



**Association of  
Black Nursing  
Faculty, Inc.**

# Sponsor Registration / Hotel Information

**32<sup>nd</sup> Annual Meeting and Scientific Conference**  
**“The Sallie Tucker Allen Institute and Conference: Honoring a Living Legend through  
 Excellence in Scholarship, Teaching and Achievement in Healthcare”**

**June 05 – June 08, 2019**  
**The CONRAD CHICAGO**  
**Chicago, Illinois**

Name & Credentials: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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### SPONSOR LEVELS & REGISTRATION FEES

<p><b>SPONSOR LEVELS</b></p> <p>_____ <b>GOLD LEVEL: \$1,000 to \$2,999</b></p> <p>_____ <b>JEWEL LEVEL: \$3,000 to \$4,999</b></p> <p>_____ <b>PAST PRESIDENT LEVEL: \$5,000 to \$6,999</b></p> <p>_____ <b>STA FOUNDER LEVEL: \$7,000 or above</b></p> <p>_____ <b>OTHER (\$ _____)</b></p> <p><b>Sponsors who want to exhibit, receive special rates:</b></p> <p><b>Registration</b></p> <p>___ Exhibitor \$500.00</p> <p><b>Fees Include: 8 Foot Table, White Tablecloth, Two Chairs</b></p> <p><b>Daily Registration (does not include Awards Banquet)</b></p> <p>___ Member \$250.00</p> <p>___ Non-member \$300.00</p> <p><b>Awards Banquet Attendance only: \$75.00 per person</b></p> <p>___ Member</p> <p>___ Nonmember</p> <p><b>Onsite Awards Banquet Tickets</b></p> <p>___ Adult \$100.00</p> <p>___ Children \$50.00</p> <p>.</p> <p><b>Total Amount Enclosed:</b> _____</p> <p><b>Special dietary considerations (please specify):</b></p> <p>_____</p>	<p>Registration cancellations must be submitted in writing to ABNF <u>before April 02, 2019</u> There will be no refunds after that date. A \$200.00 administrative fee will be deducted from all registration refunds.</p> <p><b>Hotel: The Conrad Chicago</b>  <b>1-800-CONRADS (1-800-266-7237) Code: NURSE</b>  <b>Reservation link:</b>  <a href="https://conradhotels.hilton.com/en/ch/groups/personalized/C/C/HIEECI-NURSE-20190604/index.jhtml?WT.mc_id=POG">https://conradhotels.hilton.com/en/ch/groups/personalized/C/C/HIEECI-NURSE-20190604/index.jhtml?WT.mc_id=POG</a>  <b>ABNF Room Rate: \$335 double</b>  <b>Book by May 6<sup>th</sup> to reserve at group rate</b></p> <p><b>Complete conference registration form and enclose with a check payable to ABNF, Inc., or submitted online via the website at <a href="http://www.abnf.net">www.abnf.net</a></b></p> <p><b>Mail payment to:</b>  <b>ABNF Treasurer</b>  <b>4952 Clarendon Terrace</b>  <b>Frederick, MD 21703</b>  <b>Inquires: <a href="mailto:ABNF.treasurer@gmail.com">ABNF.treasurer@gmail.com</a></b></p>
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