

NUCA 2026 NATIONAL CONVENTION SPONSORSHIP FORM

February 10-13, 2026 | Westin La Paloma Resort & Spa | Tucson, AZ

| CONTACT INFORMA | TION | | | |
|---|--|-------------------------|--------------------|--------------|
| Company Namo | | | | |
| Company Name | | | | |
| Contact Name | | | | |
| Street Address | | | | |
| | | | | |
| City | State | Zip | | |
| Email | | | | |
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| SPONSORSHIP OPPO | RIUNIIIES | | | |
| | | OTV | OTV | |
| SPONSO | DRSHIP DESCRIPTION | <u>QTY</u> AVAILABLE | <u>QTY</u> SOLD | AMOUNT |
| NATIONAL EQUIPMENT OPERATORS CHA - INCLUDES GRAND PRIZE AWARD | AMPIONSHIP | 1 | | \$15,000 |
| | | _ | | * |
| MARK BRIDGERS - ECONOMIC OUTLOOK SESSION-FEBRUARY 12 | | 1 | | \$6,500 |
| REGISTRATION BADGES AND LANYARDS | | 1 | | \$4,500 |
| NETWORKING BREAKFAST-FEBRUARY 11 | | 1 | | \$4,000 |
| EVENT MOBILE APP | | 1 | | \$3,500 |
| PROFIT PIPELINE ROUNDTABLES-FEBRUARY 12 | | 1 | | \$3,500 |
| WALLY ADAMCHIK EDUCATION SESSION | | 1 | | \$3,000 |
| TYLER PARE EDUCATION SESSION-FEBRUARY 12 | | SOLD | 1 | \$3,000 |
| COFFEE BREAK (FULL BUY OUT AVAILAB | 3LE FOR \$5500) | 3 | | \$2,000 |
| | | | TOTAL DUE: | \$ |
| | | | DOL. | |
| For details on full huy outs & s | ponsorship package inclusions, please cor | ntact Catie Amso | len- catie | @nuca com |
| Tor details of rail bay outs as | portsors in package inclusions, pieuse cor | ritact catic / (irise | ierr eatre | Wirded.com |
| Email completed sponsorship | form to catie@nuca.com. Please select ye | our preferred pay | ment me | ethod below. |
| | | | | |
| Check | Credit Card | | | |
| Payable to NUCA | Payment link will be sent once | | | |
| Mail to: NUCA Convention | the sponsorship has been processed | | | |

Fairfax, VA 22030