

THE HOLY EUCHARIST: *Rite II*

OPENING HYMN: Father, we praise thee

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People ***Amen.***

SONG OF PRAISE *All stand and say*

***Glory to God in the highest,
and peace to his people on earth.***

***Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.***

***For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

THE COLLECT OF THE DAY.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Celebrant Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

THE LESSONS *The people sit.*

Reader A Reading from **Jonah 3:1-5, 10**

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do

Reader The Word of the Lord.

People ***Thanks be to God.***

Reader Let us recite responsively by half verse: **Psalm 62:6-14**

6 For God alone my soul in silence waits; *
truly, my hope is in him.

7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.

8 In God is my safety and my honor; *
God is my strong rock and my refuge.

9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.

10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.

11 On the scales they are lighter than a breath, *
all of them together.

12 Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.

13 God has spoken once, twice have I heard it, *
that power belongs to God.

14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

Reader A Reading from **1 Corinthians 7:29-31**

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord.

People ***Thanks be to God.***

Gospel *All stand*

Priest The Holy Gospel of our Lord Jesus Christ according to **Mark 1:14-20**

People ***Glory to you, Lord Christ.***

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON The Rev’d. Michael Watson

THE NICENE CREED *All stand and say*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE. FORM IV *Deacon or other leader*

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal

your glory in the world. *Silence*

Reader Lord, in your mercy

People **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Reader Lord, in your mercy

People **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Reader Lord, in your mercy

People **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Reader Lord, in your mercy

People **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Reader Lord, in your mercy

People **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Reader Lord, in your mercy

People **Hear our prayer.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

*and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord, maintaining social distancing and appropriate safe spacing.

THE HOLY COMMUNION: *Eucharistic Prayer A*

People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All stand and say

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All say

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this

we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

All stand and say

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. [Alleluia.]***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The priest delivers the Sacrament to the people and says

The Body of Christ, the bread of heaven.

Response ***Amen.***

During the ministration of Communion,

COMMUNION SOLO: Will You Come And Follow Me

After Communion

Celebrant Let us pray.

POST COMMUNION PRAYEER

All stand and say

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

ANNOUNCEMENTS

CLOSING HYMN: I have decided to follow Jesus

THE DISMISSAL

The Priest will bless and dismisses people with the words

Priest **Let us go forth rejoicing in the power
of the Spirit. Alleluia, Alleluia!**

People ***Thanks be to God. Alleluia, Alleluia!***

TO ALL OUR AMAZING
VOLUNTEERS THIS WEEK.

Thank you!

WE APPRECIATE ALL THAT YOU
DO FOR ST. LUKE'S.

JANUARY

BIRTHDAYS

Cami O'Loughlin, 1/1
Liam O'Loughlin, 1/1
John Meixner, 1/4
Joyce Ottinger, 1/5
Sue Willis, 1/6
Mike Smacchia, 1/9
Daniel Schepis, 1/11
Michael Allen, 1/11
Duanne Simon, 1/20
Christopher Pirigy, 1/23
Kenneth Kessel, 1/24
Douglas Abdelnour, 1/24
David Hufnagel, 1/25
Hailey Madison Gustin, 1/27

ANNIVERSARIES

Michael & Rebecca DiMartino, 1/11

READINGS FOR

JANUARY 31

Deuteronomy 18:15-20

1 Corinthians 8:1-13

Mark 1:21-28

Psalm 111

St. Luke's Episcopal Church

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Office hours 9:00am – 1:00pm on Monday – Thursday — 9:00am – 12:00pm on Friday

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The Rt. Rev'd. Andrew M.L. Dietsche, Bishop of New York

The Rt. Rev'd. Allen K. Shin, Bishop Suffragan

The Rt. Rev'd Mary Glasspool, Assistant Bishop

The Rev'd Michael Watson

Joyce Ottinger, Director of Music

Lester Ottinger, Organist, Pianist

Janet Repman, Parish Administrator

Debra Ramnarace, Bookkeeper

Santos Cardona, Sexton

The Vestry:

Karen Kellogg, Senior Warden

Joseph Ciavardini, Junior Warden

Eric Rieder, Treasurer

Class of 2022: Michelle Kessel, Regina Davenport

Class of 2023: Angela Garr, Karen Kellogg, Lynda Magrath

Class of 2024: Doug Abdelnour, Mary Churchill, Joseph Ciavardini, Herman Clarke