

welcome to worship
TIME AFTER PENTECOST
October 12, 2025 ♦ 10:00 am



The assembly's responses are in bold print.

PRELUDE

Now Thank We All Our God

J.S. Bach

WELCOME

Pastor Katie

The assembly stands.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, our maker, our helper, and our keeper. **Amen.**

Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God, **we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.**

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ☩ Jesus, your sins are forgiven! **Amen.**

GATHERING HYMN 845 *Voices Raised to You* – stanzas 1, 3, 5

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. **Amen.**

The assembly is seated.

CHILDREN'S MESSAGE

Pastor Katie

READING

2 Kings 5:1-3, 9-15c (The Message)

⁵ ¹⁻³ Naaman was general of the army under the king of Aram. He was important to his master, who held him in the highest esteem because it was by him that God had given victory to Aram: a truly great man, but afflicted with a grievous skin disease. It so happened that Aram, on one of its raiding expeditions against Israel, captured a young girl who became a maid to Naaman's wife. One day she said to her mistress, "Oh, if only my master could meet the prophet of Samaria, he would be healed of his skin disease."

⁹ So Naaman with his horses and chariots arrived in style and stopped at Elisha's door.

¹⁰ Elisha sent out a servant to meet him with this message: "Go to the River Jordan and immerse yourself seven times. Your skin will be healed and you'll be as good as new."

¹¹⁻¹² Naaman lost his temper. He spun around saying, "I thought he'd personally come out and meet me, call on the name of God, wave his hand over the diseased spot, and get rid of the disease. The Damascus rivers, Abana and Pharpar, are cleaner by far than any of the rivers in Israel. Why not bathe in them? I'd at least get clean." He stomped off, mad as a hornet.

¹³ But his servants caught up with him and said, "Father, if the prophet had asked you to do something hard and heroic, wouldn't you have done it? So why not this simple 'wash and be clean'?"

¹⁴ So he did it. He went down and immersed himself in the Jordan seven times, following the Orders of the Holy Man. His skin was healed; it was like the skin of a little baby. He was as good as new.

¹⁵ He then went back to the Holy Man, he and his entourage, stood before him, and said, "I now know beyond a shadow of a doubt that there is no God anywhere on earth other than the God of Israel."

The word of the Lord. **Thanks be to God.**

The assembly stands.

GOSPEL ACCLAMATION

A leader sings the words in parentheses

Refrain (Listen now for the gospel!) ♪ Alleluia!
(It is God's word that changes us!) ♪ Alleluia!

♪ **Come, Holy Spirit, melt and break our hearts of stone,
until we give our lives to God, and God alone. Refrain**

HOLY GOSPEL

Luke 17:11-19 (The Message)

The holy gospel according to Luke. **Glory to you, O Lord.**

¹¹⁻¹³ It happened that as [Jesus] made his way toward Jerusalem, he crossed over the border between Samaria and Galilee. As he entered a village, ten men, all lepers, met him. They kept their distance but raised their voices, calling out, "Jesus, Master, have mercy on us!"

¹⁴⁻¹⁶ Taking a good look at them, he said, "Go, show yourselves to the priests."

They went, and while still on their way, became clean. One of them, when he realized that he

was healed, turned around and came back, shouting his gratitude, glorifying God. He kneeled at Jesus' feet, so grateful. He couldn't thank him enough—and he was a Samaritan.

¹⁷⁻¹⁹ Jesus said, "Were not ten healed? Where are the nine? Can none be found to come back and give glory to God except this outsider?" Then he said to him, "Get up. On your way. Your faith has healed and saved you."

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

SERMON

Pastor Katie

The assembly stands.

PROFESSION OF FAITH (South Indian)

**We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.**

We believe in God as the source of all life, who baptizes this planet with living water.

