



Holy Cross Lutheran Church

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Sunday, August 22, 2021
Celebration Of Word and Sacrament Service

***Welcome to all of our visitors!
We sincerely hope that you will join us again soon.***

Those Serving Today

Pastor: *William Smith*

Deacon: *Bill Rice*

Organist: *Alison Luedecke*

Screen Technician: *Mike Sedgwick*

Filming: *Gus Lundquist*

Cantor: *Dave Lindsey*

**Usher: *Susan Hopkins
Kelley Sedgwick***

**Altar Guild: *Sheralynn Follin
Pam Shipler***

Altar Flowers

Presented to the Glory of God in honor of John Follin's birthday

**God's mission for
Holy Cross Lutheran Church:
"SHARING GOD'S LOVE THROUGH SERVICE"**

See us on Instagram at [holycrosslutheranchurchSD](https://www.instagram.com/holycrosslutheranchurchSD) and Facebook

Sunday, August 22, 2021

“HONORING GOD”

Thirteenth Sunday after Pentecost
Lutheran Service Book (LSB) Divine Service Setting Two

PRELUDE  Sonata in C Major: i. Allegro, K 545 by W. A. Mozart (1756-1791) and
Aire on “Bridegroom”, arr. Mary Beth Bennett (b. 1954)

WELCOME

P: O Lord, open my lips.

C: And my mouth shall declare your praise!

OPENING HYMN

“Not for Tongues of Heaven’s Angels”

LSB-695 (vs 1-4)

Not for tongues of heaven’s angels, Not for wisdom to discern, Not for faith that masters
mountains, For this better gift we yearn: May love be ours, O Lord.

Love is humble, love is gentle, Love is tender, true, and kind; Love is gracious, ever patient,
Generous of heart and mind: May love be ours, O Lord.

Never jealous, never selfish, Love will not rejoice in wrong; Never boastful nor resentful, Love
believes and suffers long: May love be ours, O Lord.

In the day this world is fading Faith and hope will play their part; But when Christ is seen in glory
Love shall reign in ev’ry heart: May love be ours, O Lord.

Please Stand

CONFESSION AND ABSOLUTION

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us
from all unrighteousness

Silence for reflection on God’s Word and for self-examination

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned
against You in thought, word, and deed, by what we have done and by what we have left undone.
We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We
justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have
mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in
Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives
you all your sins. As a called and ordained servant of Christ, and by His authority, I
therefore forgive you all your sins in the name of the Father and of the + Son and of the
Holy Spirit.

C: Amen

KYRIE

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

HYMN OF PRAISE “This Is The Feast”

L: This is the feast of victory for our God. Alleluia.

C: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength and honor and blessing and glory are His. This is the feast of victory for our God. Alleluia. Sing with all the people of God, and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen. This is the feast of victory for our God, for the Lamb who was slain has begun His reign. Alleluia, alleluia.

SALUTATION & COLLECT

P: The Lord be with you.

C: And also with you.

P: Let us pray...O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

OLD TESTAMENT READING

ISAIAH 29:11-19

And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.” And the Lord said: “Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden.” Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, “Who sees us? Who knows us?” You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, “He did not make me”; or the thing formed say of him who formed it, “He has no understanding”? Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

L: This is the Word of the Lord.

C: Thanks be to God.

PSALM 14

¹ **The fool says in his heart, “There / is no God.”** They are corrupt, they do abominable deeds; there is none / who does good.

² **The LORD looks down from heaven on the chil- / dren of man,** to see if there are any who understand, who seek / after God.

³ **They have all turned aside; together they have be- / come corrupt;** there is none who does good, not / even one.

⁴ **Have they no knowledge, all the evil- / doers** who eat up my people as they eat bread and do not call up- / on the LORD?

⁵ **There they are in great / terror,** for God is with the generation of the / righteous.

⁶ **You would shame the plans / of the poor,** but the LORD is his / refuge.

⁷ **Oh, that salvation for Israel would come out of / Zion!** When the LORD restores the fortunes of his people, let Jacob rejoice, let Israel / be glad.

Glory be to the Father and / to the Son and to the Holy / Spirit; as it was in the be- / ginning, is now, and will be forever. / Amen.

NEW TESTAMENT

EPHESIANS 5:22-33

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands. Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

L: This is the Word of the Lord.

