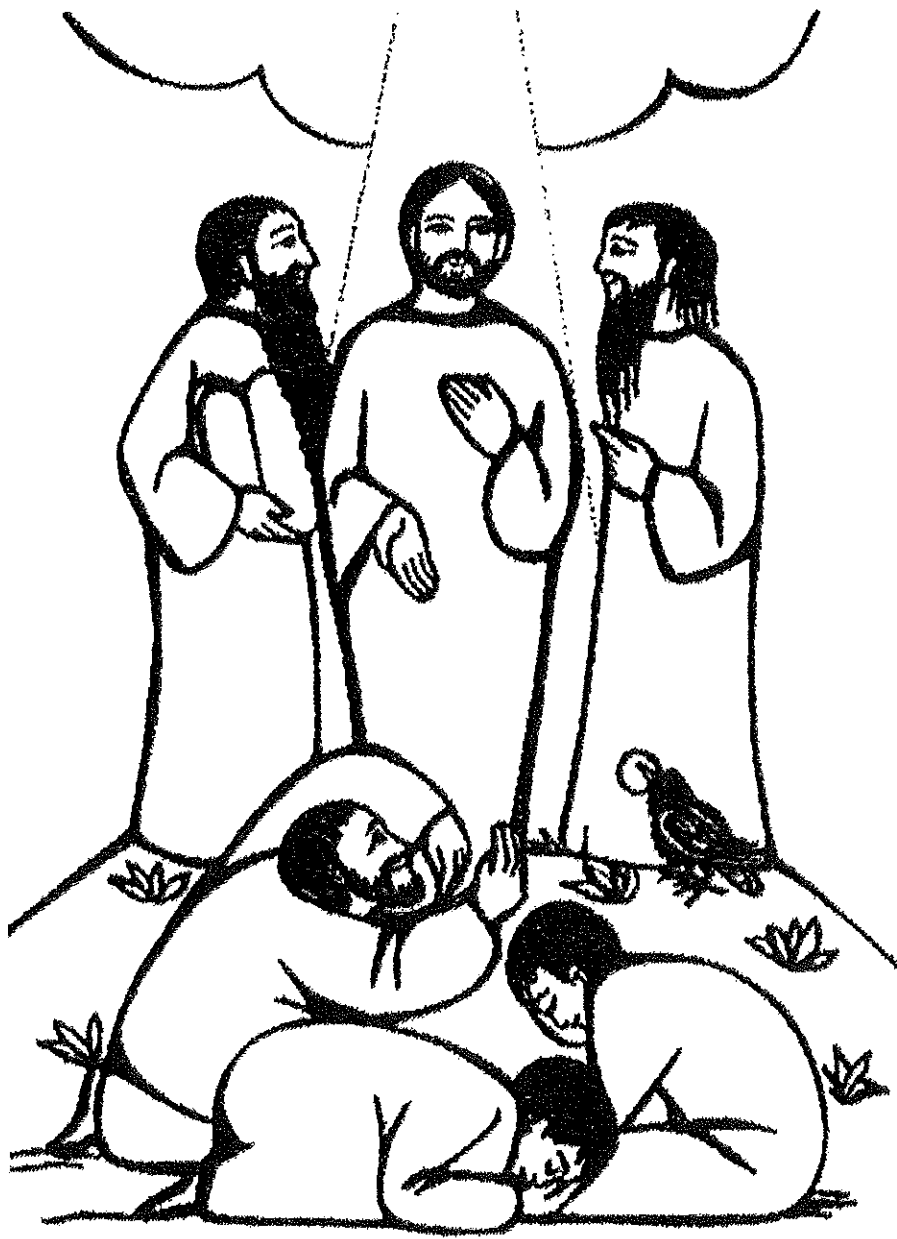


*welcome to worship*  
**TRANSFIGURATION OF OUR LORD**  
February 15, 2026



**The Evangelical Lutheran Church of the Atonement**  
5 Wyomissing Boulevard  
Wyomissing, Pennsylvania 19610-2081  
phone: 610-375-3512 ♦ [www.atonementwyo.org](http://www.atonementwyo.org)  
The Rev. Katie Lyon ♦ Deacon Tom Yenser, director of music