**We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the refugee,
who loves and cares for this world and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world and everything in it.**

**We believe in the Holy Spirit, the breath of God,
who moves with God and who moves among and with us today.**

**We believe in everlasting life in God.
And we believe in the hope that one day
God will put an end to death and all destructive forces.**

PRAYERS OF INTERCESSION

Each petition concludes ... God of grace, receive our prayer.

The prayers conclude ... through Jesus Christ our Lord. Amen.

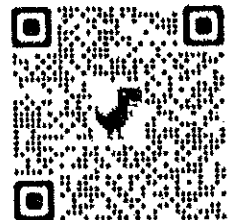
PEACE

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

OFFERING :

If you brought an offering today, please place it in an offering plate that ushers will pass at this time. Thank you for your generous gifts! Did you know you can give using a credit card? Scan the QR code to the right.



OFFERTORY

We Cannot Measure How You Heal Atonement Choir

Scottish traditional, arr. Archer

We cannot measure how you heal or answer every sufferer's prayer,
Yet we believe your grace responds where faith and doubt unite to care.
Your hands, though bloodied on the cross, survive to hold and heal and warn,
To carry all through death to life and cradle children yet unborn.

The pain that will not go away, the guilt that clings from things long past,
The fear of what the future holds are present as if meant to last.
But present too is love which tends the hurt we never hoped to find,
The private agonies inside, the memories that haunt the mind.

So some have come who need your help, and some have come to make amends
As hands which shaped and saved the world are present in the touch of friends.
Lord, let your Spirit meet us here to mend the body, mind and soul,
To disentangle peace from pain, and make your broken people whole.

Words by John L. Bell and Graham Maule

The assembly stands.

HOLY COMMUNION

We praise you, all-holy God, **our maker, our lover, our keeper.**
for the universe beyond our knowing, **for lands and seas and all their animals,**
for friends and strangers and family, **for homes and businesses and schools.**
We praise you for your covenant people, **for Abraham and Sarah, Moses and Miriam,**
and for centuries of faithful Christians, **for Mary and Mary Magdalene, Peter and Paul.**
We praise you for your Son Jesus Christ, **who saves us from sin and from evil,**

WORDS OF INSTITUTION

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

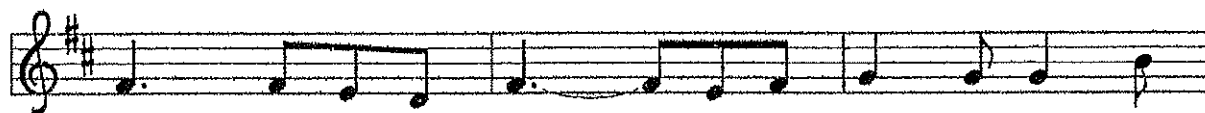
The assembly is seated.

DISTRIBUTION

Everyone is welcome to receive Holy Communion at Atonement. Follow the directions of the ushers to receive bread and a pre-filled cup of wine or grape juice (in purple cups) from the communion assistants. Deposit your empty cup in the basket at the end of the front pew and return to your seat by the side aisles. Gluten-free wafers are available upon request. Children are welcome to receive communion with their parents' permission.

MUSIC DURING COMMUNION

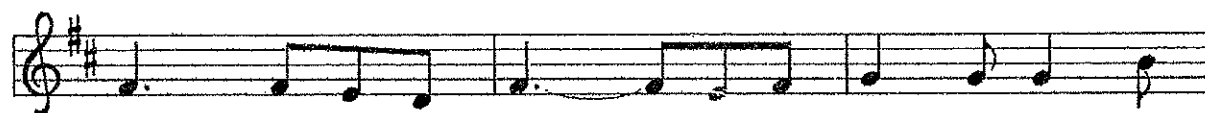
Sing in Spanish or English



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



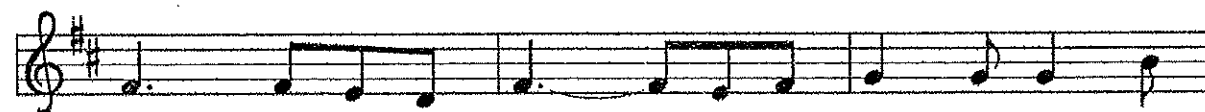
ca - do del mun - do: ten pie - dad de no - so - tros.
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



