

**AGENDA FOR REGULAR MEETING
OF THE CITY COUNCIL
DIETRICH, IDAHO
November 3, 2025
7:00 p.m.**

MEETING CALLED TO ORDER

ROLL CALL: Rex Hendrix; Dean Grissom; Shawna Stewart; Trent Hanson

PLEDGE OF ALLEGIANCE

AGENDA ITEMS FOR COUNCIL DISCUSSION/ACTION

- REPORT ON ASSIGNMENTS
- REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MEETING
- FINANCIAL AND BUDGET REVIEW
- REVIEW AND APPROVAL OF EXPENSES FOR THIS PERIOD
- LAW ENFORCEMENT REPORT
- MAINTENANCE REPORT
- CLERK REPORT
- FIRE MITIGATION/HYDRANTS: Brandon Rasmussen
- UPDATE ON MEETING WITH MICHELE MCFARLANE
- REPORT ON 2011 WATER FACILITIES MASTER PLAN, NEED FOR NEW MASTER PLAN
- OFFICIAL CITY ENGINEER RFQ TO RESET THE CITY OF DIETRICH MASTER DEVELOPMENT PLAN (CORRECT RFQ PROCESS MAKES ENGINEERS ELIGIBLE FOR FED GRANT PAYMENTS)
- FIRST FEDERAL, AMERICA 250, & THRIVING COMMUNITIES/PHILANTHROPY NW GRANTS
- IDAHO SMILES GRANT
- DEQ GRANTS
- BACK OF PROPERTY ON WAUCANZA ST / 517 N MAIN ST
(Steve Thomsen / Nic Clinton-Thomsen)
- AMERICAN LEGAL PUBLISHING / ORDINANCES
- COMMUNITY COMMUNICATIONS
- DISTRIBUTION OF HIGHWAY FUNDS
- HOOK-UP FEES
- NSF/INSUFFICIENT FUNDS ITEMS
- SCHOLARSHIP (COMMUNITY/SCHOOL)
- FISCAL TRACKING OF THE BUDGET

REVIEW OF ASSIGNMENTS AND DUE DATES

MINUTE WITH THE MAYOR

ADJOURNMENT

CITY OF DIETRICH MISSION STATEMENT AND 2025 CURRENT GOALS

The Dietrich City Council commits to partner with the community to provide services that:

- Create a safe and healthy community through transparency, competence, fostering trust, and encouraging community collaboration.
- Provide stewardship for our financial resources, ensuring they are used efficiently and effectively.
- Plan for the future of our community to enhance the quality of life for current and future generations.

Together we strive to create a vibrant and resilient city where every voice is heard and valued.

NOTE TO THE PUBLIC: *Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you will not be recognized to speak. If you would like to speak during the meeting, please contact the City Clerk's office to be placed on the agenda five business days prior to the meeting.*