PRELUDE

*Oh, Wondrous Image, Vision Fair*

Dunstable

WELCOME

Deacon Tom

*The assembly stands.*

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice, **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in † Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

GATHERING HYMN 834      *Immortal, Invisible*

### PRAYER OF THE DAY

The Lord be with you. **And also with you.**

O God, in the transfiguration of your Son ... one God, now and forever. **Amen.**

*The assembly is seated.*

### CHILDREN'S MESSAGE

Miss Lauryn

### READING

*2 Peter 1:16-21 (The Message)*

*At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.*

<sup>16-18</sup> We weren't, you know, just wishing on a star when we laid the facts out before you regarding the powerful return of our Master, Jesus Christ. We were there for the preview! We saw it with our own eyes: Jesus resplendent with light from God the Father as the voice of Majestic Glory spoke: "This is my Son, marked by my love, focus of all my delight." We were there on the holy mountain with him. We heard the voice out of heaven with our very own ears.

<sup>19-21</sup> We couldn't be more sure of what we saw and heard—*God's glory, God's voice.* The prophetic Word was confirmed to us. You'll do well to keep focusing on it. It's the one light you have in a dark time as you wait for daybreak and the rising of the Morning Star in your hearts. The main thing to keep in mind here is that no prophecy of Scripture is a matter of private opinion. And why? Because it's not something concocted in the human heart. Prophecy resulted when the Holy Spirit prompted men and women to speak God's Word.

Word of God, word of life. **Thanks be to God.**

*The assembly stands to welcome the gospel.*

# GOSPEL ACCLAMATION

## *Jesus the Light of the World*

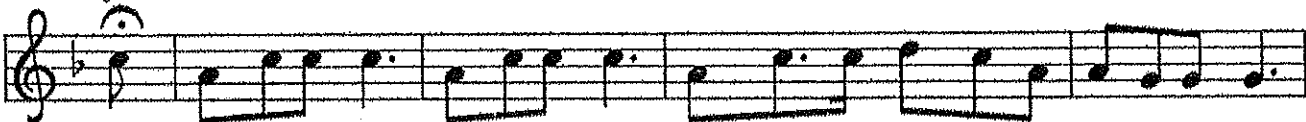


4 Hail the heav'n-born Prince of peace! Je-sus, the Light of the world;



Hail the Sun of righ-teous-ness! Je-sus, the Light of the world.

### *Refrain*



We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.



Shine all a-round us by day and by night, Je-sus, the Light of the world.

# HOLY GOSPEL

## *Matthew 17:1-9 (The Message)*

*Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.*

The holy gospel according to Matthew. **Glory to you, O Lord.**

17 <sup>1-3</sup> Six days later, three of [the disciples] saw the Son of Man in kingdom glory. Jesus took Peter and the brothers, James and John, and led them up a high mountain. His appearance changed from the inside out, right before their eyes. Sunlight poured from his face. His clothes were filled with light. Then they realized that Moses and Elijah were also there in deep conversation with him.

<sup>4</sup> Peter broke in, "Master, this is a great moment! What would you think if I built three memorials here on the mountain—one for you, one for Moses, one for Elijah?"

<sup>5</sup> While he was going on like this, babbling, a light-radiant cloud enveloped them, and sounding from deep in the cloud a voice: "This is my Son, marked by my love, focus of my delight. Listen to him."

<sup>6-8</sup> When the disciples heard it, they fell flat on their faces, scared to death. But Jesus came over and touched them. "Don't be afraid." When they opened their eyes and looked around all they saw was Jesus, only Jesus.

<sup>9</sup> Coming down the mountain, Jesus swore them to secrecy. "Don't breathe a word of what you've seen. After the Son of Man is raised from the dead, you are free to talk."