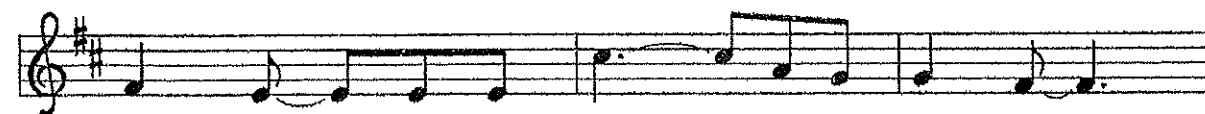
ca - do del mun - do: ten pie - dad de no - so - tros.
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no -
sin of the world; . . . have . . mer - cy up -

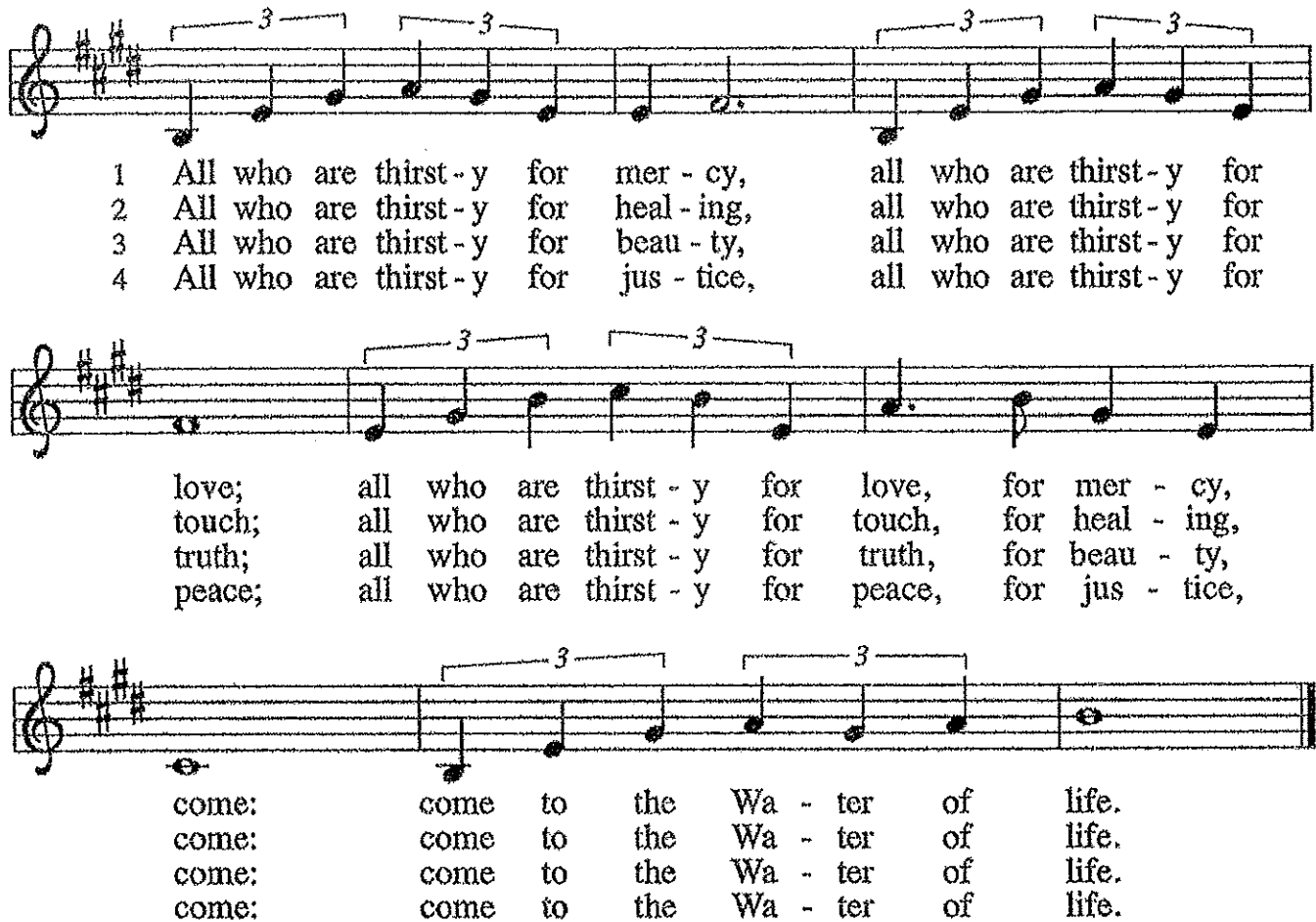


so - tros, ten pie - dad de no - so - stros.
on us, have . . . mer - cy up - on us.



Da - nos tu paz. A - mén.
Grant us your peace. A - mén.

Come to the Water of Life



1 All who are thirst-y for mer - cy, all who are thirst-y for
 2 All who are thirst-y for heal - ing, all who are thirst-y for
 3 All who are thirst-y for beau - ty, all who are thirst-y for
 4 All who are thirst-y for jus - tice, all who are thirst-y for

love; all who are thirst - y for love, for mer - cy,
 touch; all who are thirst - y for touch, for heal - ing,
 truth; all who are thirst - y for truth, for beau - ty,
 peace; all who are thirst - y for peace, for jus - tice,

come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.

COMMUNION HYMN

ELW 453

Baptized and Set Free

The assembly stands.

PRAYER AFTER COMMUNION

God of grace, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. **Amen.**

BLESSING OF CROP WALKERS

FINAL BLESSING

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✠ bless you now and forever. **Amen.**

SENDING HYMN 840

Now Thank We All Our God

DISMISSAL

Go in peace. Do not lose heart. **Thanks be to God.**

POSTLUDE

Let All Things Now Living

Stoldt

Assisting with Worship

Susan Beam, greeter
Daral Woerle, head usher
Tim McGuirk, lector
Yvonne Gilbert, assisting minister
Matt Shirk, Zoe Shirk, audio/visual