C: Thanks be to God.

ALLELUIA

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

Please Stand

HOLY GOSPEL

P: The Holy Gospel according to...MARK 7:1-13

C: Glory to You, O Lord.

Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, they saw that some of his disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “This people honors

me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the commandments of men.’ You leave the commandment of God and hold to the tradition of men.” And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban” (that is, given to God) - then you no longer permit him to do anything for his father or mother, thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

Please Be Seated

SERMON HYMN

“Lord, Help Us Ever to Retain”

LSB 865 (vs 1-4)

Lord, help us ever to retain The Catechism’s doctrine plain
As Luther taught the Word of truth In simple style to tender youth.

Help us Your holy Law to learn, To mourn our sin and from it turn
In faith to You and to Your Son And Holy Spirit, Three in One.

Hear us, dear Father, when we pray For needed help from day to day
That as Your children we may live, Whom You baptized and so received.

Lord, when we fall or go astray, absolve and lift us up, we pray;
And through the Sacrament increase Our faith till we depart in peace.

SERMON “HONORING GOD”

Please Stand

PROCLAMATION OF FAITH – NICENE CREED

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Please Be Seated

GIVING OUR TITHES AND OFFERINGS

Offerings will be received in the Offering Plate as you exit the Sanctuary.

PRAYERS OF THE CHURCH & GOD'S PEOPLE

L: Lord, in your mercy

C: Hear our prayer (*said after each group of prayers*)

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Your Son, Jesus Christ, our Lord.

C: Amen.

SACRAMENTAL BLESSINGS (Baptismal and Eucharistic Communion)

In Holy Communion the bread and the wine are the real body and blood of Christ, given and shed for the forgiveness of our sins. Baptized Christians, who believe Christ is present in the bread and the wine, who see their need for forgiveness, and who want to conform their life to Jesus' example may receive Holy Communion. You may receive the wine from the individual cup.

Those who do not wish to commune are also invited to come forward to receive a blessing. Discreetly fold your arms across your chest to signal the clergy that you do not wish to commune, but wish to receive a blessing.

PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS "Holy, Holy, Holy"

C: Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI ~ The Peace of the Lord

P: The peace of the Lord be with you always.

C: And also with you. Amen.

AGNUS DEI "Lamb of God"

C: Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

"You Satisfy the Hungry Heart"

LSB 641 (vs 2,3,5)

Refrain

You satisfy the hungry heart With gift of finest wheat. Come give to us, O saving Lord, The bread of life to eat.

With joyful lips we sing to You Our praise and gratitude That You should count us worthy, Lord, To share this heav'nly food. *Refrain*

Is not the cup we bless and share The blood of Christ outpoured? Do not one cup, one loaf, declare Our oneness in the Lord? *Refrain*

You give Yourself to us, O Lord; then selfless let us be, To serve each other in Your name In truth and charity. *Refrain*

POST-COMMUNION CANTICLE "Thank the Lord"

C: Thank the Lord and sing His praise; tell ev'ryone what He has done. Let ev'ryone who seeks the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

POST-COMMUNION COLLECT

P: Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C: Amen.

CLOSING HYMN

“Alleluia! Sing to Jesus”

LSB 821 (vs 1,2,4)

Alleluia! Sing to Jesus; His the scepter, His the throne; Alleluia! His the triumph, His the victory alone. Hark! The songs of peaceful Zion Thunder like a mighty flood: “Jesus out of ev’ry nation Has redeemed us by His blood.”

Alleluia! Not as orphans Are we left in sorrow now; Alleluia! He is near us; Faith believes, nor questions how. Though the cloud from sight received Him When the forty days were o’er, Shall our hearts forget His promise: “I am with you evermore”?

Alleluia! King eternal, Lord omnipotent we own; Alleluia! Born of Mary, Earth Your footstool, heav’n Your throne. As within the veil You entered, Robed in flesh, our great High Priest, Here on earth both priest and victim In the Eucharistic feast.

POSTLUDE  Toccata on “Hyfrydol”, arr. Craig Phillips (b. 1961)

Birthdays this week: **John Follin (Aug 22)**
Michael Lindsey (Aug 25)

Those Serving Next Sunday:

Usher: Michael Lindsey

Altar Guild: Dawn Lindsey