

The Holy Eucharist: Rite Two

Opening Hymn: Christ, whose glory fills the skies

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Song of praise is said, all standing.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

People Amen.

The Lessons

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

Reader A Reading from **Exodus 34:29-35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People Thanks be to God.

Reader Let us recite responsively by half verse: **Psalm 99**

- 1 **Reader** [The Lord is King; let the people tremble; *
People he is enthroned upon the cherubim; let the earth shake.
- 2 **Reader** The Lord is great in Zion; *
People he is high above all peoples.
- 3 **Reader** Let them confess his Name, which is great and awesome; *
Peoplehe is the Holy One.
- 4 **Reader** "O mighty King, lover of justice, you have established equity; *
Peopleyou have executed justice and righteousness in Jacob.]"
- 5 **Reader** Proclaim the greatness of the Lord our God and fall down before his
footstool; *
Peoplehe is the Holy One.
- 6 **Reader** Moses and Aaron among his priests, and Samuel among those who call
upon his Name, *
Peoplethey called upon the Lord, and he answered them.
- 7 **Reader** He spoke to them out of the pillar of cloud; *
Peoplethey kept his testimonies and the decree that he gave them.

- 8 *Reader* O Lord our God, you answered them indeed; *
People you were a God who forgave them, yet punished them for their evil deeds.
- 9 *Reader* Proclaim the greatness of the Lord our God and worship him upon his holy hill; *
People for the Lord our God is the Holy One.

Reader A Reading from **2 Peter 1:13-21**

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People Thanks be to God.

Then, all standing, the Priest reads the Gospel

Priest The Holy Gospel of our Lord Jesus Christ according to **Luke 9:28-36**

People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered

the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev'd. Michael Watson

All stand and say

The Nicene Creed

We believe in one God,

 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.

Through him all things were made.

For us and for our salvation

 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;

 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;

 he ascended into heaven

 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People. Form IV

Deacon or other leader

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world. *Silence*

Reader Lord, in your mercy

People Hear our prayer.

Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good. *Silence*

Reader Lord, in your mercy

People Hear our prayer.

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory. *Silence*

Reader Lord, in your mercy

People Hear our prayer.

Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us. *Silence*

Reader Lord, in your mercy

People Hear our prayer.

Comfort and heal all those who suffer in body, mind, or
spirit; give them courage and hope in their troubles, and
bring them the joy of your salvation. . *Silence*

Reader Lord, in your mercy

People Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. . *Silence*

Reader Lord, in your mercy

People Hear our prayer.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in

eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord, maintaining social distancing and appropriate safe spacing.

THE HOLY COMMUNION: *Eucharistic Prayer A*

People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said by Celebrant

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and

said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. [Alleluia.]

Celebrant and People

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us

Lamb of God, you take away the sins of the world:
grant us peace

Celebrant

The Gifts of God for the People of God.

Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

The priest delivers the Sacrament to the people and says

The Body of Christ, the bread of heaven.

Response Amen.

During the ministration of Communion,

Communion Solo: This is the hour of banquet and of song

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

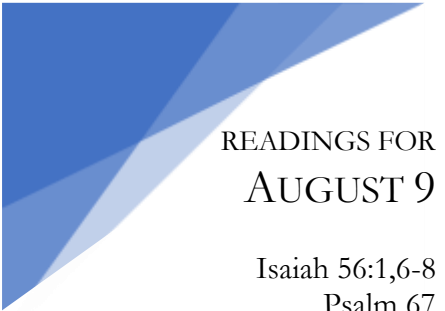
Closing Hymn: In Christ there is no East or West

The Dismissal

The Priest will bless the people and dismisses them with these words

Priest Go in peace to love and serve the Lord.

People Thanks be to God.



READINGS FOR
AUGUST 9

Isaiah 56:1,6-8
Psalm 67
Romans 11:1-2a, 29-32
Matthew 15: (10-20), 21-28



***AUGUST
BIRTHDAYS***

- Theresa Change, 8/2
- Luca Joseph, 8/2
- Stephanie Flood, 8/8
- Sylvia Siciliano, 8/10
- Ronald Goodrow, 8/11
- Victoria Flood, 8/12
- Elizabeth Allen, 8/17
- Mary Possante, 8/20
- Andrew Kirk, 8/20
- Nadia Pennella, 8/24
- Grady Carey, 8/24
- Gustav Talleur, 8/25
- Anna Carey, 8/27
- Angela Garr 8/29
- Olivia Ottinger, 8/31

***AUGUST
ANNIVERSARIES***

- Tom & Marion Comins
- Thomas & Stephanie Flood
- Jack & Irene Hufnagel

St. Luke's Episcopal Church

331 Route 100, Somers, New York 10589-3204

Office hours 9:00am – 1:00pm on Monday — 9:00am – 2:00pm on Tuesday – Thursday
(914) 277-3122

fathermike@slcsomers.org or admin@slcsomers.org

www.slcsomers.org

Facebook: SaintLukesSomers ■ Instagram: st.lukeschurchsomers

The Rt. Rev'd. Andrew M.L. Dietsche, Bishop of New York

The Rt. Rev'd. Allen K. Shin, Bishop Suffragan

The Rt. Rev'd Mary Glasspool, Assistant Bishop

The Rev'd Michael Watson

Joyce Ottinger, Director of Music

Lester Ottinger, Organist, Pianist

Janet Repman, Parish Administrator

Debra Ramnarace, Bookkeeper

Santos Cardona, Sexton

The Vestry:

Duanne Simon, Senior Warden

Christian Sundahl, Junior Warden

Eric Rieder, Treasurer

Class of 2021: John Currie, Duanne Simon, Sue Willis

Class of 2022: Michelle Kessel, Regina Davenport

Class of 2023: Angela Garr, Karen Kellogg, Lynda Magrath