Susan Beam, Barb Mishler, Cara Pepper, Tracy Ravert, communion assistants
Frank & Victoria Mercuri, nursery
Susan Mehos, altar captain
Matt Lepera, sexton
Atonement Choir

Atonement Staff

Katie Lyon, <i>Pastor</i>	klyon@atonementwyo.org
Deacon Tom Yenser, <i>Director of Music</i>	tyenser@atonementwyo.org
Jen Dauber, <i>Preschool Director</i>	jdauber@atonementwyo.org
Lauryl Lacis, <i>Director of Children's Ministry</i>	llacis@atonementwyo.org
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Crystal Shirk, <i>Office Manager</i>	cshirk@atonementwyo.org
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WARMEST WELCOME to this congregation of the Evangelical Lutheran Church in America! We are a Lutheran church, but we're not just for Lutherans—we belong to our community! Together we are on the journey of discipleship with Jesus, who guides us from worship to formation, from formation to fellowship, and from fellowship to Christ-like servanthood.

HEARING DEVICES are available for those who have trouble hearing the service—ask an usher or stop by the sound booth on your way into the worship space.

CHILDREN are very welcome at Atonement! Activity bags and children's bulletins are available at the entrance to the worship space. Children from 3 years of age to 2nd grade are invited to experience worship geared just for them—follow the CHILDREN'S CHAPEL leader to the privacy room after the Children's Message. Children will return to their families for communion.

CHURCH NURSERY for preschool aged children and younger is in Room F126 during worship.