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly stands.*

PROFESSION OF FAITH

**We believe in one God, the Almighty, creator of heaven and earth, source of all life and all love. We believe in Jesus Christ, God's only Son, fully God, fully human, savior of the world, the risen King of kings. We believe in the Holy Spirit, the very breath and power of God, sustainer of our life in Christ. We believe in the church, Christ's body, called to be Love and Light, to pursue justice and show mercy, to proclaim the Good News of Christ, to work for the common good of humanity.**

PRAYERS OF INTERCESSION

*Each petition concludes ... Merciful God, **receive our prayer.***

*The prayers conclude ... made known to us in Christ Jesus our Savior. **Amen.***

PEACE

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

OFFERING

*If you brought an offering or your pledge card today, please place it in an offering plate that ushers will pass at this time. Thank you for your generous gifts! Did you know you can give using a credit card? Scan the QR code to the right.*



OFFERTORY

*Come to the Mountain  
Atonement Choir*

Scott and Kathy Tunseth

*Choir:* Jesus took Peter, James and John up to the mountain to be alone.

While they were watching, Jesus was changed; and they saw Moses face to face.

*Refrain (all sing):* ♪ **Come to the mountain to see the light.  
Come to the mountain to hear God's Word.  
Go to the valley, it is your home.  
Go to the valley to serve the Lord.**

*Choir:* "This is my Son!" said a voice from the cloud. "Listen to him and do what he says!"  
Soon as it came that vision was gone, and they saw Jesus standing alone. *Refrain*

We will be changed like Jesus our Lord, and live with him in heaven above.

But while we live on this earthly home, our work as servants never is done. *Refrain*

HOLY COMMUNION

*Following the Words of Institution...*

Life's greatest feast before us, we excitedly proclaim:

**Christ has died. Christ is risen. Christ will come again.**

Dear God, you bring light to all peoples, light to the nations, light into our hearts, light on your Way.

For all honor and glory are yours, O God, through Jesus Christ, who lives and reigns with you and the Holy Spirit in your glorious creation both now and forever. **Amen.**

## LORD'S PRAYER

Let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

## INVITATION

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

*The assembly is seated.*

## DISTRIBUTION

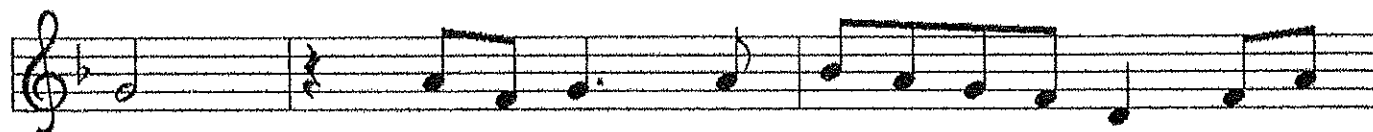
*Everyone is welcome to receive Holy Communion at Atonement. Follow the directions of the ushers to receive bread and a pre-filled cup of wine or grape juice (in purple cups) from the communion assistants. Deposit your empty cup in the basket at the end of the front pew and return to your seat by the side aisles. Gluten-free wafers are available upon request. Children are welcome to receive communion with their parents' permission.*

*Please take a moment to sign and pass the attendance pads found in the pews, check in to Atonement on your favorite social media platform, share a photo with your digital community, and say something gentle in the spirit of Jesus!*

## MUSIC DURING COMMUNION *Lamb of God*



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you



take a-way the sin of the world; grant us peace.

COMMUNION HYMN

*Dazzling Presence on the Mountain*

*All sing:*

♪ **Dazzling presence on the mountain: human eye had never seen  
Such a wonder, such resplendence, heav'n and earth in cloud convene.  
"This is my Son, the beloved," thund'rous voice from cloud exclaimed.  
Word made flesh to heal creation, to disciples God proclaimed.  
  
