



# NUCA 2026 NATIONAL CONVENTION SPONSORSHIP FORM

February 10-13, 2026 | Westin La Paloma Resort & Spa | Tucson, AZ

## CONTACT INFORMATION

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

## SPONSORSHIP OPPORTUNITIES

<u>SPONSORSHIP DESCRIPTION</u>	<u>QTY AVAILABLE</u>	<u>QTY SOLD</u>	<u>AMOUNT</u>
NATIONAL EQUIPMENT OPERATORS CHAMPIONSHIP - INCLUDES GRAND PRIZE AWARD	1		\$15,000
MARK BRIDGERS - ECONOMIC OUTLOOK SESSION-FEBRUARY 12	1		\$6,500
REGISTRATION BADGES AND LANYARDS	 1	1	\$4,500
NETWORKING BREAKFAST-FEBRUARY 11	1		\$4,000
EVENT MOBILE APP	1		\$3,500
PROFIT PIPELINE ROUNDTABLES-FEBRUARY 12	1		\$3,500
WALLY ADAMCHIK EDUCATION SESSION-FEBRUARY 12	1		\$3,000
TYLER PARE EDUCATION SESSION-FEBRUARY 12	 1	1	\$3,000
COFFEE BREAK (FULL BUY OUT AVAILABLE FOR \$5500)	3		\$2,000
		TOTAL DUE:	\$ _____

For details on full buy outs & sponsorship package inclusions, please contact Catie Amsden- [catie@nuca.com](mailto:catie@nuca.com)

Email completed sponsorship form to [catie@nuca.com](mailto:catie@nuca.com). Please select your preferred payment method below.

☐ Check

Payable to NUCA  
Mail to: NUCA Convention  
3925 Chain Bridge Road, Ste 300  
Fairfax, VA 22030

☐ Credit Card

Payment link will be sent once  
the sponsorship has been processed