RESTROOMS are located in the hall next to the worship space. A FAMILY RESTROOM with a changing table is also located in the Privacy Room at the back of the worship space.

CHURCH OFFICE HOURS this week are Tuesday—Thursday, 10:30am—2:30pm, or by appointment.

ADULT FAITH FORMATION continues this fall, 8:45-9:45 am in room F122 at 8:45am; we continue our journey of reading the Bible.

CHILDREN'S FAITH FORMATION meets Sunday mornings, 8:45-9:45, in the choir room.

DONATING TO THE COMMUNITY AID THRIFT SHOP can benefit Common Ground. Use the code **50244** when you make a donation.

DONATIONS FOR COMMON GROUND are being collected in the large bin next to the coatroom in the narthex. You can also donate using our Amazon wish list, available by going to atonementwyo.org and selecting Common Ground from the top menu of the home page.

FELLOWSHIP SUPPER will be served every Wednesday at 6pm in Lundin Hall, followed by Common Ground worship at 7. Everyone is invited!

CROP HUNGER WALK is today at Gring's Mill! We will be collecting monetary donations until Sunday, October 26.

RABBI BRIAN MICHELSON will be coming again to talk about the Hebrew Bible next Sunday, October 19, during the faith formation hour: 8:45-9:45 in Lundin Hall. All are welcome to attend.

COMMUNITY TRICK-OR-TREAT on the Atonement lawn will be Saturday, October 25, 10am-noon. Contact Jen Dauber at jdauber@atonementwyo.org with questions. Candy donations can be brought to the office during the weekly office hours or Sunday mornings.

ATTENDANCE PADS are located in the pew—please take a moment to sign and pass them, then check in to Atonement on your favorite social media platform, share a photo with your digital community, and say something gentle in the spirit of Jesus!

HEARTLAND MARIMBA will perform "Pennsylvania's Magnificent Marimba History here at Atonement tomorrow, October 13, 6:30 pm.

GATHERING HYMN 845

Voices Raised to You – stanzas 1, 3, 5



1 Voic - es raised to you we of - fer; tune them, God, for
3 Christ, the song of love in - car - nate, touch - ing earth with
5 How can an - y praise we of - fer mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,
thanks we owe? Take our hearts and hands and voic - es—



for your gifts through all our days. Al - le - lu - ia!
for your ris - ing, hear our praise! Al - le - lu - ia!
gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to you we sing!
Al - le - lu - ia! Christ, re - deem - er, Lord of life!
Al - le - lu - ia! Tri - une God, to you we sing!

Baptized and Set Free

453



1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
 Music: Cathy Skogen-Soldner
 Text and music © 1999 Augsburg Fortress

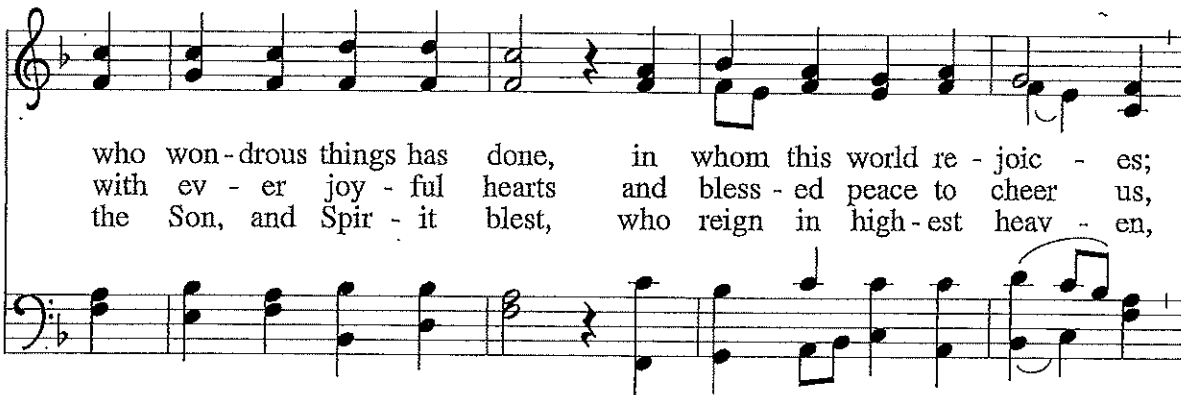
BAPTIZED AND SET FREE
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Now Thank We All Our God

