

AGENDA FOR REGULAR MEETING OF THE CITY COUNCIL OF DIETRICH, IDAHO

July 13th, 2026 7:00 p.m.

A: MEETING CALLED TO ORDER: MAYOR

B: ROLL CALL: CITY CLERK (Rex Hendrix; Dean Grissom; Shawna Stewart; Trent Hanson)

C: PLEDGE OF ALLEGIANCE

D: CITY COUNCIL REVIEW AND APPROVE AGENDA

E: CONSENT AGENDA

- APPROVAL OF PREVIOUS MEETING MINUTES
- APPROVAL OF PROPOSED BILL PAYMENTS
- READING OF ORDINANCES AND RESOLUTIONS
 - Approve ORDINANCE § 51.015 & § 52.21 CONNECTION FEES – (*constitutes 2nd Reading*)
 - Read ORDINANCE § 150.04 & § 150.05 & § 150.99 BUILDING PERMITS AND FEES, MOBILE HOME STANDARDS, PENALTY – *1st reading*
- APPROVAL OF P&Z RECOMMENDATIONS

F: PUBLIC COMMENT (RULES: SPEAK THROUGH THE CHAIR; NO INTERRUPTIONS, RESPECTFUL LANGUAGE; 3 MINUTE TIME LIMIT; NO PERSONAL ATTACKS)

- No public asked to be on agenda

G: STAFF & COMMITTEE REPORTS

- CITY ENGINEER – *Keller presenting QA session*
- CLERK
 - BUDGET PROPOSAL – *Review of Fiscal Year 2027 Budget*
 - QUICK BOOKS – *Present pricing to do billing and payments through QB instead of BMS cost savings*
 - TRAINING – *AIC Training in Coeur d'Alene*
 - OPEN MEETING LAW – *Clarification of citizen participation in open meetings*
- MAINTENANCE
 - TRASH CHANGE – *Present information on pricing found for trash containers from Republic*
 - CONSUMER CONFIDENCE REPORT – *Report to board compliance*
 - QUOTES FOR ROOF – *Present quotes to replace roof on park building.*
 - TANK CLEANING – *Present overage costs for sediment in bottom of tank, approve a company*
 - GIS MAPPING – *Present quotes for GIS mapping of town*
- PLANNING & ZONING
 - PLANNING & ZONING – *Update from Chairman Cody Hollibaugh present IWorks*
- LAW ENFORCEMENT

H: OLD BUSINESS

- IDAHO POWER PLAN UPDATE
- APPROVE QUOTE FOR 5 YEAR WATER TANK CLEANING
- APPROVE CAMERA PACKAGE FOR PARK
- APPROVE ROOFER FOR PARK

I: NEW BUSINESS

- VENDORS/FOOD TRUCKS – *Per city staff & council, discussion on city park reservations/events and possible revenue ideas. Discussion of fees to charge food trucks. (§ 93.01 Hours of Operation)*
- LEPC MTG – *Lincoln County Emergency Preparedness Committee would like the city to have emergency plan written and turned back into them at some point this summer. Will find out more about deadlines at next meeting but need to start getting the plan together.*
- JULY 4TH REVIEW – *Discussion for the 4th activity, what worked, what didn't work, improvements, etc.*

J: EXECUTIVE SESSION

- Closed to public

K: ADJOURNMENT

NOTE TO THE PUBLIC: Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the City Clerk's office to be placed on the agenda five business days prior to the meeting or be present and sign the Speaking Roster before the meeting begins.

ATTACHMENTS: DISTRIBUTION PACKET CONTENT (EMAIL)

- MEETING AGENDA
- PRIOR MEETING MINUTES
- BILLS TO BE PAID
- STAFF AND COMMITTEE REPORT ATTACHMENTS
- DRAFT ORDINANCES OR RESOLUTIONS
- CONTRACTS OR AGREEMENTS FOR APPROVAL
- RELEVANT BACKGROUND MATERIAL
- WRITTEN PUBLIC COMMENTS