



**Association of  
Black Nursing  
Faculty, Inc.**

**Exhibit Registration / Hotel Information**

**32<sup>nd</sup> Annual Meeting and Scientific Conference**  
**“The Sallie Tucker Allen Institute and Conference: Honoring a Living Legend through  
 Excellence in Scholarship, Teaching and Achievement in Healthcare”**

**June 05 – June 08, 2019**  
**The CONRAD CHICAGO**  
**Chicago, Illinois**

Name & Credentials: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**EXHIBIT REGISTRATION FEES**

<p><b>Registration</b>  <input type="checkbox"/> Exhibitor \$1000.00</p> <p><b>Fees Include: 8 Foot Table, White Tablecloth, Two Chairs</b></p> <p><b>Daily Registration (does not include Awards Banquet)</b>  <input type="checkbox"/> Member \$250.00  <input type="checkbox"/> Non-member \$300.00  <input type="checkbox"/> <b>Student*</b> \$125.00 (copy of current school ID)</p> <p><b>Awards Banquet Attendance: \$75.00 per person</b>  <input type="checkbox"/> Pre-Purchase</p> <p><b>Onsite Awards Banquet Tickets</b>  <input type="checkbox"/> Adult \$100.00  <input type="checkbox"/> Children \$50.00</p> <p><b>*Student refers to undergraduate/basic education only; students must include copy of current school ID.</b></p> <p><b>Total Amount Enclosed:</b> _____</p> <p><b>Special dietary considerations (please specify):</b>        _____</p>	<p>Registration cancellations must be submitted in writing to ABNF <u>before April 02, 2019</u> There will be no refunds after that date. A \$200.00 administrative fee will be deducted from all registration refunds.</p> <p><b>Hotel:</b>  <b>The Conrad Chicago</b>  <b>1-800-CONRADS (1-800-266-7237) Code: NURSE</b>  <b>Reservation link:</b>  <a href="https://conradhotels.hilton.com/en/ch/groups/personalized/C/C/HIEECI-NURSE-20190604/index.jhtml?WT.mc_id=POG">https://conradhotels.hilton.com/en/ch/groups/personalized/C/C/HIEECI-NURSE-20190604/index.jhtml?WT.mc_id=POG</a>  <b>ABNF Room Rate: \$335 double</b>  <b>Book by May 6<sup>th</sup> to reserve at group rate</b></p> <p><b>Complete conference registration form and enclose with a check payable to <i>ABNF, Inc.</i>, or submitted online via the website at <a href="http://www.abnf.net">www.abnf.net</a></b></p> <p><b>Mail payment to:</b>  <b>ABNF Treasurer</b>  <b>4952 Clarendon Terrace</b>  <b>Frederick, MD 21703</b>  <b>Inquires: <a href="mailto:ABNF.treasurer@gmail.com">ABNF.treasurer@gmail.com</a></b></p>
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