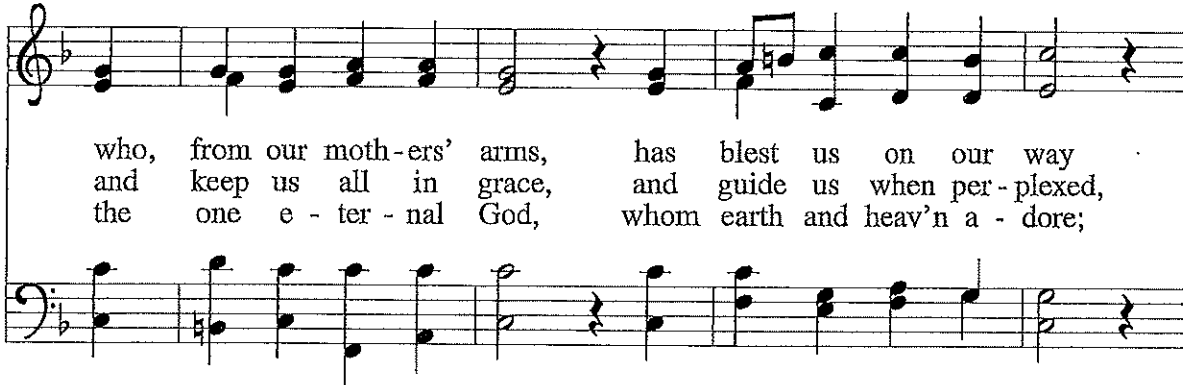
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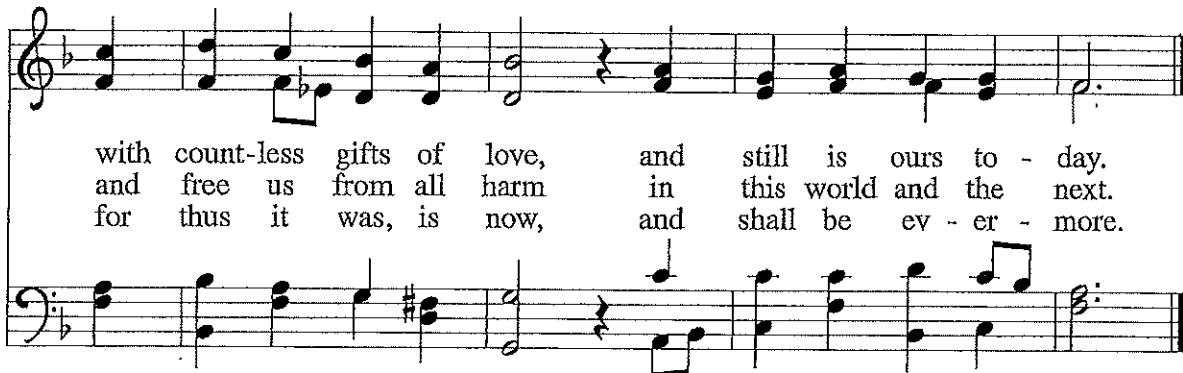
1 Now thank we all our God with hearts and hands and voices,
 2 Oh, may this bounteous God through all our life be near us,
 3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;
 with ever joyful hearts and blessed peace to cheer us,
 the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way
 and keep us all in grace, and guide us when perplexed,
 the one eternal God, whom earth and heav'n adore;



with countless gifts of love, and still is ours to-day.
 and free us from all harm in this world and the next.
 for thus it was, is now, and shall be evermore.