's righteousness To robe our souls in royal dress; From all our guilt it brings release And gives the troubled conscience peace.

It is the pow'r of God to save From sin and Satan and the grave; It works the faith which firmly clings To all the treasures which is brings.

It bears to all the tidings glad And bids their hearts no more be sad; The weary, burdened souls it cheers And banishes their guilty fears.

May we in faith its message learn Nor thanklessly its blessings spurn; May we in faith its truth confess And praise the Lord, our righteousness.

POST-COMMUNION CANTICLE “Thank the Lord”

C: Thank the Lord and sing His praise; tell ev’ryone what He has done. Let ev’ryone who seeks the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

POST-COMMUNION COLLECT

P: Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C: Amen.

CLOSING HYMN

“God Bless Our Native Land”

LSB-965 (vs 1-2)

God bless our native land; Firm may she ever stand Through storm and night, When the wild tempests rave, Ruler of wind and wave, Do Thou our country save By Thy great might.

So shall our prayers arise To God above the skies; On Him we wait. Thou who art ever nigh Guarding with watchful eye, To Thee aloud we cry: God save the state!

POSTLUDE  Fantasia on “America the Beautiful” by Rex Koury

Next Week’s Sermon title: “THERE IS NO PLACE LIKE HOME!”

Birthday Today: Leslie Paul (May 30)

Those Serving Next Sunday:

Ushers: Bonnie Metcalf and Kelley Sedgwick

Altar Guild: Irene Richardson and Dawn Lindsey

**God’s mission for Holy Cross Lutheran Church is:
“SHARING GOD’S LOVE THROUGH SERVICE”**

Holy Cross Calendar of Happenings – May/June 2021

Week of May 30	Week of June 13
<p>Sunday May 30</p> <ul style="list-style-type: none"> • Worship Service – 9:00am <p>Monday May 31 <i>Memorial Day!</i></p> <ul style="list-style-type: none"> • Church office is closed <p>Tuesday June 1</p> <ul style="list-style-type: none"> • Journey 360 Filming – 4:00pm <p>Friday June 4</p> <ul style="list-style-type: none"> • Women's Bible Study - 10:00am 	<p>Sunday June 13</p> <ul style="list-style-type: none"> • Worship Service – 9:00am <p>Tuesday June 15</p> <ul style="list-style-type: none"> • Journey 360 Filming – 4:00pm <p>Friday June 18</p> <ul style="list-style-type: none"> • Women's Bible Study - 10:00am
Week of June 6	Week of June 20
<p>Sunday June 6</p> <ul style="list-style-type: none"> • Worship Service – 9:00am <p>Tuesday June 8</p> <ul style="list-style-type: none"> • Journey 360 Filming – 4:00pm <p>Friday June 11</p> <ul style="list-style-type: none"> • Women's Bible Study - 10:00am 	<p>Sunday June 20</p> <ul style="list-style-type: none"> • Worship Service – 9:00am <p>Tuesday June 22</p> <ul style="list-style-type: none"> • Journey 360 Filming – 4:00pm <p>Friday June 25</p> <ul style="list-style-type: none"> • Women's Bible Study - 10:00am

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