From this mount of mystic splendor to the cross Christ presses on;  
Here no Moses nor Elijah, only thieves Christ's wings adorn.  
"Lord, have mercy, Christ have mercy," was one's penitential sigh.  
With transfiguring assurance, Christ rejoins his fervent cry.  
  
From the heights of new creation, Christ beholds his world, redeemed;  
As with Peter and companions, brings us now to sights unseen.  
Justice, mercy, and compassion: these the booths he bids us build,  
That the earth he loves may flourish as each life with grace is filled.  
  
Let our praise ring from each mountain, into deepest valleys pour,  
Where, with lives of grateful service, we adore Christ evermore.  
To the Son, God's own beloved, and the Spirit endlessly,  
May the church's praise be lifted to the blessed Trinity.**

COMMUNION HYMN ELW 316

*Oh, Wondrous Image, Vision Fair*

PRAYER AFTER COMMUNION

Radiant God, ...through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

May the triune God, who has put a new song in your mouth and tuned your heart for praise  
✠ bless you now and forever. **Amen.**

SENDING HYMN 318

*Alleluia, Song of Gladness*

DISMISSAL

Go in peace. Do justice. Love mercy. **Thanks be to God.**

POSTLUDE

*Immortal, Invisible*

arr. Innes

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Today's Profession of Faith was written by Brandon Cox, a communications consultant from Arkansas who writes about life, relationships, and faith at WalkHumble.com.

Today's Holy Communion liturgy was written by Kaji Dousa, a UCC Pastor who serves at Park Avenue Christian Church in New York City. Both texts are used with permission.

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WARMEST WELCOME to this congregation of the Evangelical Lutheran Church in America! We are a Lutheran church, but we're not just for Lutherans—we belong to our community! Together we are on the journey of discipleship with Jesus, who guides us from worship to formation, from formation to fellowship, and from fellowship to Christ-like servanthood.

CHILDREN are very welcome at Atonement! Activity bags and children's bulletins are available at the entrance to the worship space. Children from 3 years of age to 2nd grade are invited to experience worship geared just for them—follow the CHILDREN'S CHAPEL leader to the privacy room after the Children's Message. Children will return to their families for communion.

THE ALTAR FLOWERS are given to the glory of God and in loving memory of Gloria Dewalt, who died February 5, 2025

THE NURSERY is available for children preschool age and younger in Room F 126.

HEARING DEVICES are available for those who have trouble hearing the service—ask an usher on you way into the worship space.

RESTROOMS are located in the hall next to the worship space. A FAMILY RESTROOM with a changing table is also located in the Privacy Room at the back of the worship space.

CHURCH OFFICE HOURS this week are Tuesday—Thursday, 10:30am—2:30pm or by appointment. The office will be closed Monday, February 16 for President's Day.

ATONEMENT VOLUNTEERS SERVE AT OPPORTUNITY HOUSE the third Saturday of every month. Contact Bob Eisenbrown at 484-332-8788 if you would like to join the team.

DONATING TO THE COMMUNITY AID THRIFT SHOP can benefit Common Ground. Use the code **50244** when you make a donation.

FOOD DONATIONS of canned goods, cereal, and other non-perishable, non-expired items for Lutheran Pantry are always accepted in the grocery cart in the narthex.

DONATIONS FOR COMMON GROUND are being collected in the large bin next to the coatroom in the narthex. You can also donate using our Amazon wish list, available by going to [atonementwyo.org](https://www.atonementwyo.org) and selecting Common Ground from the top menu of the home page.

PRESCHOOL REGISTRATION for the 2026-27 school year is open for church families! Contact [jdauber@atonementwyo.org](mailto:jdauber@atonementwyo.org) for more information.

FAITH FORMATION FOR ADULTS & CHILDREN meets Sunday mornings, 8:45-9:45. Adults meet in room F122, children meet in the choir room.

ZENTANGLE ART CLASSES will be held at Atonement March 9 and April 14, 5:30-7:30. Email [mindful.masterpieces.czt@gmail.com](mailto:mindful.masterpieces.czt@gmail.com) with questions or to register.

