

AGENDA FOR REGULAR MEETING  
OF THE CITY COUNCIL  
DIETRICH, IDAHO

April 6, 2026  
7:00 p.m.

MEETING CALLED TO ORDER

ROLL CALL: Rex Hendrix; Dean Grissom; Shawna Stewart; Trent Hanson

PLEDGE OF ALLEGIANCE

AGENDA ITEMS FOR COUNCIL DISCUSSION/ACTION

- APPROVAL OF MINUTES FROM PREVIOUS MEETING
- REVIEW AND APPROVAL OF PREVIOUS PERIOD EXTRA-BUDGET EXPENSES
- LAW ENFORCEMENT REPORT

PROPERTY:

- OUTWEST PROPERTIES – JEFF HOOVER / HAMPTON, JOSEPH – *New lot build information, located on Waucanza St.*

COMMUNITY:

- SHOSHONE LIBRARY – *Satellite library presentation.*
- MIKE & ROBIN BURTON – *Voice concerns.*
- CODY & ELIZABETH HOLLIBAUGH – *Voice concerns regarding his easement at S 675 E. & the new build on the South end.*

UPCOMING EVENTS:

- “ROAD TRIP OF TREASURES” YARD SALE – *Assign a representative*
- LINCOLN CO. AMERICA 250 CELEBRATION – *June 20, 2026, at 112 W. B St., Shoshone from 10:00 AM – 4:00 PM*

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- RFQ – SCOPE OF WORK – *Discussion of Scope of Work submissions and possible decisions on who to hire.*
  - PLANNING & ZONING – *Update on Lincoln County training. Mayor Nicholes will announce appointees to the City Council for confirmation vote. (154.021 PLANNING AND ZONING COMMISSION)*
  - TRASH COLLECTION – *Per city clerk, Timberline Trash: Delinquent Account (last payment 03/02/2024 \$515.28)*
  - ARBOR DAY GRANT – *Review mailing.*
  - CITY HALL REMODEL - *Per city clerk, Discussion on painting city hall office.*
  - SET FY 2026-27 BUDGET HEARING DATE – *Per city clerk, I.C.63-802(a) requires that the budget hearing date be submitted to Lincoln County by April 30.*
  - TOWN HALL MEETING REVIEW:
    - *What were the main points brought forth by residents?*
    - *Discussion whether to implement a moratorium on growth. (Idaho Code § 67-6524; Idaho Department of Water Resources)*
  - TREE TRIMMING / CLEAN-UP – *Per city staff, responses to the Certified Letters – asking for assistance. Will the city sponsor a clean-up day? (§ 153.01 TREE REMOVAL, § 154.086 STANDARDS, § 91.01 NUISANCES GENERALLY)*
  - GRAVEL RAIL ST. & WAUCANZA ST. – *Per city staff, Update on pricing.*
  - EXCESS ITEMS – DESKS, WOOD TABLE, ETC. / GENERATOR – *Per city staff, Decision on disposal of excess items.*
  - LEGAL COUNCIL – *Per city staff, Follow-up regarding sidewalk grant.*
  - ORDINANCE § 51.015 & § 52.21 CONNECTION FEES – *Per city clerk, only one reading completed on 12-01-25.*
  - 2026 AIC ANNUAL CONFERENCE / JUNE 10-12 - *Per city clerk, Opportunity to make connections with resources for our community, collect updated information, and receive hands on training.*

ADJOURNMENT

NOTE TO THE PUBLIC: *Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you will not be recognized to speak. If you would like to speak during the meeting, please contact the City Clerk's office to be placed on the agenda five business days prior to the meeting.*