

AGENDA FOR REGULAR MEETING OF THE CITY COUNCIL OF DIETRICH, IDAHO

October 13, 2026 7:00 p.m.

A: MEETING CALLED TO ORDER: MAYOR

B: ROLL CALL: CITY CLERK (Rex Hendrix; Dean Grissom; Shawna Stewart; Trent Hanson)

C: PLEDGE OF ALLEGIANCE

D: CITY COUNCIL REVIEW AND APPROVE AGENDA

E: CONSENT AGENDA

- APPROVAL OF PREVIOUS MEETING MINUTES
- APPROVAL OF PROPOSED BILL PAYMENTS
- READING OF ORDINANCES AND RESOLUTIONS
 - Read *APPROPRIATION* ORDINANCE
- APPROVAL OF P&Z RECOMMENDATIONS

G: PUBLIC COMMENT (RULES: SPEAK THROUGH THE CHAIR; NO INTERRUPTIONS, RESPECTFUL LANGUAGE; 3 MINUTE TIME LIMIT; NO PERSONAL ATTACKS)

- *Ted Booth – Property Survey, tree removal, Q&A*
- *Steve Fahrenkrug – Property Q&A*
- *Jaime Olsen – Alley discussion*
- *Cindy McCowan – Water discussion*

H: STAFF & COMMITTEE REPORTS

- CLERK
 - TRAINING UPDATE – *Short briefing on how training went. What steps can be taken to become certified*
 - LAWYER – *Discussion of putting a lawyer back on retainer and why*
 - BUDGET UPDATE – *Provide a budget from left over FY2026 and present new budget for FY2027 QB*
 - LOGO CONTEST – *Present logos we currently have and update on getting others.*
- MAINTENANCE
 - RHINO PUMPS – *Presentation for lift station*
 - LIFT STATION UPDATE – *update on lift station status*
 - TANK CLEANING UPDATE – *update from Aquadrone*
- PLANNING & ZONING
 - PLANNING & ZONING – *Update from Chairman Cody Hollibaugh*
 - PARK STREET – *Update on new home to be built on 650 Park Street*
- LAW ENFORCEMENT – *Law enforcement contract*

I: OLD BUSINESS

- SENIOR SCHOLARSHIP – *Decision on what we want the scholarship to look like and what we want done to earn*
- FIREWORKS – *Need to decide how we will pay for them this year*

J: NEW BUSINESS

- BIGWOOD CANAL COMPANY – *Q&A Session with Mark Mastrofini water master*
- COMMUNITY INFRASTRUCTURE ADVISORY COMMITTEE – *Committee to help with updating city infrastructure*
- HALLOWEEN TRUNK OR TREAT – *Form a committee to help Rex plan and execute Trunk or Treat*

J: EXECUTIVE SESSION

K: ADJOURNMENT

NOTE TO THE PUBLIC: Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the City Clerk's office to be placed on the agenda five business days prior to the meeting or be present and sign the Speaking Roster before the meeting begins.

ATTACHMENTS: DISTRIBUTION PACKET CONTENT (EMAIL)

- MEETING AGENDA
- PRIOR MEETING MINUTES
- BILLS TO BE PAID
- STAFF AND COMMITTEE REPORT ATTACHMENTS
- DRAFT ORDINANCES OR RESOLUTIONS
- CONTRACTS OR AGREEMENTS FOR APPROVAL
- RELEVANT BACKGROUND MATERIAL
- WRITTEN PUBLIC COMMENTS