HEART TO HEART, a casual gathering of women to share experiences and learn from one another will be held Sundays, March 8, 15, 22, 29, 8:45-9:45am in the parlor. Gather, share, learn together. Email Jen Dauber at [jdauber@atonementwyo.org](mailto:jdauber@atonementwyo.org) with questions.

A PLAYGROUND FUNDRAISER is underway to resurface the playground so that it is accessible for all students. Donations made be made payable to Atonement, with playground in the check memo or notes section of online donations.



## Immortal, Invisible, God Only Wise

834

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all, life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry; thou dwell - est in light;

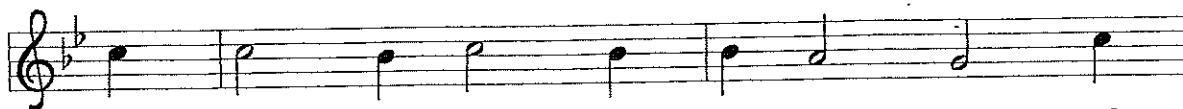
in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish like leaves on the tree,  
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!  
 thy clouds which are foun - tains of good - ness and love.  
 and with - er and per - ish, but naught chang - eth thee.  
 'tis on - ly the splen - dor of light hid - eth thee!

# Oh, Wondrous Image, Vision Fair

316



1 Oh, won - drous im - age, vi - sion fair of  
 2 With Mo - ses and E - li - jah nigh the in -  
 3 With shin - ing face and bright ar - ray, Christ  
 4 And faith - ful hearts are raised on high by  
 5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the  
 car - nate Lord holds con - verse high, and from the cloud, the  
 deigns to man - i - fest to - day what glo - ry shall be  
 this great vi - sion's mys - ter - y; for which in joy - ful  
 Ho - ly Spir - it ev - er one, we pray you, bring us



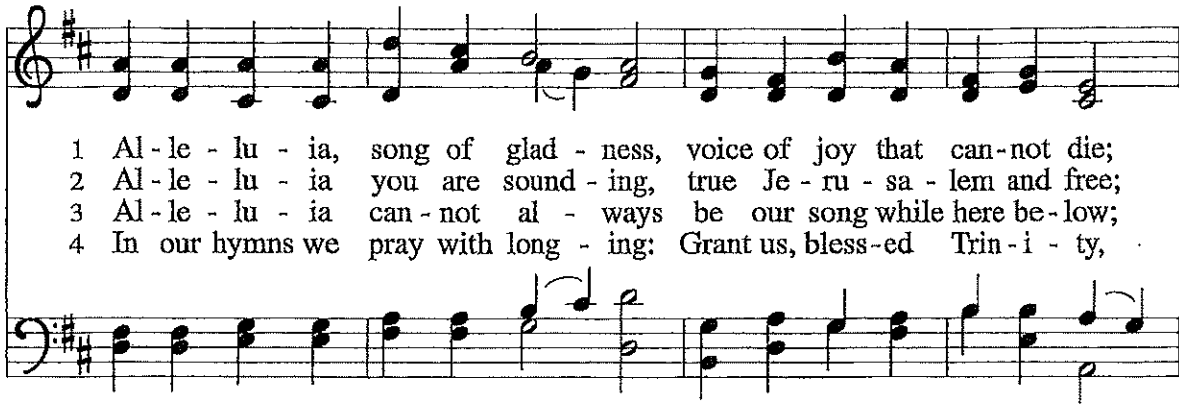
moun - tain shows, where bright - er than the sun he glows!  
 Ho - ly One says, "This is my be - lov - ed Son."  
 theirs a - bove who joy in God with per - fect love.  
 song we raise the voice of prayer, the hymn of praise.  
 by your grace to see your glo - ry face to face.

Text: Sarum, 15th cent.; tr. John Mason Neale, 1818-1866, alt.  
 Music: English ballad, 15th cent.

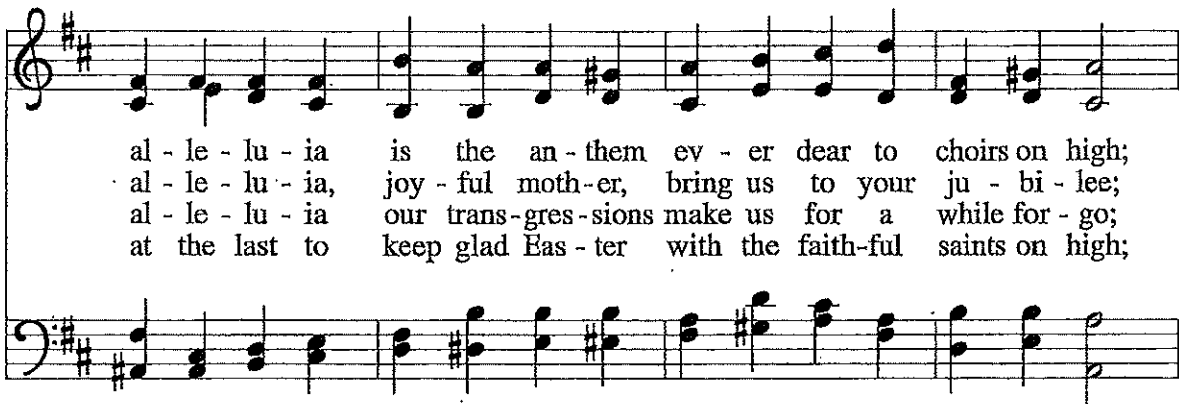
DEO GRACIAS  
 LM

## Alleluia, Song of Gladness

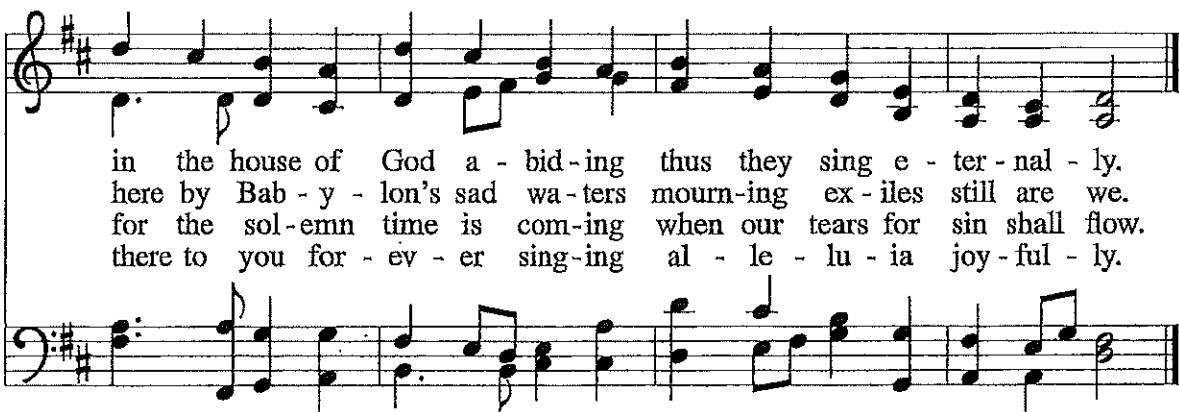
318



1 Al - le - lu - ia, song of glad - ness, voice of joy that can-not die;  
 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
 4 In our hymns we pray with long - ing: Grant us, bless-ed Trin-i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 al - le - lu - ia, joy - ful moth-er, bring us to your ju - bi - lee;  
 al - le - lu - ia our trans-gres-sions make us for a while for - go;  
 at the last to keep glad Eas - ter with the faith-ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 here by Bab - y - lon's sad wa - ters mourn-ing ex - iles still are we.  
 for the sol - emn time is com-ing when our tears for sin shall flow.  
 there to you for - ev - er sing-ing al - le - lu - ia joy - ful - ly.